

# Westbank Oil Patch

---



A PUBLICATION OF THE DESK AND DERRICK CLUB OF THE WESTBANK  
GRETN, LA

## 2019 Board of Directors

President: Angie Duplessis  
Vice President: Zelda Gillan  
Secretary: Theresa Adams  
Treasurer: Debbie Brazeal  
Imm. Past President: Bonnie Wall  
Director: Linda Belsome  
Director: Elaine Lesnak  
Parliamentarian: Judi Adams

## 2019 Committee Chairmen

Aimee: Bonnie Wall  
Bulletin: Judi Adams  
Bylaws: Judi Adams  
Field Trip: Bonnie Wall  
Finance: Susan Miller/JoAnn Brown  
General Arrangements: Elaine Lesnak/Zelda Gillan  
Membership/Orientation: Susan Miller  
Nominating/Election: Judy Guillot/Pam Lauckner  
Program/IAN: Zelda Gillan/Theresa Adams  
Scholarship: Gaylen Guillory  
Social: Vera Ledet  
Community Relations: Zelda Gillan

## Front Cover Photo:

1951 ADDC Founders

(source [www.addc.org](http://www.addc.org))

## Inside this issue:

Officers and Committees	2
Meeting Dates & Programs	3
President's Letter	4
Westbank Club News	5-8
Southeast Region News	9
ADDC News	10-17
Industry Info	18-19

Happy Birthday, August Celebrants!!

Cheryl LeBeouf	Aug 2
Gaylen Guillory	Aug 11
Judi Adams	Aug 28



<b>BOARD MEETINGS</b>	<b>GENERAL MEETINGS</b>
<b>AUGUST 21, 2019</b>	<b>AUGUST 28, 2019</b>
<b>SEPTEMBER 11, 2019**</b>	<b>SEPTEMBER 18, 2019**</b>
<b>OCTOBER 16, 2019</b>	<b>OCTOBER 23, 2019</b>
<b>NOVEMBER 13, 2019***</b>	<b>NOVEMBER 20, 2019***</b>
<b>DECEMBER 4, 2019***</b>	<b>DECEMBER 10, 2019***</b>
<b>**Move up due to Convention September 18-23</b>	
<b>***Move up due to Thanksgiving/Christmas</b>	

<b>Monthly Programs and Volunteers</b>			
<b>Month</b>	<b>August</b>	<b>September</b>	<b>October</b>
<b>Date</b>	<b>28</b>	<b>18</b>	<b>23</b>
<b>Theme</b>	<b>Summer</b>	<b>Team Spirit</b>	<b>Halloween</b>
<b>Speaker</b>	<b>Angie Duplessis</b>	<b>Judi Adams</b>	<b>Susan Miller</b>
<b>Topic</b>	<b>Renewable Energy</b>	<b>Oil Field Trivia</b>	<b>Orientation</b>
<b>Invocation</b>	<b>Judi</b>		
<b>Introduction</b>	<b>Judi</b>		
<b>Decorations</b>	<b>Angie</b>	<b>Judi</b>	

**Contact 2019 VP Zelda Gillan to sign up for volunteer opportunities or with speaker suggestions for monthly meetings.**

# Club President's Newsletter

Angie Duplessis  
President

Phillips 66  
PO Box 176  
Belle Chasse, LA 70037  
(504) 656-3221 - office  
(504) 656-2013 - fax

angie.a.duplessis@P66.com

August 2019

Letter 8

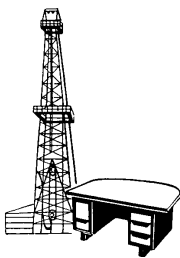
Dear Westbank Members,

The White Elephant Brunch was cancelled due to the threat of Hurricane Barry. Thankfully our area was spared the full brash of the storm. There are plans to reschedule the event to a later date.

School will be starting soon...be mindful of children waiting at the bus stops. Also, be aware of your surroundings while driving especially through school zones.

Convention is drawing near. You still have time to register for field trips and seminars. Kansas City awaits you!

Have you had the opportunity to decide if you will be in that number to be a part of the 2020 Officers and Board of Directors. The Nomination's Chairman is waiting to hear from you. It only takes a few hours of your time each month, so please consider joining the team. If you have a position in mind, please take time to look up the position description for each of the officer and board positions. They are included in the Westbank Club Bylaws/Handbook under the section ***General Responsibilities of the Officers and Board Members***. Our club needs you as we continue the quest for ***"Greater knowledge – Greater Service"***.



Remember.....***We Can Do It!***

Angie Duplessis

## Desk and Derrick Club of the Westbank

**RESCHEDULED!!**

### White Elephant Brunch

Cost - \$25

Saturday September 7, 2019 – 11:00 a.m.-2:00 p.m.

#### **Augie's Restaurant**

6005 Jefferson Highway, Harahan, LA

#### **Deadline August 28th**

RSVP to Angie Duplessis

aduples1@p66.com or 504-656-3221

Bring a re-gifted item valued at \$15-\$20 for a gift exchange/steal. Nothing broken or unusable... it should be something people would actually want. You might even leave with something you need or like! Guests – family & friends - are welcome!

All entrees come with salad, dessert, and ice tea.

Name \_\_\_\_\_

Name \_\_\_\_\_

Name \_\_\_\_\_

Name \_\_\_\_\_

Name \_\_\_\_\_

Name \_\_\_\_\_

Choose One:

\_\_\_\_ Catfish Pecan – filet of catfish, fried crispy golden brown, topped with a white wine butter pecan sauce, served with potatoes & vegetable medley

\_\_\_\_ Veal Parmesan – panned baby veal, topped with melted mozzarella cheese, served with angel hair pasta & marinara sauce

\_\_\_\_ Chicken St. John – baked boneless breast of chicken, topped with a creamy shrimp sauce, served with potatoes & vegetable medley

\_\_\_\_ Catfish Lafitte – filet of catfish, fried crispy golden brown, topped with a creamy crawfish sauce, served with potatoes & vegetable medley

(sauces can be placed on the side)

**WESTBANK DESK & DERRICK CLUB  
RESUME' FOR 2020 OFFICE**

**Name:** \_\_\_\_\_

**Candidate for:** \_\_\_\_\_

**Company:** \_\_\_\_\_

**Position:** \_\_\_\_\_

**Years as D&D Member:** \_\_\_\_\_

**Offices held:** \_\_\_\_\_

**Club Experience:** \_\_\_\_\_

**Association Experience:** \_\_\_\_\_

**Regionals Attended:** \_\_\_\_\_ **Conventions Attended:** \_\_\_\_\_

**Business Experience:** \_\_\_\_\_

**Educational Background:** \_\_\_\_\_

**Personal Data:** \_\_\_\_\_

**Company Support:** \_\_\_\_\_

**Deadline: 9/11/2019**

---

**Mail your resume to:**

Pam Lauckner  
3320 Timberlane Way, #143  
Harvey, LA 70058  
281-923-2986  
[plauckner1@yahoo.com](mailto:plauckner1@yahoo.com)

Some of the responsibilities of the officers:

### **PRESIDENT**

1. Coordinate and direct all business of the Club and serve as Chairman of the Board of Directors.
2. Serve as the presiding officer at all meetings of the Board of Directors and the General Membership.
3. Call any special meetings of the Board and/or membership as deemed necessary.
4. Serve as Ex-officio member of all committees.

### **VICE PRESIDENT**

1. Serve as assistant to the President and work closely with the President, performing the duties of the presidency during any absence or inability of the President to perform said duties.
2. Succeed to the office of President should a vacancy occur.
3. Accept such duties as are delegated by the President, including chairmanship of any specified committees.

### **SECRETARY**

1. Record minutes of the club meetings and distribute minutes to members by email; provide copies of minutes at the General Membership meetings for the members that do not have access to a computer and the Internet.
2. At least one week prior to each Board meeting, notify the Board of Directors of the date, time, and place of the meeting and furnish each Board member with a copy of the minutes of the last Board meeting.
3. Notify all committee chairmen of any joint meetings with the Board of Directors as may be called by the President at least one week prior to said meeting.

### **TREASURER**

1. Maintain the permanent financial records of the Club and handle all of its funds, keeping an open set of books.
2. Secure proper signature cards as required for all accounts at the beginning of the year, no later than January 15th.
3. Sign all checks jointly with the President and/or Vice President.
4. Complete the "Transmittal List For ADDC Membership Dues."
  - a. Forward the form along with appropriate dues and assessments to the Association Distribution Office and Region Treasurer in a timely manner.

### **DIRECTOR**

1. Send the appropriate card in the event of sickness or death.
2. Serve to record minutes in the absence of the Secretary.
3. Serve to other duties as assigned by the President.

For complete lists of officer responsibilities, visit the club's website:

[http://westbankdandd.org/Bylaws\\_and\\_Rules/ResponsibilitiesOfficersAndBoardMembers\\_June2018.pdf](http://westbankdandd.org/Bylaws_and_Rules/ResponsibilitiesOfficersAndBoardMembers_June2018.pdf)



2019

# HOLIDAY CARDS FOR SOLDIERS

*WESTBANK DESK AND DERRICK*

*COMMUNITY SERVICE PROJECT*

*SENDING THOUGHTS AND WISHES FOR HAPPY HOLIDAYS, SAFE AND QUICK  
RETURN HOME, GOD'S BLESSINGS, THANKS FOR PROTECTING OUR FREEDOMS*

## HELP US REACH OUR GOAL OF 2019 CARDS IN 2019!

You can participate by donating new cards with envelopes and by volunteering to sign as many cards as you can during the year. Project will continue through October.

CONTACT BONNIE R. WALL 504-362-3671 (H) 504-439-1650 (C) E MAIL [seawall4@cox.net](mailto:seawall4@cox.net)



## *Southeast Region Director*

*Evelyn McCurley-  
Ingram  
SE Region  
Director  
601-335-1820  
feelinfroggy0713@gmail.com*

*August 2019*

*Dear Southeast Region Members*

*August is here and a new year of school for our children and grandchildren. It's a good time for us to be planning for a new year of Desk and Derrick.*

*I am looking forward to fall and our ADDC Convention in Kansas City, Mo. The Registration forms for the ADDC Convention you have received. The meeting will be September 25<sup>th</sup> - 28<sup>th</sup> at the Kansas City Marriott Country Club Plaza. There are many fieldtrips, seminars and many other things to see and do. There have been some changes in fieldtrips as noted in previous emails. The site to use for tickets to Kauffman Stadium to see the Royals and the Atlanta Braves play at 7:15 PM on September 24<sup>th</sup> is listed. Site is [www.mlb/ballpark/netting](http://www.mlb/ballpark/netting) to order tickets. Deadline to order is 5:15 PM on the 24<sup>th</sup>.*

*pe you are inviting guests to your monthly meetings. We now have 1,096 registered this year. This is an increase in our projections for this year. This growth helps us maintain a positive future for our members and offer education to our newer members. "Greater Knowledge - Greater Service".*

*If you have any concerns or issues ; You can reach me by phone or email. Always remember, I am Your voice and I represent you, the members of the Southeast Region.*

*Evelyn McCurley-Ingram*



## Board of Directors

PRESIDENT

**Terry Ligon**

L Chem Tech Company Inc

PRESIDENT ELECT

**Keith Atkins**

Murphy USA, Inc.

SECRETARY

**Wendy Sparks**

Carl E Gungoll Exploration Inc

TREASURER

**Evelyn Green**

GBC Minerals, Ltd.

IMMEDIATE PAST PRESIDENT

**Christina Forth**

FFAF Cargo

PARLIAMENTARIAN

**Marilyn Carter**

CENTRAL REGION DIRECTOR

**Connie Bass**

New Tex Trucking

NORTHEAST REGION DIRECTOR

**Donna Siburt**

SOUTHEAST REGION DIRECTOR

**Evelyn McCurley-Ingram**

WEST REGION DIRECTOR

**Philana Thompson**

Merrion Oil & Gas

**Terry Ligon**

ADDc President

HC 75, Box 495  
Eliasville, TX 76481

940-550-5168

terryligon@hotmail.com

August 2019

The 68<sup>th</sup> Convention of the Association of Desk and Derrick Clubs is fast approaching. Have you sent in your registration? The deadline has been extended to August 15<sup>th</sup>. You don't want to miss out on all of the educational seminars and field trips that have been planned for you by the GAC. They have done a great job putting together fun and educational activities for us all.

We have several proposed amendments to the ADDC Bylaws and ADDC Standing Rules this year. I urge everyone to review these and discuss them with your clubs. You must remember that your club's delegate will be sent to convention as either informed or instructed. If your delegate is sent informed, that means he/she understands the views of the club, but can weigh any additional information they receive and vote based on that. If your delegate is sent instructed, that means the club has determined how they want the delegate to vote, and that delegate must vote that way regardless of any new information or discussion.

Linda Rodgers has sent out her report for the 2020 Slate of Candidates. Please take time and come prepared to Convention. Note that we do have dual candidates for one office and there is always the possibility of nominations from the floor.

Presidents, please ensure that the CRED2 forms are sent in. The deadline is September 4, 2019.

We are counting down to Convention! With less than 60 days to go, the anticipation and excitement is building. Remember, Convention is not only a time of business; but of learning, networking and revitalizing friendships. If you attend the field trips and seminars; if you listen to the speakers at the meetings; and, if you talk with your fellow members you will get the education and friendships of a lifetime.

I am so looking forward to seeing you all in Kansas City.

*Terry Ligon*



### **Board of Directors**

PRESIDENT  
**Terry Ligon**  
L Chem Tech Company Inc

PRESIDENT ELECT  
**Keith Atkins**  
Murphy USA, Inc.

SECRETARY  
**Wendy Sparks**  
Carl E Gungoll Exploration Inc

TREASURER  
**Evelyn Green**  
GBC Minerals, Ltd.

IMMEDIATE PAST PRESIDENT  
**Christina Forth**  
FFAF Cargo

PARLIAMENTARIAN  
**Marilyn Carter**

CENTRAL REGION DIRECTOR  
**Connie Bass**  
New Tex Trucking

NORTHEAST REGION DIRECTOR  
**Donna Siburt**

SOUTHEAST REGION DIRECTOR  
**Evelyn McCurley-Ingram**

WEST REGION DIRECTOR  
**Philana Thompson**  
Merrion Oil & Gas

x

**Linda Rodgers**  
Nominating Committee Chair

155 Coy Avenue  
Farmington, NM 87401

(505) 320-5237 cell  
(505) 324-3981 office

Email: [lindar@pescoinc.biz](mailto:lindar@pescoinc.biz)

June 13, 2019

To: ADDC Club Presidents, ADDC Board

From: 2019 ADDC Nominating Committee

Re: Nominations for 2020 ADDC Officers

The ADDC Nominating Committee is pleased to announce the following candidates for 2020 ADDC Officers. All nominations were received by the June 7th deadline.

President-Elect	Evelyn Green, San Antonio Club, Southeast Region
Treasurer	Maggi Franks, Westbank Club, Southeast Region
Region	Philana Thompson, Farmington Club, West
Secretary	Casi Nichols, Enid Club, Central Region

The Slate of Candidates will be officially presented and voted on at the 2019 Convention in Kansas City, Missouri.

The Candidates' qualification and goals are included in this mailing to the Club Presidents and will also be located on the ADDC website; Members Sign-In, 30<sup>th</sup> Mailing.

The Presentation of Candidates and Candidates' Caucus will be held during the 2019 ADDC Convention Business Session on Friday, September 27, 2019.

Sincerely,

***Linda Rodgers***

Linda Rodgers  
2019 Nominating Committee Chair

**ASSOCIATION OF DESK AND DERRICK CLUBS  
ADDC Officer Nomination Form**

<b>Club:</b>	San Antonio Desk and Derrick Club	<b>Region:</b>	Southeast
<b>President Name:</b>	John Tyson		
<b>Address:</b>	P.O. Box 78222	<b>City, State, Zip:</b>	San Antonio, Texas 78278
<b>Phone:</b>	210-828-4925	<b>e-Mail:</b>	<a href="mailto:JWTyson@MarathonPetroleum.com">JWTyson@MarathonPetroleum.com</a>

The Club has voted to submit the following nominee(s) for Association Office for the year <u>2020</u>	
<b>Office:</b>	<b>Nominee:</b>
<b>President Elect</b>	<u>Evelyn Green</u>
<b>Secretary</b>	
<b>Treasurer</b>	

See Nominating Committee official letter for deadline, mailing/e-mailing address, and further instructions.

Nominations may be submitted via mail or by email.

Nominations submitted via mail, UPS, FedEx, etc. should contain three (3) sets of all items listed below.

Nomination(s) submitted via email should have one (1) set of all items listed below as attachments.

**All nominations must include:**

NOMN 1 - ADDC Officer Nomination Form

NOMN 2 - Candidate's Qualifications Form

NOMN 2A - Candidate's Goals (100 words or less)

One photograph (color preferred)

Signed:

Club President




**ASSOCIATION OF DESK AND DERRICK CLUBS  
ADDC Officer Nomination Form**

<b>Club:</b>	Enid, OK	<b>Region:</b>	Central
<b>President Name:</b>	Shelly McCool		
<b>Address:</b>	PO Box 1277	<b>City, State, Zip:</b>	Enid, OK 73702
<b>Phone:</b>	(405) 368-1315	<b>e-Mail:</b>	shellymccool76@gmail.com

The Club has voted to submit the following nominee(s) for Association Office for the year <b>2020</b>	
Office:	Nominee:
<b>President Elect</b>	
<b>Secretary</b>	<b>Casi Nichols</b>
<b>Treasurer</b>	

See Nominating Committee official letter for deadline, mailing/e-mailing address, and further instructions.

Nominations may be submitted via mail or by email.

Nominations submitted via mail, UPS, FedEx, etc. should contain three (3) sets of all items listed below.

Nomination(s) submitted via email should have one (1) set of all items listed below as attachments.

**All nominations must include:**

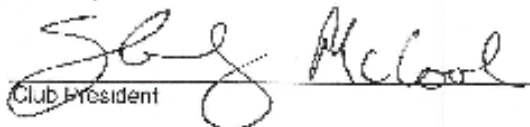
NOMN 1 - ADDC Officer Nomination Form

NOMN 2 - Candidate's Qualifications Form

NOMN 2A - Candidate's Goals (100 words or less)

One photograph (color preferred)

Signed:

 5/28/19  
Club President



Nomination Form

NOMN 1

Revised January 2015

**ASSOCIATION OF DESK AND DERRICK CLUBS  
ADDC Officer Nomination Form**

Club: Westbank  
President Name: Angie Duplasis  
Address:  
Phone:

Region: Southeast  
City, State, Zip:  
e-Mail:

The Club has voted to submit the following nominee(s) for Association Office for the year <u>2020</u>	
Office:	Nominee:
President Elect	
Secretary	
Treasurer	Maggi Franks

See Nominating Committee official letter for deadline, mailing/e-mailing address, and further instructions.

Nominations may be submitted via mail or by email.

Nominations submitted via mail, UPS, FedEx, etc. should contain three (3) sets of all items listed below.

Nomination(s) submitted via email should have one (1) set of all items listed below as attachments.

All nominations must include:

NOMN 1 - ADDC Officer Nomination Form

NOMN 2 - Candidate's Qualifications Form

NOMN 2A - Candidate's Goals (100 words or less)

One photograph (color preferred)

Signed:

  
Club President





**ASSOCIATION OF DESK AND DERRICK CLUBS  
ADDC Officer Nomination Form**

<b>Club:</b>	Farmington	<b>Region:</b>	West Region
<b>President Name:</b>	Heather Woods	<b>City, State, Zip:</b>	Farmington, NM 87401
<b>Address:</b>	2608 Highland Pl	<b>e-Mail:</b>	<a href="mailto:pthompson@marrion.biz">pthompson@marrion.biz</a>
<b>Phone:</b>	505-486-1171		

<b>The Club has voted to submit the following nominee(s) for Association Office for the year 2020</b>	
<b>Office:</b>	<b>Nominee:</b>
<b>Secretary</b>	
<b>Treasurer</b>	<b>Philana Thompson</b>

See Nominating Committee official letter for deadline, mailing/e-mailing address, and further instructions.

Nominations may be submitted via mail or by email.

Nominations submitted via mail, UPS, FedEx, etc. should contain three (3) sets of all items listed below.

Nomination(s) submitted via email should have one (1) set of all items listed below as attachments.

**All nominations must include:**

**NOMN 1 - ADDC Officer Nomination Form**

**NOMN 2 - Candidate's Qualifications Form**

**NOMN 2A - Candidate's Goals (100 words or less)**

**One photograph (color preferred)**

Signed.

  
\_\_\_\_\_  
Club President



# ADDC STORE



## ORDER FORM

See Order Form on Page 17  
for new items and prices.



**Ship to:**

---

---

---

**Orders due by May 10<sup>th</sup>, August 10<sup>th</sup> or November 10<sup>th</sup>.**

**Send checks made payable in US Funds to:**

**ADDC**

**PO Box 777**

**Jane Lew, WV 26378**





# ACE PIPELINE SUMMARY



[www.phillips66midstream.com](http://www.phillips66midstream.com)

Phillips 66 is currently evaluating the development of a new crude oil pipeline originating from the market hub in St James, Louisiana, to multiple refining centers in Plaquemines and St. Bernard parishes. The pipeline would provide Louisiana refineries with new access to U.S.-produced crude oil, reducing reliance on foreign crude and keeping them competitive in the global market for energy products. The project will source labor and materials from Louisiana-based firms, providing positive economic benefits locally and statewide.

To limit potential environmental impacts, the proposed 94-mile route will follow existing pipeline corridors through six south Louisiana parishes. Construction would be in accordance with all applicable federal, state and local regulatory guidelines, and would include some features that would exceed current safety requirements.

Survey and rights-of-way acquisition work will begin in the spring of 2018 with a target date for permit submittal in mid-2018. The expected in-service date of the pipeline would be 12 to 18 months after permits are acquired.



[www.phillips66.com](http://www.phillips66.com)

© 2018 Phillips 66 Company. All rights reserved.

CM 18-0100

Phillips 66 is entering into a joint venture with Harvest Pipeline and PBF Refining to construct a new crude oil pipeline named the ACE pipeline system. The ACE Pipeline would be the combination of a new build pipeline from St. James Parish to Clovelly, whereupon it would connect to Harvest's existing CAM Pipeline, which currently supplies Phillips 66 refinery and PBF's Chalmette Refinery. When complete, the pipeline will give St. James hub access for the *first time* to both the PBF and Phillips 66 refineries, while removing barges off the Mississippi River.

***Right now, they are in the 30 day public comment period with the Department of Natural Resources and are requesting letters of support from the organizations we work with.*** You can submit a letter of support for the project that can be shared with leaders of the Department of Natural Resources, the Department of Environmental Quality and the Army Corp of Engineers. A sample letter that you can use is on the next page.

The ACE Pipeline will extend from the energy market hub in St. James Parish to refining destinations in Belle Chasse, Meraux, and Chalmette. You can find more information on website at <https://acepipelinefacts.com/>.

## ACE PIPELINE LETTER OF SUPPORT TEMPLATE (DELETE LINE BEFORE SENDING)

XX/XX/XXXX

Name

Agency

Address

Subject:

Support for the ACE Pipeline

DNR Permit Number P20181347

COE Permit Number MVN-2018-003355-WII

To Whom it May Concern,

I am writing to share my/our support for the ACE Pipeline project. A new 58-mile pipeline will safely transport crude oil from a local energy market hub in St. James Parish to the LOOP facility in Lafourche Parish. From there, oil can be distributed to refining destinations in Belle Chasse, Meraux, and Chalmette via an existing pipeline. When complete, the ACE pipeline will give these refineries access to the St. James hub for the first time, helping these refineries remain competitive and sustaining the thousands of jobs they provide to Louisianans.

Louisiana's leadership in oil and gas refining depends on reliable, sustainable access to U.S. crude oil. This project will help maintain the competitiveness of our refineries and contribute to the vitality of our local economies. The pipeline project will also create hundreds of construction-related jobs and long-term tax revenues for local governments.

Pipelines are the safest means of transporting energy, according to the U.S. Department of Transportation, and the ACE pipeline could reduce the need for marine transport of crude oil that these refineries currently rely on for their crude supplies. The companies involved in the project are making efforts to protect the environment by following existing pipeline corridors to the maximum extent possible and using Best Management Practices for pipeline installation.

Please accept this letter as a sign of my/our support for the ACE Pipeline project.

Sincerely,

Name

Title

You can send your support online at <https://acepipelinefacts.com/step-one-a/10/> . Or contact Judi or Angie for electronic file if you want to send a letter of support for this pipeline.

