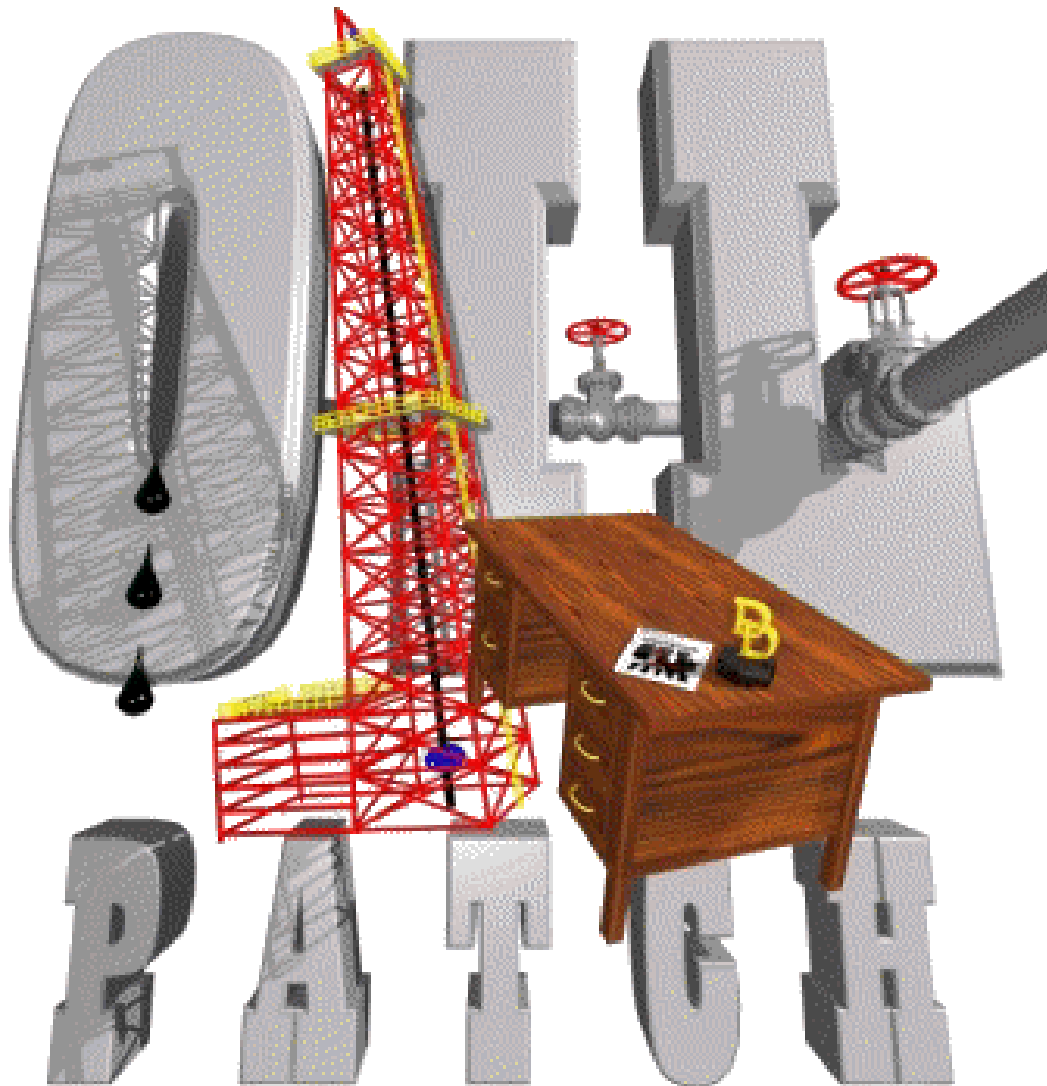


# Westbank Oil Patch

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A PUBLICATION OF THE DESK AND DERRICK CLUB OF THE WESTBANK  
GRETNA, LA—Volume 48, January

## 2024 Westbank Board of Directors

President: Judi Adams  
Vice President: Gaylen Guillory  
Secretary/Treasurer: Angie Duplessis  
Director: Theresa Adams  
Director: Glenda Gaither

## 2024 ADDC Board of Directors

President: Wendy Sparks  
President Elect: Kathy Martin  
Secretary: Kelli Hiltbrand  
Treasurer: Sue Weaver  
IPP: Barbara Pappas  
Parliamentarian: Evelyn Green  
Northeast Director: Shelly Hildebrant  
Southeast Director: Angie Corvers  
Central Director: Michelle Burgard  
West Director: Heather Woods

## 2024 Committee Chairmen

Bulletin/Web: Judi Adams/Charlie Miller  
Bylaws: Theresa Adams  
Contest: Angie Duplessis  
Election: TBD  
Field Trip: Angie Duplessis  
Finance: Debbie Brazeal/Linda Belsome  
General Arrangements: Elaine Lesnak  
Membership/Orientation: Susan Miller  
Nominating: Judy Guillot  
Program/IAN: Gaylen Guillory  
Scholarship: Gaylen Guillory

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## January Birthdays

Debbie Brazeal 27



<b>2024</b>	
<b>BOARD MEETINGS</b>	<b>GENERAL MEETINGS</b>
January 17	January 24
March 20	March 27
May 15	May 22
July 17	July 24
September 11	September 18
November 13*	November 20*
*moved -Thanksgiving	

**January**

**Speaker Jim Hunter**

**Retired Oilfield Services and Marine Design and Construction**

**Review of Current Trends in Oil Operations, Drilling,  
and Development in the GOM (Gulf of Mexico)**

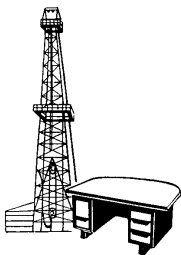
# Club President's Newsletter

**Judi Adams**  
President

**Gaylen Guillory**  
Vice President

**Secretary/Treasurer**  
**Angie Duplessis**

**Director**  
**Theresa Adams**  
**Glenda Gaither**



January 2024

Westbank Members,

Welcome to the new year! We are making a few changes this year.

1) We will only meet six (6) times this year; please mark your calendars for scheduled membership meetings to be held on:

January 24 (Industry)  
March 27 (D&D Orientation)  
May 22 (Industry)  
July 24 (Industry)  
September 18 (Industry)  
November 20 (Officer Installation)

2) All members will pay \$30 for dinners at all meetings. This change reflects the reduced subsidy of member meals by the club.

3) D&D Orientation will be held in March, which is D&D Awareness Month. Be ready for a game that tests your knowledge of Desk and Derrick on the Association, Regional, and Club levels.

4) We will celebrate the club's 48<sup>th</sup> anniversary at a social/luncheon (not at a club meeting) in April (date TBD).

5) The 2025 dues subsidies will again be determined by membership meeting attendance:

Attend 5-6 meetings: dues subsidy (\$70)  
Attend 3-4 meetings: dues subsidy (\$35)  
Attend 2 meetings: dues subsidy (\$20)  
Attend 0-1 meeting: dues subsidy (\$0)

6) The 2024 Southeast Region Meeting will be held virtually in April, with an in-person meeting on Thursday September 26, 2024 before ADDC Convention convenes. We will share details when the dates and times are available.

These changes are expected to reduce overall costs to the club and to members.

Wishing all of our members the best as we go forward into 2024!!

Judi Adams

# ***Desk and Derrick Club of the Westbank***

Community service opportunities - 2024

Please complete the form with information on community service opportunities  
for the coming year.

Member Name(s): \_\_\_\_\_

Organization Name: \_\_\_\_\_

Scope of Project:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Time Required: \_\_\_\_\_

Benefit to Community:

\_\_\_\_\_  
\_\_\_\_\_

All projects must be reviewed/approved by the Board of Directors. **Deadline: March 19, 2024.**

Return form to:

Gaylen Guillory

e-mail: [gaylen.guillory@gmail.com](mailto:gaylen.guillory@gmail.com)

## Desk and Derrick Club of the Westbank

### Scholarship Guidelines

#### General Guidelines for All Applicants:

1. All applications shall be submitted through a Sponsor; sponsor must be an active Westbank Desk and Derrick Club member in good standing.
2. All applicants must submit completed, appropriate (High School or College) application form and all required documentation to Sponsor by March 1<sup>st</sup>.
3. All applicants must provide a letter or essay detailing intended field of study and educational and personal goals. Include information on any extracurricular activities, such as community service, clubs, hobbies, employment, etc.
4. All applicants must provide at least one (1) letter of recommendation from a school official, career counsellor, teacher, or professor on school or business letterhead.

#### Graduating High School Seniors:

1. Must provide copies of both GPA (minimum 2.75) and ACT scores (minimum 23) or equivalent SAT scores.
  - a. Scores must be provided on official documents (transcript and official test results) with student name.
2. Must provide a Letter of Acceptance from the college or university attending.

#### Current College Students:

1. Must provide proof of cumulative GPA (minimum 2.75).
  - a. Score must be provided on official school transcript with student name.

**Incomplete applications or those received after the March 1st deadline will be disqualified.**

Scholarship checks will be issued jointly to the scholarship recipient and the appropriate College/University. **Scholarship checks must be cashed within the 180-day time period per banking regulations or the funds will be forfeited.**

Desk and Derrick Club of the Westbank

**Scholarship Sponsor Guidelines**

**Desk and Derrick Sponsor Responsibilities:**

- a. The Desk and Derrick Sponsor must write and submit a letter to the committee detailing their **personal** knowledge of the applicant.
- b. This letter, the application, and all required documentation **MUST** be submitted to the Scholarship Chairman by March 15<sup>th</sup>.
  - i. Email to: Scholarship Committee Chairman at [gaylen.guillory@gmail.com](mailto:gaylen.guillory@gmail.com) or
  - ii. Mail to:

Desk and Derrick Club of the Westbank

Scholarship Chairman

P. O. Box 2875

Gretna, LA 70054-2875.

All eligible Westbank Club members in good standing are encouraged to apply for the Scholarship.

Members may submit no more than two (2) applicants per year.

*(Available only to members.)*

We are now accepting applications for 2024 Scholarships.

Forms are available online at <http://westbankdandd.org/Scholarship.htm>.

Submit electronic files with all required documentation by stated deadlines.

Students (High School and College) must submit applications to the D&D sponsor by March 1st.

D&D sponsors must submit all material to Scholarship Chairman by March 15th.

Desk and Derrick Club of the Westbank  
Scholarship Application - High School

RETURN THIS APPLICATION TO YOUR SPONSOR FOR SUBMISSION

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

College Accepted to: \_\_\_\_\_

Cumulative GPA \_\_\_\_\_ ACT/SAT Score: \_\_\_\_\_

Employer (if working): \_\_\_\_\_

Position: \_\_\_\_\_

Full Time: \_\_\_\_\_ Part Time: \_\_\_\_\_ Summer: \_\_\_\_\_

Extracurricular Activities: \_\_\_\_\_

(May include additional page(s) if needed.)

Letter(s) of Recommendation included: \_\_\_\_\_

Desk and Derrick Sponsor Signature: \_\_\_\_\_

**All applications must be submitted via email or postmarked (USPS) with all required documentation (See Scholarship Guidelines) to Sponsor by March 1st.**

Sponsor must submit application and all required documentation to Scholarship Committee Chairman no later than March 15th.

**Incomplete and late applications will be disqualified.**



Desk and Derrick Club of the Westbank

**Scholarship Application – College**

RETURN THIS APPLICATION TO YOUR SPONSOR FOR SUBMISSION

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ E-Mail Address \_\_\_\_\_

College Attending: \_\_\_\_\_

Cumulative GPA: \_\_\_\_\_

Credit Hours(#): \_\_\_\_\_ Full Time \_\_\_\_\_ Part Time \_\_\_\_\_

Employer (if working): \_\_\_\_\_

Position: \_\_\_\_\_

Full Time: \_\_\_\_\_ Part Time: \_\_\_\_\_ Summer: \_\_\_\_\_

Extracurricular Activities: \_\_\_\_\_

(may include additional page(s) if needed)

Letter(s) of Recommendation Included: \_\_\_\_\_

Desk and Derrick Sponsor Signature: \_\_\_\_\_

**All applications must be submitted via email or postmarked (USPS) with all required documentation (See Scholarship Guidelines) to Sponsor by March 1st.**

Sponsor must submit application and all required documentation to Scholarship Committee Chairman no later than March 15th.

**Incomplete and late applications will be disqualified.**



**Board of Directors**

PRESIDENT  
**Wendy Sparks**  
Carl E. Gungoll Expl. LLC

PRESIDENT ELECT  
**Kathy Martin**  
Acadian Ambulance  
Service, Inc.

SECRETARY  
**Kelli Hiltbrand**  
Sutton Pump & Supply,  
Inc.

TREASURER  
**Sue Weaver**  
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IMMEDIATE PAST  
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**Evelyn Green**  
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DIRECTOR  
**Michelle Burgard**  
Devon Energy

NORTHEAST REGION  
DIRECTOR  
**Shelly Hildebrand**  
Hanley CPA PLLC

SOUTHEAST REGION  
DIRECTOR  
**Angie Corvers**  
ExxonMobil Chemicals

WEST REGION  
DIRECTOR  
**Heather Woods**  
Whiptail Midstream

January 2024

**“SPICE UP YOUR LIFE WITH DESK AND DERRICK!”** is my theme for 2024. Let’s add some spice to our club meetings.

I hope that the clubs in the Southeast Region are getting ready for an exciting and productive new year. To grow members and promote our Association, we need to look at the correlation between fossil fuel and green energy. We will need both, supporting each other, to create a more stable environment. I hope that our Association can be used to deliver this message to our local leaders and our communities. I am not sure how it will happen, but I do feel it needs to happen.

I was invited to install officers for the Westbank, Baton Rouge and New Orleans in November and December. I enjoyed each visit immensely.

It looks like we may be able to have our Virtual Region Meeting in April. Lois and I are looking at either April 13<sup>th</sup> or 20<sup>th</sup>. I will be sending a note out shortly asking the Presidents for their date preference. We will have an “in person” meeting on Thursday, September 26<sup>th</sup> in conjunction with the ADDC Convention.

There are still several committee chairs that need a chairman for our Region. I will send the list out to the presidents again, to solicit volunteers.

The 2024 Budget and Planning Meeting will be held on January 27<sup>th</sup>, 2024. Please advise if you have something that needs to be added to the budget.

Happy New Year! I wish all the best for each of you in 2024.

Love,  
Angie



**Wendy Sparks**  
 2024 ADDC PRESIDENT  
 34627 E County Rd 1517, Paoli OK 73074  
 405.760.2884 (cell)  
[wsparks@cegx.net](mailto:wsparks@cegx.net)

**Board of Directors**

PRESIDENT  
**Wendy Sparks**  
 Carl E. Gungoll Expl. LLC

PRESIDENT ELECT  
**Kathy Martin**  
 Acadian Ambulance  
 Service, Inc.

SECRETARY  
**Kelli Hiltbrand**  
 Sutton Pump & Supply,  
 Inc.

TREASURER  
**Sue Weaver**  
 Osborn Heirs Company

IMMEDIATE PAST  
 PRESIDENT  
**Barbara Pappas**  
 Cobra Oil & Gas Corp.

PARLIAMENTARIAN  
**Evelyn Green**  
 GBC Minerals

CENTRAL REGION  
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**Michelle Burgard**  
 Devon Energy

NORTHEAST REGION  
 DIRECTOR  
**Shelly Hildebrand**  
 Hanley CPA PLLC

SOUTHEAST REGION  
 DIRECTOR  
**Angie Corvers**  
 ExxonMobil Chemicals

WEST REGION  
 DIRECTOR  
**Heather Woods**  
 Whiptail Midstream

January 3, 2024

**ADDC Membership**

Happy New Year! I am very excited and proud to be serving you as your 2024 ADDC President.

I want to start by saying THANK YOU to those that have stepped up and committed to be our committee chairs this year! Several chairs are carrying over from last year, so we will have some experience at the helm. Thank you to al the Past Presidents as well that are helping to fill those positions!

Our 2024 Region Directors are looking for region reps to fill the committee positions. I think this is a great place to start to become more active in Desk and Derrick. These committees usually don't take up much time during the month and it is a way to learn something new! Please reach out to Michelle Burgard (Central), Shelly Hildebrand (NE), Angie Corvers (SE), or Heather Woods (West) and ask them how you can help!

The ADDC Budget and Planning Meeting will be held via Zoom on January 27, 2024. This is where we plan for the year and brainstorm on ways to save the Association money. If you have any questions or ideas, please reach out to your Region Directors, and let them know before that date! They will be giving us updates.

*"Act as if what you do makes a difference. It does"*  
 -William James

Sincerely,  
 Wendy Sparks

# LOGA Releases Statement on Louisiana Class VI Primacy Application Approval

DECEMBER 28, 2023 BY TANNER WATSON, COMMUNICATIONS DIRECTOR

**BATON ROUGE, LA (December 28, 2023)** - Today, the EPA approved Louisiana's application for primacy over Class VI injection wells. In response, LOGA President Mike Moncla released the following statement:

"This is a huge victory for Louisiana. The Louisiana Department of Natural Resources and the Louisiana Office of Conservation worked tirelessly over the last 2+ years with the EPA to ensure that Louisiana's permitting process met or exceeded EPA's standards.

The Office of Conservation is uniquely qualified to implement this process, with its extensive knowledge of the state's geology and its multiple decades of experience working safely with CO2 injection wells and facilities. Louisiana now stands at the forefront of CCUS.

LOGA and its members look forward to taking advantage of the tremendous opportunities this presents the state and its workforce." (Source: *loga.la*)



## The *OCS BBS* Website

For 24 years, we have offered comprehensive website for critical oil & gas information for the Gulf of Mexico. **Visit our website to sign up for a phone demo today at [www.ocsbbs.com](http://www.ocsbbs.com).** Please

call Charlie directly with questions at (504) 439-3164.

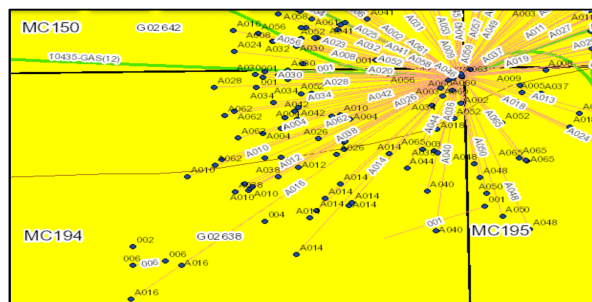
### OWNER & OPERATOR REPORTS

Owner/Operator Report (Record Title, Operator & Operating Rights)

### WELL, PLATFORM & PIPELINE REPORTS

1. Platform information report with details on the platform structure
2. Platform Decommission Reports
3. Track status and locations of wells

4. Daily Well Operations Report – Track current and future well operations scheduled to be performed daily for many operations like TA, PA, Initial Completions, Acidize, Casing Pressure Repair, Sidetrack/ByPass Change Zone and more.



**GIS MAPPING SYSTEM** – Easily view a map of your particular block(s) activity showing owners, operators, wells, platforms, pipelines, well directionals and more.

**AND MUCH MORE!**



## Slow-Cooker Family-Favorite Chili

★★★★★

Prep  
20 MIN

Total  
6 HR 20 MIN

Servings  
8



### Ingredients

- 2 lb lean (at least 80%) ground beef
- 1 large onion, chopped (1 cup)
- 2 cloves garlic, finely chopped
- 1 can (28 oz) Muir Glen™ organic diced tomatoes
- 1 can (16 oz) chili beans in sauce, undrained
- 1 can (15 oz) Muir Glen™ organic tomato sauce
- 2 tablespoons chili powder
- 1 1/2 teaspoons ground cumin
- 1/2 teaspoon salt
- 1/2 teaspoon pepper

### Steps

- 1 In 12-inch skillet, cook beef and onion over medium heat 8 to 10 minutes, stirring occasionally, until beef is brown; drain.
- 2 In 4- to 5-quart slow cooker, mix beef mixture and remaining ingredients.
- 3 Cover and cook on Low heat setting 6 to 8 hours.

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