

# Westbank Oil Patch

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A PUBLICATION OF THE DESK AND DERRICK CLUB OF THE WESTBANK  
GRETNNA, LA

## 2020 Board of Directors

President: Angie Duplessis  
Vice President: Judi Adams  
Secretary: Zelda Gillan  
Treasurer: Debbie Brazeal  
Director: Linda Belsome  
Director: Bonnie Wall  
Imm. Past President: Theresa Adams

## 2020 Committee Chairmen

Aimee: Bonnie Wall  
Bulletin: Judi Adams  
Bylaws: Judi Adams  
Election: Pam Lauckner  
Field Trip: Bonnie Wall  
Finance: Debbie Brazeal  
and Linda Belsome  
General Arrangements: Elaine Lesnak  
and Zelda Gillan  
Membership/Orientation: Elaine Lesnak  
Nominating: Judy Guillot  
Program/IAN: Judi Adams  
Scholarship: Gaylen Guillory

## Front Cover :

Caribbean Sunrise—2017

## Opposite:

Lotus Blossom—2017

Photos by Judi Adams

## Inside this issue:

Officers and Committees	2
President's Letter	3
Monthly Program and Calendar	4
Westbank Club	5-8
Southeast Region Director Letter	9
ADDC President Letter	10-11
ADDC 2021 Nominations	12-17
General	18



*No letter this month!*

We are still hoping to have meetings before the end of the year and to conduct the community service projects. So, you can still be collecting items for the St. Joseph Apartment residents, setting aside a few dollars for the food bank, signing holiday cards for our troops, and buying Toys for Tots when you see a good sale! Flyers are on the following pages.

Stay safe this summer!

<b>2020 Meeting Schedule</b>	
<b>BOARD MEETINGS</b>	<b>GENERAL MEETINGS</b>
January 15	January 22
February 19	February 26
March 17 (changed due to conflict)	CANCELLED
April 15 (teleconference)	CANCELLED
May 20 (teleconference)	CANCELLED
June 17 CANCELLED	CANCELLED
July—NO MEETING	July—NO MEETING
August 19 (teleconference)	CANCELLED
September 16	September 23
October 21	October 28
November 11 (changed due to Thanksgiving)	November 18
December—No Meeting	PENDING—Holiday Brunch

<b>Monthly Program</b>			
<b>Month</b>	<b>Speaker</b>	<b>Topic</b>	<b>Invocation/Introduction</b>
January	Tristan Babin	ACE Pipeline	
February	Tim Schotsch	Evolution of Waste	Judi
March-August	CANCELLED		
September	Tom Bergeon	Climate Change	Judi
October	Elaine/Zelda	Orientation	
November	Susan Miller	2021 Installation	Judi/Angie
December	NO MEETING		

# COMMUNITY SERVICE PROJECT

## DESK AND DERRICK CLUB OF THE WESTBANK

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Desk and Derrick Club of the Westbank will be collecting items for the St. Joseph Apartments in Gretna. Members will be bringing items to the residents living in the Apartments. These are all senior citizens and we could make a difference in the lives of these senior citizens with just a little donation.

Items to be collected are the following:

Mens/Ladies socks, books, combs, brushes, shower caps, kleenex, travel soaps, shampoo, conditioners, pens, stationery, games, small food items or any other things that they may need. All will be appreciated by these residents.



Contact:  
Susan Miller  
[smiller7451@yahoo.com](mailto:smiller7451@yahoo.com)  
504.908.6131



# 2020

## CHRISTMAS CARDS FOR OUR SOLDIERS

*WESTBANK DESK AND DERRICK  
COMMUNITY SERVICE PROJECT*

SENDING THOUGHTS AND WISHES FOR HAPPY HOLIDAYS,  
SAFE AND QUICK RETURN HOME, GOD'S BLESSINGS,  
AND THANKS FOR THEIR SERVICE AND  
PROTECTING OUR FREEDOMS

**Help us meet our 2020 goal of 2020 cards!**

CONTACT BONNIE R. WALL 504-362-3671 (H) 504-439-1650 (C)

E MAIL [seawall4@cox.net](mailto:seawall4@cox.net)

Bonnie will bring cards to the meetings throughout the year  
So take a few and sign a few! Or take a lot and sign a lot!! Or go through  
your own stash of cards and sign, sign, sign!!



# ***Desk & Derrick***

Community service to the

## **GRETNA FOOD BANK**

### **COLLECTING MONEY AND FOOD ITEMS!**

**Judy and Sylvia will have the oatmeal box at the meetings –  
ready for our \$ donations.**

breakfast cereal, oatmeal, pasta, rice, crackers, flour, grits,  
healthy snacks canned vegetables, canned fruits, shelf-stable vegetable or fruit juice  
diced tomatoes, tomato sauce, spaghetti sauce, dried fruits, fruit cups  
canned tuna, canned beans, dried beans, peanut butter



Oatmeal



grits



cereal



pasta



rice



flour



crackers



canned vegetables



fruit juice



tomato sauce

**\$\$\$**

Gretna Food Bank accepts all nonperishable items.  
(i.e., foods that do not need to be frozen or refrigerated)

They prefer non-glass containers for safety reasons.

Please also consider nutritional food items that are low in sodium/salt/sugar.

Whole grain and whole wheat items are also very much needed.

(i.e., bread, crackers, rice, pasta)



# TOYS FOR TOTS

Collecting NEW, Un-wrapped toys

At the November Meeting

Wednesday, November 18, 2020

Or email Angie for pick-up [aduples1@p66.com](mailto:aduples1@p66.com)







**Susan Miller**  
Southeast Region Director  
1700 Calder St.  
Gretna, LA 70053  
504-908-6131  
smiller2020rd@yahoo.com

## Board of Directors

PRESIDENT  
**Keith Atkins**  
Murphy USA Inc.

PRESIDENT ELECT  
**Evelyn Green**  
GBC Minerals, Ltd

SECRETARY  
**Casi Nichols**  
Spur Services LLC

TREASURER  
**Philana Thompson**  
Merrion Oil & Gas Corp

IMMEDIATE PAST  
PRESIDENT  
**Terry Ligon**  
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**Marilyn Carter**

CENTRAL REGION  
DIRECTOR  
**Shelly McCool**  
Taylored Services, LLC

NORTHEAST REGION  
DIRECTOR  
**Shelly Hildebrant**  
Miller & Cook, LLP

SOUTHEAST REGION  
DIRECTOR  
**Susan Miller**

WEST REGION  
DIRECTOR  
**Christina Forth**  
FFAF Cargo

July 2020

Well, summer is upon us here in the Southeast Region. Please, everyone, stay cool and drink plenty of liquids. I hope everyone is staying safe, wearing masks in public places, and following public health guidelines in your area.

Some clubs are beginning to have their monthly meetings; hopefully we'll all soon get back to our Desk and Derrick regular activities and seeing our Desk and Derrick colleagues and friends.

The Nominating Committee has sent out the Slate of Officers for 2021 along with the Qualifications and Goals for each Candidate. The slate is:

President-Elect	Wendy Sparks, Oklahoma City Club, Central Region
	Philana Thompson, Farmington Club, West Region
Secretary	Connie Bass, Graham Club, Central Region
Treasurer	Maggi Franks, Westbank Club, Southeast Region
	Barbara Pappas, Wichita Falls Club, West Region

Please make sure to read the email from your club president or go on the ADDC website to read all the information on these Candidates. Although we won't have Convention this year, your input to your club president will be requested for voting.

Also, now is a good time to visit the ADDC Website and read all the interesting information available to all members. If you see any problems or can't find information you need, contact ADO.

As we celebrate the 4<sup>th</sup> of July, our Country's 244<sup>th</sup> birthday, and my birthday, (not telling MY age though, ha) let us all remember the rules of gatherings and social distancing as we plan family get-togethers to celebrate and enjoy the summer.

Stay safe my friends,

Susan Miller  
2020 Southeast Region Director

*"Let every nation know, whether it wishes us well or ill, we shall pay any price, bear any burden, meet any hardship, support any friend, oppose any foe, to assure the survival and success of liberty."* John F. Kennedy



## Board of Directors

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Murphy USA Inc.

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Spur Services LLC

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Miller & Cook, LLP

### SOUTHEAST REGION

DIRECTOR

**Susan Miller**

### WEST REGION

DIRECTOR

**Christina Forth**

FFAF Cargo

**Keith Atkins**

President

c/o Murphy USA Inc.

PO Box 7300

El Dorado, AR 71731-7300

870-866-8686

keith.atkins@murphyusa.com

July 2020

As we begin the second half of the year, one thing is certain; the year 2020 will be the most memorable year in recent history. I do not know how much more turmoil our nation can take.

Going into July, the COVID-19 pandemic appears to be doing exactly what was feared. Over half of our US states have aggressively increasing new cases, as Americans, especially younger people, ignore social-distancing and face mask recommendations, flocking to packed beaches, concerts, shopping malls, etc. For this reason, we will continue to recommend refraining from having any physical club meetings for the next few months at least. The health and well being of our members and their families is the most important thing.

With the current state of the pandemic, I feel strongly that my Cancun vacation next month will end up being canceled, as travel from the U.S. to any other countries may be subject to mandatory quarantine upon arrival or may be restricted all together. At this point, the cruise that was rescheduled from April to December, is also uncertain. Sadly, working remotely from a hotel in St. Louis right now may be the extent of actual "vacation" for me this year.

We recently distributed the 2020 Nominating Committee's proposed Slate of Officers for 2021, along with a high-level overview of how the election will be handled by postal mail this year, since we are not holding convention. To recap, clubs will have until July 31 to submit additional nominations for 2021 President-Elect, Treasurer, or Secretary. After the deadline, an updated final Slate of Officers will be announced, and the Registrar Committee will prepare the numbered, trackable, mail-in ballots and send them to the club presidents. Clubs will have approximately one month to complete and return the completed ballots to the Registrar Committee, postmarked by Friday, September 18, 2020. The election results will be sent out around October 1.

With the Q1 Financial Reports that are just being published, I want to make a few comments to help our members understand the numbers. The Q1 Profit & Loss Statement for the ADDC General Fund shows a net income of \$26,396.00, with \$6,000 in membership dues not yet received as of 3/31/2020. The remaining dues have been received in Q2. The Q1 Profit and Loss Statement for the ADDC Convention Fund shows a loss of \$10,652.11. The loss is mostly due to a loss in value on our two Jackson Life annuities, related to the downturn in the market related to COVID-19. As the stock market rebounds, we expect to recover the lost value over time.

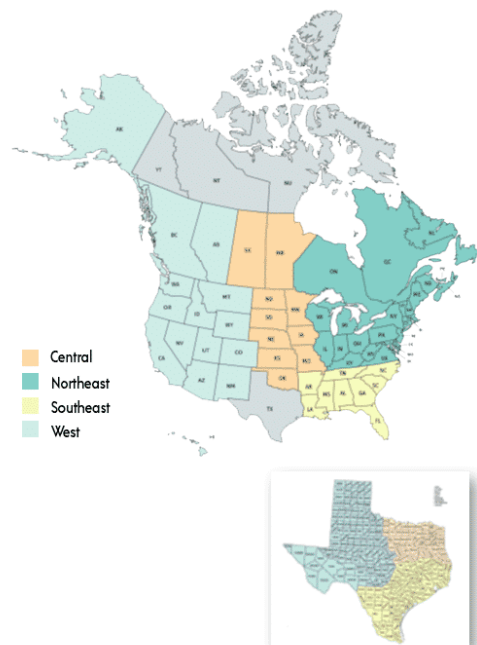
Continued...

*The loss in membership this year will reduce our expected revenues. However, not holding convention this year significantly reduces our administrative expenses for 2020, and we should come out of 2020 with another year of positive income.*

*Until next month, please continue to take care of yourselves, and get out and enjoy the fresh outdoors safely!*

*Keith*

*"Well done is better than well said." Benjamin Franklin*



### **Northeast Region Clubs**

Bay Area  
Buckeye  
Heartland Southern Illinois  
Oil Heritage  
Penn-York Oil & Gas Affiliates  
Three Rivers  
Tri-State  
Tuscarawas Valley  
West Virginia

### **Central Region Clubs**

Butler County  
Dallas  
Enid  
Fort Worth  
Graham  
Great Bend  
Liberal  
Lone Star Club of Dallas  
Oklahoma City  
Red Earth  
Tulsa  
Wichita  
Wichita Falls

### **West Region Clubs**

Abilene  
Alberta Foothills  
Amarillo  
Artesia  
Farmington  
Grande Prairie  
Midland  
Pampa  
Roswell

### **Southeast Region Clubs**

Baton Rouge  
Corpus Christi  
El Dorado, Arkansas  
Lafayette  
Morgan City  
New Orleans  
North Harris/Montgomery Counties  
Red River  
San Antonio  
Victoria  
Westbank



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**Susan Miller**

WEST REGION  
DIRECTOR  
**Christina Forth**  
FFAF Cargo

**Linda Rodgers**  
Nominating Committee Chair

155 Coy Avenue  
Farmington, NM 87401

(505) 320-5237 C  
(505) 324-3981 O

Email: [lindar@pescoinc.biz](mailto:lindar@pescoinc.biz)

June 23, 2020

To: ADDC Club Presidents, ADDC Board

From: 2020 ADDC Nominating Committee

Re: Nominations for 2021 ADDC Officers

The ADDC Nominating Committee is pleased to announce the following candidates for 2021 ADDC Officers. All nominations were received by the June 22nd deadline.

President-Elect	Wendy Sparks, Oklahoma City Club, Central Region Philana Thompson, Farmington Club, West Region
Secretary	Connie Bass, Graham Club, Central Region
Treasurer	Maggi Franks, Westbank Club, Southeast Region Barbara Pappas, Wichita Falls Club, Central Region

The Candidates' qualification and goals are included with this letter and will be posted and emailed out to the Club Presidents.

Details for any additional nominations which may come "from the floor" and the instructions for voting are still being worked out through our current and past Parliamentarians.

Sincerely,

*Linda Rodgers*

Linda Rodgers  
2020 Nominating Committee Chair

CC: Marilyn Carter, 2020 ADDC Parliamentarian

## Candidate—President Elect—Wendy Sparks

**Region:** Central

**Club:** Oklahoma

**Experience:**

### **ADDC**

Region Director (VI) - 2017; Treasurer—2018; Secretary/Exec Assistant—2019

Committees: Education; Manuals Review; Membership; Registrar; Technology; GAC;

### **Region**

Committees: GAC; Meeting Committee; Nominating Committee

### **Club**

President—2014, 2016

Member since 1997

Number of Conventions: 6 Delegate: 2 Alternate; 2

Number of Region Meetings: 9

### **Business Experience**

Carl E Gungoll Exploration LLC, Revenue Accountant—24 years

### **Education**

Bachelor of Science—Business Education

Oklahoma Baptist University

### **Other Organizations**

Chairman of the Leadership Board of the American Lung Association

### **Candidate's Goals:**

To be aggressive and determined to do my best to keep our clubs viable, active and productive. To recruit members, help with fundraising ideas and be available to hear ideas and concerns. After holding all positions on the board thus far, I have learned and been involved with all the moving parts. I have been a part of the board the last several years with all the major transitions we have taken. I have had to make many tough decisions on behalf of the Association and I feel that has helped me grow as a leader. I have great mentorship in this organization and I know I am ready to take the next step on the Association level. I have held many leadership roles in my home club as well as the American Lung Association where I have served as the Chairman for the Oklahoma board this year. I make decisions based on facts and information, not emotions. My friends call me the reality hammer because I can always see the other side of things. The next few years are going to be difficult and I feel I have the right leadership style to help lead us during this time. I have been a part of this organization for over 22 years and feel I have the knowledge and integrity to continue to be one of its leaders!





## Candidate—President Elect—Philana Thompson

**Region:** West

**Club:** Farmington

**Experience:**

**ADDC—**Region Director (V) 2014; Region Director (West) 2019; Treasurer— 2020

**Committees:** Certification; Club Bylaws Review; Contest; Education; Program; Trade Show; GAME; GAC

Region: GAC; Nominating

Seminars Presented: 2014-2020

**Club-President** 2012, 2016

Member since 2006

Number of Conventions: 9 Delegate: 3 Alternate; 4

Number of Region Meetings: 10

### **Business Experience**

Animas Credit Union 4 Years—Cashier, Member Services, IRA accounts

Drake Well Service 3 Years—AP/AR; Payroll; Register Horses for Ranch

Presbyterian Medical Services 2 years—Patient Scheduling, Collections, Insurance

Burlington Resources/ConocoPhillips 5 years—AP/AR, Construction, JIB, AFE, 1st Delivery, Regulatory

Merrion Oil & Gas 11 years—HSE & Regulatory Compliance, AP

### **Education**

2018—Assoc Applied Science Tribal Energy Management San Juan College

2018— Assoc Applied Science Occupational Safety San Juan College

2016—Assoc Applied Science Advanced Petroleum Production Operations San Juan College

1990—HS Diploma Farmington High School

### **Other Organizations**

American Society of Safety Professionals; Four Corners Fast Pitch Association; Four Corners Youth Soccer League; Farmington High School Boosters; Farmington United Soccer Association; NM Dept. of Game and Fish Hunter Education; Farmington Toastmasters

### **Candidate's Goals:**

I have an extensive accounting, environmental, regulatory, and leadership background. I have served in many organizations and have been a key player in building an organizations membership. I have assisted in building budgets of all sizes and have established guidelines on budgeting, by-laws, and constitution's and helping them with continuous process improvements. Having served in many leadership roles I understand the importance and vision of our association and that is to educate our members. My goal is to utilize the skillsets I have learned and assist in applying it towards continuing to build a stronger ADDC for the members.



## Candidate—Secretary—Connie Bass

**Region:** Central

**Club:** Graham

**Experience:**

**ADDC—**Region Director (Central) 2019

Committees: Program; Public Relations; Registration; Special Appointed

Region: GAC; Nominating

**Club**-President 2012, 2017, 2020

Member since 2008

Number of Conventions: 9 Delegate: 5 Alternate: 2

Number of Region Meetings: 9

### **Business Experience**

1984 - 1988 worked for oil & gas industry company in many capacities until the company filed bankruptcy at the downfall of the industry.

1988-2006 worked in the propane & petroleum industry in many capacities including payroll, acct payable, general ledger, tax reporting and dispatch.

2006-present working for oilfield services company in Wise County serving as accounts payable clerk and assisting accounts receivable department as needed.

### **Education**

3 years of college with a 2 year associates degree in applied science in business.

### **Other Organizations**

Participated in Relay for Life and volunteered at a local resale shop that benefits the domestic abuse support organization in Wise county.

Active in Comfort Comer at FBC Bridgeport for fellow widows learning to cope with their grief and it's effect on day to day life.

### **Candidate's Goals:**

As Secretary of the ADDC my first goal will be to serve as a connection between the membership and board members. I will strive to keep accurate records of the business activities of the board members and convention as required by the organization. ADDC has faced many trials and tribulations in the last few years and was on the way to better times when the COVID-19 pandemic took control of the whole world causing problems for everything including our industry. I know that we all hope to reach a better place and beat this downfall and restore the ADDC to what it once was.



## Candidate—Treasurer—Maggi Franks

**Region:** Southeast

**Club:** Westbank

**Experience:**

**ADDC—**President, 2017; President Elect, 2016; VP, 2015; Treasurer, 2014; Secretary, 2013; RD (I), 2012; IPP, 2018

Committees: Contest, DDJ; Insight; Membership; Registrar; Technology; GAC; Finance

Region: Meeting; Nominating

Seminars/Workshops: 2014, 2015, 2019

**Club**-President 2009, 2010

Member since 2005

Number of Conventions: 10 Delegate: 1 Alternate: 2

Number of Region Meetings: 9

**Business Experience**

2020 Accounting Manager, Baum Lined Piping America

2017- Present Senior Accountant, ARS

2015-2017 Controller, Edgewood Country Club

2006 – 2015 Controller, Artistic Promotions

2004-2006 AFE Accountant, Enervest Operating

2000-2004 Sales Accountant, Riverton Coal

1994 – 2000 Controller, Chicago Conveyor Corp

**Education**

1988-1995-Northwestern College of Business

**Other Organizations**

M&G Card Masters. Administrator 2019 -Present

National Association of Parliamentarians - 2018 - Present

National Organization of Professional Women. 2011! - 2016

Meadowview Road Association, Treasurer - 2014-2015

**Candidate's Goals:**

It has been an honor to serve the Association in the past. I have learned much because of my membership over the years. As treasurer, not only will I strive to keep the Board and membership aware of the state of our finance, but I will endeavor to keep our organization viable during these uncertain times. We can do this by exploring new avenues for members to receive education and information. Like the rest of the world, ADDC must adapt to the changing world. As members of the board it is our responsibility to find the "new normal" for ADDC.



## Candidate—Treasurer—Barbara Pappas

**Region:** Central **Club:** Wichita Falls

### **Experience:**

**ADDC—Secretary—2014;** Region Director (V)-2013

Committees: Certification; Contest; Leadership Resource; Long Range Planning; Membership; Strategic Planning

**Region –GAC;** Nominating; Parliamentarian; Social Media; Treasurer

Seminars/Workshops: 2014, 2017, 2019

**Club-President** 2018, 2011 Member since 2006

Number of Conventions: 9 Delegate: 1 Alternate: 1 Number of Region Meetings: 10

### **Business Experience**

1999-PRESENT: Admin in drilling & production depts. Drilling reports, correspondence, spreadsheets, regulatory filing--state and federal, TIER II reporting .

2017 - PRESENT: Attended Texas Alliance of Energy Producers Webinars - Various Subjects

2014: Attended TRRC Regulatory - Oil & Gas Well Compliance Workshop 102

2012 and 2013: Attended TRRC FracFocus Disclosure Training 1.0 and 2.0 versions

2006 - PRESENT: Petroleum Education: Attended various field trips & seminars at Club, Regional & Convention levels. Attended Parliamentary Procedure workshop.

### **Education**

August 2014 - February 2017—Wayland Baptist University, Wichita Falls, Texas; MBA- Management. GPA: 3.777

September 2010 - August 2014—Wayland Baptist University, Wichita Falls, Texas; BS in Business Management and BS Education; Jr High School Science Studies. GPA: 3.606 Honors: Cum Laude, Academic Standing, Dean's List & President's List

September 1998 - May 1999—Kingwood Community College, Kingwood, Texas; Administrative Assistant Certification; Microsoft Office Certification; Computer Literacy Certification

January -May 1994—Arizona Western College, Yuma, Arizona General Studies, GPA 3.6  
Academic Standing, Dean's List

### **Other Organizations**

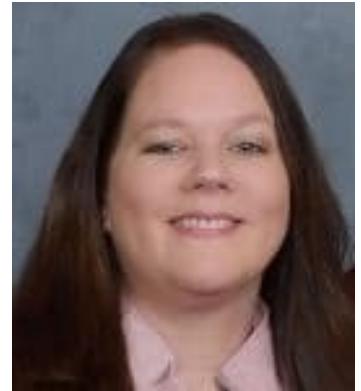
2017-PRESENT: Dividend and Money Education Society

2005-2017 First Baptist Church: Sunday School Teacher, Upwards Sports Coach, AWANA Leader

1999-2015: Iwo Jima Survivors Assoc of Texas: Treasurer, Co-coordinator, Honorary Member

### **Candidate's Goals:**

As treasurer in 2021, I will fulfill the duties of treasurer as outlined in the Board of Directors Procedures Manual. I will ensure the accuracy of financial records for the Association. I will provide assistance to all board members as needed and make myself available for assistance to all ADDC members. As treasurer, I will motivate and bring forth ideas which are positive and forward thinking for our organization and our industry. Finally, I will fulfill my duties with transparency which I feel is key for a successful and thriving organization.



## Mimosa Floats—Makes 4

### INGREDIENTS

1/4 c. melted white chocolate

rainbow sprinkles

1 750-mL bottle of Champagne (or Prosecco)

1 qt. rainbow sherbet

### DIRECTIONS

In a small dish, pour melted white chocolate. In another small dish, pour rainbow sprinkles. Dip champagne glass rims in melted white chocolate, then in sprinkles.

Add 1 to 2 scoops of sherbet to each champagne flute. Top with champagne and serve immediately.



## The *OCS BBS* Website

For 24 years, we have offered comprehensive website for critical oil & gas information for the Gulf of Mexico. **Visit our website to signup for a phone demo today at [www.ocsbbs.com](http://www.ocsbbs.com).** Please call Charlie directly with questions at (504) 439-3164.

### OWNER & OPERATOR REPORTS

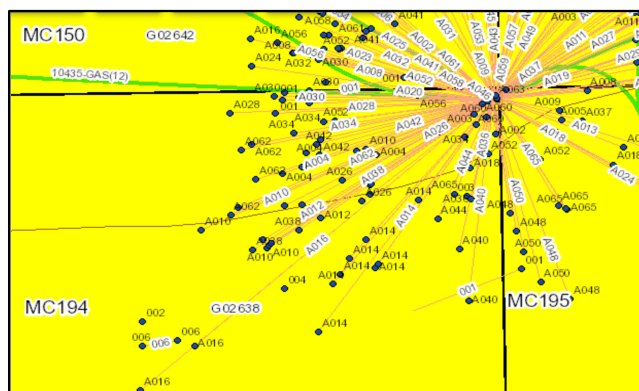
Owner/Operator Report (Record Title, Operator & Operating Rights)

### WELL, PLATFORM & PIPELINE REPORTS




1. Platform information report with details on the platform structure
2. Platform Decommission Reports
3. Track status and locations of wells
4. Daily Well Operations Report – Track current and future well operations scheduled to be performed daily for many operations like TA, PA, Initial Completions, Acidize, Casing Pressure Repair, Sidetrack/ByPass Change Zone and more.

**GIS MAPPING SYSTEM** – Easily view a map of your particular block(s) activity showing owners, operators, wells, platforms, pipelines, well directionals and more.

### AND MUCH MORE!





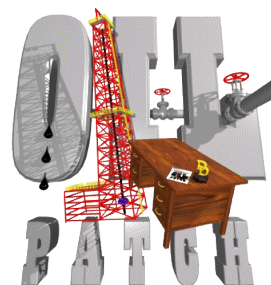
 **2020 Southeast Region Meeting**  
 CANCELLED  
 **2020 Annual ADDC Convention**  
 **and Educational Conference**  
 CANCELLED

Desk and Derrick Club of the  
Westbank  
P.O. Box 2875  
Gretna, LA 70054-2875

**Visit us on the WEB.**

**www.westbankdandd.org**

**www.addc.org**



## ***ADDC Mission***

*ADDC's purpose shall be to promote the education and professional development of individuals employed in or affiliated with the petroleum, energy and allied industries, and to educate the general public about these industries as well as the companies and global communities the members serve.*

**Editor Judi Adams (dandd.judi@gmail.com)**

*Westbank Oil Patch* is published by the Desk and Derrick Club of the Westbank to provide information to its members regarding the ADDC (at all levels—Association, Region, and Club) and energy and allied industries .

Byline and credited articles represent the views of the authors and editor. Publication neither implies approval of the opinions nor accuracy of facts stated.

## Volume 44 Issue 7