

July 2018

**Club President's Newsletter****Angie Duplessis  
President**Phillips 66  
PO Box 176  
Belle Chasse, LA 70037  
(504) 656-3221 - office  
(504) 656-2013 - fax

angie.a.duplessis@P66.com

July 2018

**Letter 7**

Dear Westbank Members,

Can you believe it – the year is already half over! I know you are busy making vacation plans. It's also hurricane season, do you have a storm plan in place? If not, it's never too late to put one together!

Mark your calendars for our Annual Bunco Fundraiser to be held on Saturday, August 4<sup>th</sup> at the Immaculata Home-Knights of Columbus Hall, 566 Avenue D, Marrero. Doors open at 5:30pm, games begin 6:30pm. Tickets are \$20—see Susan Miller.

Now is the time to begin thinking about nominations for the 2019 Officers and Board of Directors. Are you the leader? Then place your name in for President. If you are not ready for 2019, but feel 2020 is right for you, go for VP. Are you a number's person? Treasurer is the job for you. Are you good at keeping records, like to keep track of things, do your friends refer to you as a pack rat! Consider the Secretary position. If you only have four hours a month then consider a Director's position. Our club needs you as we continue the quest for "*Greater knowledge – Greater Service*".

Remember.....*We Can Do It!*

Angie Duplessis

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**2018 BOARD OF DIRECTORS**

**President: Angie Duplessis**

**Vice President: Judi Adams**

**Secretary: Theresa Adams**

**Treasurer: Jo Ann Brown**

**Immediate Past President: Susan Miller**

**Director: Vera Ledet**

**Director: Bonnie Wall**



**2018 COMMITTEE CHAIRMEN**

Aimee: Bonnie Wall

Bulletin: Judi Adams

Bylaws: Judi Adams

Field Trip: TBA

Finance: Dottie Ancona

General Arrangements: Elaine Lesnak and Zelda Gillan

Membership/Orientation: Jo Ann Brown

Nominating/Election: TBA

Program/IAN: Judi Adams/Theresa Adams

Scholarship: Susan Miller

Social: Vera Ledet

Community Relations: Judi Adams



June 50/50 Winner  
Sylvia Hohmann



**Board Meetings****July—No Meeting**

August 15

September 12

October 17

November 7

December 5

**Membership Meetings****July—No Meeting**

August 22

September 26

October 24

November 14

December 11

Month	August	Sept	Oct	Nov	Dec
Date	22nd	26th	24th	14th	11th
Speaker	Jerry Bologna	TBA	JoAnn Brown	TBA	Evelyn McCurley Ingram
Company	JEDCO		D&D		2019 Region Director Elect
Topic	Parish News		Orientation		
Invocation	Angie	Zelda	JoAnn		Alice Gros
Introduction	Angie	Theresa	Susan	Zelda	Theresa
Theme	Team Spirit	Happy Fall Y'all	Orientation	Thanksgiving	Installation
Decorations	Gaylen			Sylvia/Judy G	Alice/JoAnn







## Scholarship Recipients 2018

**Caitlin Billiot** - Caitlin is attending LSU, an Honor Student; her field of study is Microbiology. She is enjoying her chosen field and works part time as a research assistant and an undergraduate teaching assistant in the Microbiology Labs. She also volunteers at summer camp for the Native American Youth. Her goal is to pursue her PhD in Microbiology and do research.

**Ashley DiSalvo** - Ashley is pursuing a nursing degree at the University of Holy Cross. She is a member of Phi Theta Kappa and volunteers at Wynhoven Nursing Facility. She works part time at West Jefferson Hospital Emergency Room. Her goals are to be a cardiac nurse and make the list of Great 100 Nurses.

**Allee Lamv** - Alee is attending LSU, an Honor Student, majoring in Child and Family Studies with a minor in Biology. She has logged in several hundreds of community service hours too numerous to name. Her goal is to become a pediatric oncologist; she is currently working with child cancer patients and the elderly

**Tiffany Landry** - Tiffany was unable to attend; she is doing an internship in Dallas at an Advertising Agency. Tiffany is attending LSU and majoring in Mass Communications, Digital Advertising and she is very excited about her summer job in Dallas. She also worked summers at local agencies in the Baton Rouge area. She currently works as a Social Media Specialist with the LSU Recreation Marketing Team.

**Rebecca Ronnolo** - Rebecca is attending LSU, Health Sciences Center in her second year doctoral majoring in Audiology. She graduated Summa Cum Laude from the University of Southern Mississippi with a degree in education of the deaf and hard of hearing. Her goal as an Audiologist is to improve the quality of life for people who have hearing or balance difficulties.

**Sarah "Jamie" Sproles** - Sarah was not able to attend; she is on the staff at a Summer Camp in Asheville, North Carolina. She is in her second year at Ole Miss pursuing a dual Degree in Public Policy Leadership and Secondary English Education. She is an Honors Society student and is very active at Ole Miss in various leadership roles and activities, too numerous to list.

**Briana Tastet** - Briana will be attending Nicholls State University in the fall and plans on working towards getting her Master Degree in the Science of Nursing and becoming a Nurse Practitioner. She plans on working a year in a hospital, then work as a traveling nurse and then hopes to return to school and enter a Doctor of Nursing Practice program. She was an Honors Society student and was very active in Club Activities when she attended Academy of Our Lady.





**IAN Chairman  
Theresa Adams**



**Speaker Ernest Frazier**  
Nunez Community College  
Director of Workforce Development



**Desk and Derrick Club of the Westbank****White Elephant Brunch**

Saturday July 14, 2018 – 11:00 a.m. - 2:00 p.m.

**Orleans Bistro**

3216 West Esplanade Ave., Metairie, LA

RSVP to Angie Duplessis

Deadline July 9<sup>th</sup>

aduples1@p66.com or 504-656-3221

Bring a re-gifted item valued between \$15-\$20 for a gift exchange/steal. Nothing broken or unusable... it should be something people would actually want. You might even leave with something you need or like!



**GUESTS ARE WELCOME!**





2018

## CHRISTMAS CARDS FOR OUR SOLDIERS

WESTBANK DESK AND DERRICK

COMMUNITY SERVICE PROJECT

SENDING THOUGHTS AND WISHES FOR HAPPY HOLIDAYS, SAFE AND QUICK  
RETURN HOME, GOD'S BLESSING, THANKS FOR PROTECTING OUR FREEDOMS

**WE ARE SETTING A GOAL  
OF 2018 CARDS IN 2018!**

You can participate by donating new cards with envelopes and by volunteering to sign as many  
cards as you can during the year. Project starts in March and will continue through October.

CONTACT BONNIE R. WALL 504-362-3671 (H) 504-439-1650 (C) E MAIL [seawall4@cox.net](mailto:seawall4@cox.net)





### Coupons for Troops

When something's expired you have to get rid of it, right? Not when it comes to coupons. Did you know?

- **Expired coupons work.**  
Save them whether they're active or expired (Not expired more than 3 months). Coupons can be used on overseas military bases for up to six months past their expiration date.
- **Military families benefit.**  
Many military families rely on donated coupons to help offset the expense of living overseas.

#### -- Bagging Instructions --

1. Cut out the coupons.
  2. Sort coupons into two piles by status:
    - a. Expired. Not expired more than 2 months. (e.g. if today's date is 3/1/2018, you would cut out coupons with an expiration date that is not older than 1/1/2018).
    - b. Unexpired. At least two months of life left.
  3. Sort each of those two piles into four piles by type:
    - a. Food items
    - b. Non-food items
    - c. Baby food/items
    - d. Pet items (like dog food)
  4. Stuff them into plastic baggies.
  5. Write the status (Expired or Unexpired) and the type (food, non-food, baby, or pet) on them.
  6. Total the retail savings of the baggies and write it on them. This helps us track the value of the overall program.
- Only "Manufacturer's Coupons" can be used. They can be from the newspaper, dispensers in grocery stores, tear-pads, and elsewhere as long as they state "Manufacturer's Coupon" on them. No assistance vouchers. No food stamps. No store coupons. No restaurant coupons. No Internet coupons.

Thank you for making a difference in the lives of our military troops and their families!



**Region III Director's Newsletter**

**Carol Schiavone**  
Region III Director

[cschiavone3@cox.net](mailto:cschiavone3@cox.net)

**Lois Folse**  
Baton Rouge

**Eugenia Palcuict**  
El Dorado

**Kathy Martin**  
Lafayette

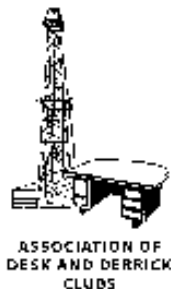
**Jessica Wade**  
Laurel

**Charlotte Ratcliff**  
Morgan City

**Kathy Gowland**  
New Orleans

**Sheryl Cole**  
Red River

**Angie Duplessis**  
Westbank



ASSOCIATION OF  
DESK AND DERRICK  
CLUBS

July, 2018

This year has certainly been a busy one, affording members the chance to really take advantage of getting involved. We have definitely exercised our right to vote via U.S. Mail this year. I can't recall another time during my personal club history when we have voted in that manner quite so many times. It just goes to show you we are adaptable and can certainly meet challenges head on!

**I am very proud of Region III members for taking the time to read and go over the proposed Southeast Region Fund Bylaws. Presidents, you have done an outstanding job of getting not only each member involved, but also for taking the initiative to voice your club's opinions concerning any impending issues and/or changes you would like for the committee to address. It just goes to prove to me that you are truly interested in not just the present – but most importantly, the future of our association. Way to go Region III!**

The entire newly formed Southeast Region will have many challenges to face in 2019. In particular, incoming Southeast Region Director-Elect, Evelyn McCurley Ingram will have many more members in her Region with the 2019 merger. She will definitely be in need of dedicated members to give her a hand. There are many positions to be filled and I know first-hand once she has that under her belt – her job will be much easier. Don't hesitate – sign up or give her a call. Offer your expertise and knowledge. You may not realize it but your assistance is very valuable and you'd be surprised at how much you will learn in the process. You may even get the bug to run for region director in the not too distant future. Always remember – it's OUR club and OUR FUTURE - and it's so important to be an active member.

As many clubs are already thinking about their future by way of the upcoming elections for 2019 officers and directors, you should consider running for an office on the club level, if not the regional level. We do have the dedicated members who continually carry us into the future by allowing themselves to be recycled over and over again, and we are so thankful for their volunteerism. Why not get involved and run for an office yourself. You are not alone. Those recycled members stand ready and willing to give you advice, encouragement and share their knowledge with you. Experience is the best teacher and there is no better way to learn than to at least try.

One last reminder – don't forget to complete your registration for ADDC to be held in Indiana this coming September.

**HAPPY 4<sup>TH</sup> OF JULY!**

Carol Schiavone  
Region III Director

## DESK AND DERRICK

*Invites You to Experience*



# Pallet Repurposing Class

**Friday, August 24, 2018**

**6:00 p.m.- 8:00 p.m.**

**5607 Cameron Street**

**Scott, Louisiana 70583**

**Deadline to Register: August 10, 2018**

**Only 12 SPOTS ARE AVAILABLE! BE SURE TO SIGN UP EARLY TO SECURE YOUR SPOT!**

**COST: \$50 (\$5.00 non-refundable deposit/\$45.00 class fee)**

**All materials will be provided for the class. Please let Samantha know what initial you will like to use on your art piece.**

**Please contact Samantha Rushlow for sign up: [Rushlowsf@gmail.com](mailto:Rushlowsf@gmail.com) or 337.288.2239**





## Board of Directors

**PRESIDENT**  
**Christina Forth**  
PRAP Cargo

**PRESIDENT ELECT**  
**Terry Ligon**  
L. Chas Tech Company Inc

**VICE PRESIDENT**  
**Keith Atkins**  
Murphy USA Inc.

**SECRETARY**  
**Evelyn Green**  
GBC Minerals, Ltd

**TREASURER**  
**Wendy Sparks**  
Carl R. Campbell Exploration Inc.

**IMMEDIATE PAST PRESIDENT**  
**Maggi Franks**  
K & K Computer Services

**PARLIAMENTARIAN**  
**Marilyn Carter**

**REGION I DIRECTOR**  
**Carrie Harrison**  
Marathon Petroleum

**REGION II DIRECTOR**  
**Beth Etkorn**  
Dew Drilling Co.

**REGION III DIRECTOR**  
**Carol Schiavone**

**REGION IV DIRECTOR**  
**Sue Weaver**  
Odeum Hots Company

**REGION V DIRECTOR**  
**Andrea McGarrath**  
ECO Y Resources Inc.

**REGION VI DIRECTOR**  
**Carl Nichols**  
Apex Services LLC

**REGION VII DIRECTOR**  
**Tracy Hillmore**  
Canadian Natural Resources Limited

**Christina Forth**  
President

36 Shores Drive  
Leduc, AB T9E 8N7  
Canada  
780-887-0450

Christinaf4th@gmail.com

Great things are happening, when great things are happening usually there is change behind it. This month, here are a few items that we are working on, or items you need to be aware of.

We are very proud to announce we have 1226 members; this is exciting as we budgeted for 1200 members. Great we are over our projected number of renewals for our budget of membership numbers. We are at 82.45 percent of membership.

2019 Nominations for the Board of Directors has been announced. There are two members running for each position, this is also exciting as this hasn't happened for years. Get to know who these candidates are, as your presidents will be voting at convention with dual choices. Soon you will receive the Call to Convention, which means time is getting closer for the Convention in Evansville, Indiana. You still have time to send in your Registration. On another note, I also wanted to clarify at this time that the board field trip is paid by each individual board member attending. The Association does not pay for this trip. I can't wait to see so many of you at that time.

Fun fact about the board, the majority of us have financial back grounds. Deal with accounting and understand the lingo.

Regional meetings are now completed. Some regions are working on completing the new Region Fund Bylaws, which will take effect January 1, 2019. Also, we will have our new regions and new directors for 2019. As the last Regional Meeting was held at the end of May, the final voting on the new Regional Directors-Elect hasn't been completed. Look for the exciting news soon for the names of each new Regional Director for 2019. Sheryl Miner is working on the official regional map. Thank you, Sheryl.

2017 ADDC Convention Photos are now available for purchase. \$10.00 per cd. The order form is on the ADDC Website under "Monthly Committee Letter & Forms". Send your completed order for and your check to ADO.

The board, along with committee members has started to use drop box this year to start saving our information in one place. If there is anything of importance you want to have stored with the association, please forward to ADO and myself for approval.

ADDC Store- Last quarter we made a profit for the association of approx. 250.00.

ADDC Abbreviator royalties paid to the association this year is \$156.93. This is why it was a part of our strategic plan to update this. With a new addition we are appealing interest in a new book. We have already begun the update.

Grant writers, we need you. We are working on apply for 3 grants. The following grants are <http://www.pepsico.com/sustainability/Philanthropy>.  
<https://www.swn.com/responsibility/pages/corporategiving.aspx>.  
<https://www.shell.us/sustainability/request-for-a-grant-from-shell.html>  
<https://www.nrg.com/about/community/grant-requests.html>

Articles of Association are also being updated by the most recent past presidents. Thank you for working on this.

ADDC Advertising is also a new feature we are lunching this year. Details are in the Insight. Please consider advertising with us.

As part of the strategic plan, more specific. Social Media. This team consists of Carrie Harmon, Casi Nichols, Wendy Sparks and Alicia Young. They are putting together some amazing ideas. If you have any ideas to share or post, please reach out to this team. Stay tuned.

The 3<sup>rd</sup> Addition of the "Bit of Fun" Energy Activity Book (EABs) is available for order! This is a great way to share our industry with the youth. Edmonton Desk and Derrick donated books to local children overseas in London. Thank you, Karen Kinley for letting us be a part of this.

GAME on the left-hand side of the website, is a great resource for lots of leadership information. If you have not read the materials, I encourage you to do so.

Thank you to clubs who have sent me your club bulletins directly. I enjoy reading all of them. It is amazing all the things we are doing, donating and attending.

Lastly, thank you to members who have reached out to me with your words of encouragement and wisdom. This year, being a correction year is never an easy job, but it is one that must be done. I am proud of the changes I see happening now. They were much overdue, but I am very proud to see that happen. Please continue to reach out to me.

Christina Forth  
ADDC President



### Board of Directors

#### PRESIDENT

**Christina Forth**  
FFAF Cargo

#### PRESIDENT ELECT

**Terry Ligon**  
L Chem Tech Company Inc

#### VICE PRESIDENT

**Keith Atkins**  
Murphy USA, Inc.

#### SECRETARY

**Evelyn Green**  
GBC Minerals, Ltd.

#### TREASURER

**Wendy Sparks**  
Carl E Gungoll Exploration Inc

#### IMMEDIATE PAST PRESIDENT

**Maggi Franks**  
K & E Computer Services

#### PARLIAMENTARIAN

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#### REGION I DIRECTOR

**Carrie Harmon**  
Marathon Petroleum

#### REGION II DIRECTOR

**Beth Etzkorn**  
Dee Drilling Co.

#### REGION III DIRECTOR

**Carol Schiavone**

#### REGION IV DIRECTOR

**Sue Weaver**  
Osborn Helm Company

#### REGION V DIRECTOR

**Andrea McGarrath**  
EOG Y Resources Inc.

#### REGION VI DIRECTOR

**Casi Nichols**  
Spur Services LLC

#### REGION VII DIRECTOR

**Tracy Fillmore**  
Canadian Natural Resources Limited

**Wayne Ammons**  
Business Manager

Association of Desk and Derrick Clubs  
Association Distribution Office  
P.O. Box 777  
Jane Lew, West Virginia 26378

**Phone** (405) 543-3484

**Email** [ado@addc.org](mailto:ado@addc.org)

**Website** [www.addc.org](http://www.addc.org)

Region meetings have concluded and everyone should be gearing up to attend Convention in September. The 2018 ADDC Convention in Evansville, Indiana, promises to be one that will never be forgotten. There are a plethora of seminars, field trips and networking events. These and the certification class will provide all attendees with a great educational and networking experience.

We have received several registrations from those anticipating a memorable time, but we would like to see many more registrations. We would hate to see anyone miss this great opportunity. You are able to pay for your Convention registration by check or by credit card. I look forward to hearing from all members with your intentions to attend this historic Convention.

Please focus on recruiting new members for your club and ADDC. We have several new members and I am anticipating more new members as the summer continues. In fact, I received 6 new member applications just this week and it is only July 2! Please encourage your family, friends, neighbors and co-workers to look into joining the foremost educational and networking organization in the energy industry, which focusses on educating those involved with and/or interested in the energy industry with great opportunities for learning and networking.

Please consider joining a committee at your club, Region or ADDC level. I know that your respective Club Presidents, Region Directors and ADDC board for 2019 would love to have volunteers who are passionate and excited about the organization and its expansion and growth.

As always, I am here to assist you, your club, your region and the ADDC Board in whatever capacities I can, in order to keep things running smoothly and to promote the growth of our organization.

There is a large pool of perspective ADDC members out there! Let's go get 'em!

Until next month,

Wayne Ammons  
Business Manager





### Board of Directors

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**Christina Forth**  
FFAF Cargo

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L. Chem Tech Company Inc

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BOG Y Resources Inc.

**REGION VI DIRECTOR**  
**Casi Nichols**  
Spur Services LLC

**REGION VII DIRECTOR**  
**Tracy Fillmore**  
Canadian Natural Resources Limited

**Lori L. Landry**  
**Nominating Committee Chair**

P. O. Box 52726  
Lafayette, LA 70505  
337-806-9355 O  
337-288-9440 C

llandry@wkprod.com

June 12, 2018

To: ADDC Club Presidents and ADDC Board

RE: Nominations for 2019 ADDC Officers

The ADDC Nominating Committee is pleased to announce the following candidates for 2019 ADDC Officers. All nominations were received by the June 8<sup>th</sup> deadline.

President-Elect	Keith Atkins, El Dorado Club, Region III Jill Coble, North Harris/Montgomery Counties Club, Region IV
Secretary	Kim Oelze, Heartland Desk and Derrick Club of Southern Illinois; Region II Wendy Sparks, Oklahoma City Club, Region VI
Treasurer	Evelyn Green, San Antonio Club, Region IV Barbara Pappas, Wichita Falls Club, Region V

The Slate of Candidates will be officially presented and voted on at the 2018 Convention in Evansville, Indiana.

The Candidate's qualifications and goals are included in this mailing to the Club Presidents and will also be located on the ADDC website; Monthly Committee Letters and Forms Archives.

The Presentation of Candidates and Candidate's Caucus will be held during the 2018 ADDC Convention Business Session on Friday, September 21, 2018.

Yours truly,

**Lori L. Landry**

Lori L. Landry  
2018 Nominating Committee Chair

# ASSOCIATION OF DESK AND DERRICK CLUBS CANDIDATE'S QUALIFICATIONS FORM

Candidate For 2019 ADDC President-Elect

Name Kelth Atkins

Address 715 W Oak Street  
El Dorado AR 71730

E-mail [kelth.atkins@murphyusa.com](mailto:kelth.atkins@murphyusa.com)

Club Affiliation El Dorado Region III

Employer Murphy USA Inc.

Current Position Supervisor, Merchandise Accounts Payable

## Desk and Derrick Activities

Association Experience	Year(s)
President Elect	
Vice President	<u>2018</u>
Secretary	<u>2017</u>
Treasurer	
Executive Assistant	
Parliamentarian	
Regional Director (Region # )	<u>III - 2010</u>

## Committee Experience

Certification		Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Club Bylaws Review		Chairman	<input type="checkbox"/>	Member	<input checked="" type="checkbox"/>
Contest		Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
The Desk and Derrick Journal		Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Education		Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
The Insight		Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Leadership Resource		Chairman	<input type="checkbox"/>	Member	<input checked="" type="checkbox"/>
Long Range Planning		Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Manuals Review		Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Membership		Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Nominating		Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Program		Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Public Relations		Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Publications		Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Registrar		Chairman	<input type="checkbox"/>	Member	<input checked="" type="checkbox"/>
Rules	<u>2016</u>	Chairman	<input checked="" type="checkbox"/>	Member	<input type="checkbox"/>
Scrapbook		Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Tax Exempt	<u>2015</u>	Chairman	<input checked="" type="checkbox"/>	Member	<input type="checkbox"/>
Technology	<u>2014-2015</u>	Chairman	<input type="checkbox"/>	Member	<input checked="" type="checkbox"/>
Trade Show	<u>2004</u>	Chairman	<input checked="" type="checkbox"/>	Member	<input type="checkbox"/>
Special Appointed Committee:		Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>

## Convention

General Arrangements		Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Committee:		Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>

## Regional Experience

	Year(s)				
Region Meeting GAC	<u>1998, 2008, 2017</u>	Chairman	<input checked="" type="checkbox"/>	Member	<input type="checkbox"/>
Region Meeting Committee	<u>1998, 2008, 2017</u>	Chairman	<input checked="" type="checkbox"/>	Member	<input checked="" type="checkbox"/>
Regional Nominating Committee		Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>

Qualifications

NOMIN 2

Revised January 2015

<b>Seminars or Workshops</b> Any at a Regional/Association level where you presented or assisted in presentation	<b>Year(s)</b> _____ _____ _____ _____	<b>Name or Description of Program</b> _____ _____ _____ _____	
<b>Club Experience</b> President	<b>Year</b> 1997	<b>Year</b> 2008	<b>Year</b> 2014
<b>Year you joined Desk and Derrick</b>	1992		
<b>Number of Conventions Attended</b>	21	Delegate <input checked="" type="checkbox"/>	Alternate <input checked="" type="checkbox"/>
<b>Number of Region Meetings (Within Region)</b>		22	
<b>Number of Region Meetings (Other Regions)</b>		2	

**Business Experience**

Employed with Murphy Oil Corporation/Murphy USA Inc. since 1991. Began my career in the Murphy enterprise as a Mail Clerk, eventually working into an Accounting Assistant position. Completed my accounting degree from 2007-2013 and was promoted to Accountant and have supervised two different accounting groups. Currently Supervisor, Merchandise Accounts Payable.

**Education Background**

Graduated from Crossett High School, Crossett, Arkansas in 1983. Earned my Bachelors Degree in Business/Accounting from the University of Phoenix between 2007 and 2013.

**Participation in other Organizations**

Served as a Director for Crossett Players, Inc., a non-profit arts organization in my home town. Charter member of the Boomtown Toastmasters Club in El Dorado, Arkansas. Currently serving a ninth year on the Board of Directors for Main Street El Dorado, where I served as Treasurer, Vice-President, and President.

---

Please complete NOMN 3 stating candidate's goals in 100 words or less.

Signed:

  
\_\_\_\_\_  
Candidate

5-28-18  
\_\_\_\_\_  
Date



**Candidate's Goals - 100 words or less**

As 2019 President-Elect, I will continue to work closely with our elected Board members to look for ways to help clubs attract new members, while keeping our existing members interested so we can increase our member retention rate. As we all know, over the past few years, our Industries have been hit hard by economic conditions. As a result, we've lost a great deal of our membership due to job losses and the loss of industry support for our members. If we continue to lose members at the pace we've seen in the past few years, there won't be an organization to enjoy. I hope to be a part of the needed change that will lead ADDC into a new era of growth and prosperity. - Keith Atkins



**ASSOCIATION OF DESK AND DERRICK CLUBS  
CANDIDATE'S QUALIFICATIONS FORM**

Candidate For	<u>President Elect</u>
Name	<u>Jill Coble</u>
Address	<u>3930 Waverly Bend, Katy, TX 77450</u>
E-mail	<u><a href="mailto:jcoble3930@aol.com">jcoble3930@aol.com</a></u>
Club Affiliation	<u>North Harris/Montgomery Counties</u> Region <u>IV</u>
Employer	<u>Coble AG Enterprise LLC</u>
Current Position	<u>Co-Owner and CFO</u>

**Desk and Derrick Activities**

<b>Association Experience</b>	<b>Year(s)</b>
Immediate Past President	<u>2000</u>
President	<u>1999</u>
President Elect	<u>1998</u>
Vice President	<u>1997</u>
Secretary	
Treasurer	<u>1998</u>
Executive Assistant	
Parliamentarian	
Regional Director (Region VI )	<u>1994</u>

**Committee Experience**

Certification	<u></u>	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Club Bylaws Review	<u></u>	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Contest	<u></u>	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
The Desk and Derrick Journal	<u></u>	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Education	<u></u>	Chairman	<input checked="" type="checkbox"/>	Member	<input checked="" type="checkbox"/>
The Insight	<u></u>	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Leadership Resource	<u></u>	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Long Range Planning	<u></u>	Chairman	<input type="checkbox"/>	Member	<input checked="" type="checkbox"/>
Manuals Review	<u></u>	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Membership	<u></u>	Chairman	<input checked="" type="checkbox"/>	Member	<input checked="" type="checkbox"/>
Nominating	<u></u>	Chairman	<input checked="" type="checkbox"/>	Member	<input type="checkbox"/>
Program	<u></u>	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Public Relations	<u></u>	Chairman	<input checked="" type="checkbox"/>	Member	<input checked="" type="checkbox"/>
Publications	<u></u>	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Register	<u></u>	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Rules	<u></u>	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Scrapbook	<u></u>	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Tax Exempt	<u></u>	Chairman	<input type="checkbox"/>	Member	<input checked="" type="checkbox"/>
Technology	<u></u>	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Trade Show	<u></u>	Chairman	<input checked="" type="checkbox"/>	Member	<input checked="" type="checkbox"/>
Special Appointed Committee:	<u></u>	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Convention	<u></u>	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
General Arrangements	<u></u>	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Committee:	<u>House</u>	Chairman	<input checked="" type="checkbox"/>	Member	<input type="checkbox"/>

<b>Regional Experience</b>	<b>Year(s)</b>			
Region Meeting GAC	<u>1998</u>	Chairman	<input checked="" type="checkbox"/>	Member
Region Meeting Committee	<u>1993</u>	Chairman	<input type="checkbox"/>	Member
Region Meeting Committee	<u>2005, 2011</u>	Chairman	<input type="checkbox"/>	Member
Regional Nominating Committee	<u>1998</u>	Chairman	<input checked="" type="checkbox"/>	Member

<b>Seminars or Workshops</b>	<b>Year(s)</b>	<b>Name or Description of Program</b>
Any at a Regional/Association level where you presented or assisted in presentation	<u>2018 Reg III</u>	<u>Change Your Thoughts &amp; You Change The World</u>
	<u>Region II</u>	<u></u>
	<u></u>	<u></u>
	<u></u>	<u></u>

<b>Club Experience</b>	<b>Year</b>	<b>Year</b>	<b>Year</b>
President	<u>1990</u>	<u></u>	<u></u>
Treasurer	<u>1989</u>	<u></u>	<u></u>

Various Other Committees - Have served as the Chair and Committee Member  
Qualifications

NOMN 2

Revised January 2015

Bartlesville Club and North Harris/Montgomery Counties Club

Year you joined Desk and Derrick

Number of Conventions Attended  Delegate  Alternate

Number of Region Meetings (Within Region)

Number of Region Meetings (Other Regions)

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**Business Experience**

ConocoPhillips - 38 years which includes 8 years Revenue experience and 32 years Internal and Joint Venture Audit Experience  
Coble AG Enterprise LLC - 2018 to Current - Co-Owner and CFO - Oil and Gas production and consulting related to land and audits.

**Education Background**

Bachelor of Science in Accounting from Emporia State University

**Participation in other Organizations**

Member of Council of Petroleum Accountants Society since 2008. Have served on various committees within the organization.

Member of Petroleum Accountants Society of Houston since 2008. Served six years on the Societies Board of Directors in various officer positions.

Member of The Institute of Internal Auditors - 23 years

Member of The Houston Chapter of The Institute of Internal Auditors - 15 years

Desk and Derrick Educational Trust - Served as a Trustee for 9 years; served as the chairman all 9 years.

ADOC Foundation - Served as a Trustee 5 years; served as Chairman 4 of the 5 years.

Beta Sigma Phi 31 years.

Member of Texas Xi Phi Gamma 14 years and served all officer positions.

Member of Beta Sigma Phi City Council 14 years; served as Council President twice and President Elect twice.

---

Please complete NOMN 3 stating candidate's goals in 100 words or less.

Signed:

*Jul Coble*

Candidate

3-Jun-18

Date



**Candidate's Goals - 100 words or less**

If ADDC is going to survive, then we must make changes. My main goal would be to help make those changes. We can not continue losing money as we have done the last several years. We have to learn to live within our means. If elected, I would represent "You" the members. The Board must be transparent to the membership, listen to concerns voiced by the membership and answer those questions. ADDC is not the Boards organization; it is the MEMBERS organization.



# ASSOCIATION OF DESK AND DERRICK CLUBS CANDIDATE'S QUALIFICATIONS FORM

Candidate For Secretary

Name Kimberly Oelze

Address P. O. Box 325 Nashville, IL 62263

E-mail ooelze@att.net

Club Affiliation Heartland of Southern Illinois Region II

Employer Oelze Equipment Company, L.L.C.

Current Position Second Vice-President/Manager

## Desk and Derrick Activities

**Association Experience**      **Year(s)**

President Elect \_\_\_\_\_

Vice President \_\_\_\_\_

Secretary \_\_\_\_\_

Treasurer \_\_\_\_\_

Executive Assistant \_\_\_\_\_

Parliamentarian \_\_\_\_\_

Regional Director (Region II ) 2007

## Committee Experience

Certification	_____	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Club Bylaws Review	_____	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Contest	<u>20XX</u>	Chairman	<input type="checkbox"/>	Member	<input checked="" type="checkbox"/>
The Desk and Derrick Journal	_____	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Education	_____	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
The Insight	_____	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Leadership Resource	_____	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Long Range Planning	<u>198X</u>	Chairman	<input type="checkbox"/>	Member	<input checked="" type="checkbox"/>
Manuals Review	_____	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Membership	_____	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Nominating	_____	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Program	_____	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Public Relations	_____	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Publications	_____	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Registrar	_____	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Rules	<u>2017, 2018</u>	Chairman	<input type="checkbox"/>	Member	<input checked="" type="checkbox"/>
Scrapbook	_____	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Tax Exempt	_____	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Technology	_____	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Trade Show	_____	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Special Appointed Committee:	_____	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>

## Convention

General Arrangements	_____	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Committee:	_____	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>

## Regional Experience

Region Meeting GAC	<u>2015</u>	Chairman	<input checked="" type="checkbox"/>	Member	<input type="checkbox"/>
Region Meeting Committee	_____	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Regional Nominating Committee	<u>2008</u>	Chairman	<input checked="" type="checkbox"/>	Member	<input type="checkbox"/>

Qualifications

NOMIN 2

Revised January 2015

<b>Seminars or Workshops</b> Any at a Regional/Association level where you presented or assisted in presentation	<b>Year(s)</b> _____ _____ _____ _____	<b>Name or Description of Program</b> _____ _____ _____ _____	
<b>Club Experience</b> President	<b>Year</b> 1987	<b>Year</b> 1996	<b>Year</b> 2005 & 2018
<b>Year you joined Desk and Derrick</b>	1982		
<b>Number of Conventions Attended</b>	21	Delegate <input checked="" type="checkbox"/>	Alternate <input checked="" type="checkbox"/>
<b>Number of Region Meetings (Within Region)</b>	24		
<b>Number of Region Meetings (Other Regions)</b>	0		

**Business Experience**

1980 Registered Nurse at Memorial Hospital

1981 - 1994 Elmer Oelze, Jr.

1994 - Present Oelze Equipment Company, L.L.C., Oelze Production Company, L.L.C., and Oelze Supply Company, L.L.C.

2000 - Present Elmer Oelze, Jr. Oil, L.L.C.

2007 - Present Jefferson County Title Company, L.L.C.

2014 - Present Lincoln Crude Oil Marketing, L.L.C. and Patoka Terminal Company, L.L.C.

**Education Background**

Associates of Science from Kaskaskia College School of Nursing

**Participation in other Organizations**

Illinois Petroleum Resources Board

2011 - 2013 First Woman President of the Illinois Oil &amp; Gas Association

Please complete NOMN 3 stating candidate's goals in 100 words or less.

Signed:

Kimberly Oelze

Candidate

6/4/2018

Date

**Candidate's Goals - 100 words or less**

1. The association represents the oil, gas and saltwater industry. The saltwater industry is expanding with new uses for saltwater.
2. We need to increase awareness in the industry about what we offer our members and how that helps their employers. For example, we offer certification, EAB with teacher's guide, and we educate the public, legislators and royalty owners.
3. Bring the office back to Oklahoma City and hire a member from Oklahoma City to be our Executive Director.
4. Hire an accounting firm to oversee the management of our assets.





**ASSOCIATION OF DESK AND DERRICK CLUBS  
CANDIDATE'S QUALIFICATIONS FORM**

Candidate For	<u>TREASURER</u>
Name	<u>WENDY SPARKS</u>
Address	<u>P O BOX 428 PAOLI, OK 73074</u>
E-mail	<u>WSPARKS@CEGX.NET</u>
Club Affiliation	<u>OKLAHOMA CITY</u> Region <u>VI</u>
Employer	<u>CARL E GUNGOLL EXPLORATION LLC</u>
Current Position	<u>REVENUE ACCOUNTANT</u>

**Desk and Derrick Activities**

<b>Association Experience</b>	<b>Year(s)</b>
President Elect	<u>                    </u>
Vice President	<u>                    </u>
Secretary	<u>                    </u>
Treasurer	<u>2018</u>
Executive Assistant	<u>                    </u>
Parliamentarian	<u>                    </u>
Regional Director (Region VI )	<u>2017</u>

**Committee Experience**

Certification	<u>                    </u>	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Club Bylaws Review	<u>                    </u>	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Contest	<u>                    </u>	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
<i>The Desk and Derrick Journal</i>	<u>                    </u>	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Education	<u>                    </u>	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
The Insight	<u>                    </u>	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Leadership Resource	<u>                    </u>	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Long Range Planning	<u>                    </u>	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Manuals Review	<u>                    </u>	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Membership	<u>2014</u>	Chairman	<input type="checkbox"/>	Member	<input checked="" type="checkbox"/>
Nominating	<u>                    </u>	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Program	<u>                    </u>	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Public Relations	<u>                    </u>	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Publications	<u>                    </u>	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Registrar	<u>2012</u>	Chairman	<input type="checkbox"/>	Member	<input checked="" type="checkbox"/>
Rules	<u>                    </u>	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Scrapbook	<u>                    </u>	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Tax Exempt	<u>                    </u>	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Technology	<u>                    </u>	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Trade Show	<u>                    </u>	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>

Special Appointed Committee:

**Convention**

General Arrangements	<u>                    </u>	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Committee:	<u>2019</u>	Chairman	<input type="checkbox"/>	Member	<input checked="" type="checkbox"/>

**Regional Experience**

<b>Year(s)</b>	
Region Meeting GAC	<u>2019</u> Chairman <input checked="" type="checkbox"/> Member <input type="checkbox"/>
Region Meeting Committee	<u>2009</u> Chairman <input type="checkbox"/> Member <input checked="" type="checkbox"/>
Regional Nominating Committee	<u>2018</u> Chairman <input checked="" type="checkbox"/> Member <input type="checkbox"/>

Qualifications

NOMN 2

Revised January 2015

<b>Seminars or Workshops</b>	<b>Year(s)</b>	<b>Name or Description of Program</b>	
Any at a Regional/Association level where you presented or assisted in presentation	_____	_____	
	_____	_____	
	_____	_____	
	_____	_____	

<b>Club Experience</b>	<b>Year</b>	<b>Year</b>	<b>Year</b>
President	2014	2018	_____

Year you joined Desk and Derrick

Number of Conventions Attended  Delegate  Alternate

Number of Region Meetings (Within Region)

Number of Region Meetings (Other Regions)

**Business Experience**

Carl E. Gungoll Exploration LLC  
 Revenue Accountant  
 21 yrs

**Education Background**

Bachelor of Science  
 Business Education  
 Oklahoma Baptist University

**Participation in other Organizations**

Vice Chairman of the Leadership board  
 of the American Lung Association

Please complete NOMIN 3 stating candidate's goals in 100 words or less.

Signed:

  
 \_\_\_\_\_  
 Candidate

  
 \_\_\_\_\_  
 Date

**Candidate's Goals - 100 words or less**

To be aggressive and determined to do my best to keep our clubs viable, active and productive. To recruit members, help with fundraising ideas and be available to hear ideas and concerns. After being a ADDC Treasurer this year and serving on the board for the second year, I have learned so much about the Association and all the moving parts. I know I am ready to take the next step and learn all the ins and outs of motions, voting and record keeping on the Association level. I have been a part of this organization for over 21 years and feel I have the knowledge to continue to be one of one of its leaders!



**ASSOCIATION OF DESK AND DERRICK CLUBS  
CANDIDATE'S QUALIFICATIONS FORM**

Candidate For	<u>Treasurer</u>
Name	<u>Evelyn Green</u>
Address	<u>P. O. Box 17289</u>
	<u>San Antonio, Texas 78217</u>
E-mail	<u>evelyn@gbcminerals.com</u>
Club Affiliation	<u>San Antonio</u> Region <u>IV</u>
Employer	<u>GBC Minerals, Ltd.</u>
Current Position	<u>Executive Assistant to President</u>

**Desk and Derrick Activities**

<b>Association Experience</b>	<b>Year(s)</b>
President Elect	<u>                    </u>
Vice President	<u>                    </u>
Secretary	<u>2018</u>
Treasurer	<u>                    </u>
Executive Assistant	<u>2018</u>
Parliamentarian	<u>                    </u>
Regional Director (Region # IV )	<u>1996 &amp; 2017</u>

**Committee Experience**

Certification	<u>                    </u>	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Club Bylaws Review	<u>                    </u>	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Contest	<u>2016 Chair</u>	Chairman	<input checked="" type="checkbox"/>	Member	<input checked="" type="checkbox"/>
The Desk and Derrick Journal	<u>                    </u>	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Education	<u>2018</u>	Chairman	<input type="checkbox"/>	Member	<input checked="" type="checkbox"/>
The Insight	<u>                    </u>	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Leadership Resource	<u>1984 &amp; 2017</u>	Chairman	<input type="checkbox"/>	Member	<input checked="" type="checkbox"/>
Long Range Planning	<u>                    </u>	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Manuals Review	<u>                    </u>	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Membership	<u>1991</u>	Chairman	<input checked="" type="checkbox"/>	Member	<input checked="" type="checkbox"/>
Nominating	<u>                    </u>	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Program	<u>                    </u>	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Public Relations	<u>                    </u>	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Publications	<u>                    </u>	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Registrar	<u>                    </u>	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Rules	<u>                    </u>	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Scrapbook	<u>                    </u>	Chairman	<input type="checkbox"/>	Member	<input checked="" type="checkbox"/>
Tax Exempt	<u>                    </u>	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Technology	<u>                    </u>	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Trade Show	<u>                    </u>	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>

Special Appointed Committee:                     

Chairman ☐ Member ☐

**Convention**

General Arrangements	<u>2017</u>	Chairman	<input checked="" type="checkbox"/>	Member	<input type="checkbox"/>
Committee:	<u>1984</u>	Chairman	<input type="checkbox"/>	Member	<input checked="" type="checkbox"/>

**Regional Experience**

	<b>Year(s)</b>				
Region Meeting GAC	<u>1993</u>	Chairman	<input checked="" type="checkbox"/>	Member	<input type="checkbox"/>
Region Meeting Committee	<u>1981</u>	Chairman	<input type="checkbox"/>	Member	<input checked="" type="checkbox"/>
Regional Nominating Committee	<u>1999</u>	Chairman	<input checked="" type="checkbox"/>	Member	<input type="checkbox"/>

Qualifications

NOMN 2

Revised January 2018



<b>Seminars or Workshops</b>	<b>Year(s)</b>	<b>Name or Description of Program</b>	
Any at a Regional/Association level where you presented or assisted in presentation	2016	*So You Want to Win An AIMEE? Contest Committee at 2016 ADDC Convention - Denver, Colorado	

<b>Club Experience</b>	<b>Year</b>	<b>Year</b>	<b>Year</b>
President	1990	1996	

Year you joined Desk and Derrick

Number of Conventions Attended  Delegate ☒ Alternate ☒

Number of Region Meetings (Within Region)

Number of Region Meetings (Other Regions)

**Business Experience**

I have been with my employer for 38+ years, starting with the company as the Secretary to the CFO/Treasurer. For the last ten (10) years, I have been the Executive Assistant to the President. As part of my position, I am responsible for all of the accounting for the five (5) separate entities. In addition to handling four (4) trust accounts, as well as the every day business for the Company. I began my career in the oil and gas industry in 1979 as a secretary for J-3Drilling Co., when my husband was transferred to Corpus Christi, Texas and the following year moved back to San Antonio and began working for my current employer.

**Education Background**

I graduated from High School in 1966 in Eagle Pass, Texas and then attended two (2) years of college. Over the years, I have continued to take classes that allow me to learn more about the oil and gas industry, such as Fundamentals of Petroleum. In addition, I have completed four (4) of the ADDC Certification classes.

**Participation in other Organizations**

For over ten (10) years I served as a Sunday School Teacher. I served as a Youth Group Sponsor for six (6) years with my church. While my children were in school, I was an active member of PTA/Booster Club. After having grandchildren, I continued to participate in various organizations with their schools.

Please complete NOMN 3 stating candidate's goals in 100 words or less.

Signed:

  
Candidate

April 24, 2018  
Date  
As Corrected - June 18, 2018

Qualifications

NOMN 2

Revised January 2015

My goal as the Treasurer is to serve the Association of Desk and Derrick Clubs to the best of my ability. To assist any and all members, as well as the Board of Directors in any capacity that I can.

I want to help our membership grow by rejuvenating the members that we currently have, help retain our current members and recruit new members.

I have a great passion for Desk and Derrick and I want to share that passion with our members. By continuing to be involved in my local club, as well as serve on my Regional level and the Association level, I believe I can achieve my goal.

The Association of Desk and Derrick Clubs is a great organization; an organization that is second to none in our industry and I want to be an integral part of this great Association.



**ASSOCIATION OF DESK AND DERRICK CLUBS  
CANDIDATE'S QUALIFICATIONS FORM**

Candidate For TREASURER

Name BARBARA ANN PAPPAS

Address 5244 SUNNYBROOK LANE

WICHITA FALLS, TX 76310

E-mail bpappas1@gmail.com

Club Affiliation WICHITA FALLS Region V  
(2019-Central)

Employer COBRA OIL & GAS CORPORATION

Current Position DRILLING & REGULATORY ADMINISTRATOR

**Desk and Derrick Activities**

**Association Experience**      **Year(s)**

President Elect \_\_\_\_\_

Vice President \_\_\_\_\_

Secretary 2014

Treasurer \_\_\_\_\_

Executive Assistant \_\_\_\_\_

Parliamentarian \_\_\_\_\_

Regional Director (Region # ) 2013 (V)

**Committee Experience**

Certification	<u>2017</u>	Chairman	<input type="checkbox"/>	Member	<input checked="" type="checkbox"/>
Club Bylaws Review	_____	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Contest	_____	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
The Desk and Derrick Journal	_____	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Education	_____	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
The Insight	_____	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Leadership Resource	<u>2014</u>	Chairman	<input checked="" type="checkbox"/>	Member	<input type="checkbox"/>
Long Range Planning	<u>2018</u>	Chairman	<input type="checkbox"/>	Member	<input checked="" type="checkbox"/>
Manuals Review	_____	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Membership	<u>2014</u>	Chairman	<input checked="" type="checkbox"/>	Member	<input type="checkbox"/>
Nominating	_____	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Program	_____	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Public Relations	_____	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Publications	_____	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Registrar	_____	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Rules	_____	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Scrapbook	_____	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Tax Exempt	_____	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Technology	_____	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Trade Show	_____	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Special Appointed Committee:					
Ad Hoc - Strategic Planning	<u>2014</u>	Chairman	<input checked="" type="checkbox"/>	Member	<input type="checkbox"/>
<b>Convention</b>					
General Arrangements	_____	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>
Committee:	_____	Chairman	<input type="checkbox"/>	Member	<input type="checkbox"/>

**Regional Experience**      **Year(s)**

Region Meeting GAC 2012

Region Meeting Committee \_\_\_\_\_

Regional Nominating Committee 2014

Parliamentarian-RVM 2014

Ad Hoc - Social Media 2013

Treasurer-Region V Fund 2013

<b>Seminars or Workshops</b>	<b>Year(s)</b>	<b>Name or Description of Program</b>
Any at a Regional/Association level where you presented or assisted in presentation	<u>2017</u>	<u>Regional Meeting - Petroleum Technician Certification</u>
		<u>Program - Oil and Gas Marketing</u>
	<u>2014</u>	<u>RVM-Leadership Speaker/Presentation</u>

<b>Club Experience</b>	<b>Year</b>	<b>Year</b>	<b>Year</b>
President	<u>2018</u>	<u>2011</u>	_____

Year you joined Desk and Derrick 2008

Number of Conventions Attended  Delegate  Alternate

Number of Region Meetings (Within Region)

Number of Region Meetings (Other Regions)

Business Experience

1998-PRESENT: Admin in drilling & production depts. Responsible for drilling reports, correspondence, spreadsheets, regulatory filing--state and federal, TIER II reporting.

2017 - PRESENT: Attended Texas Alliance of Energy Producers Webinars - Various Subjects

2014: Attended TRRC Regulatory - Oil & Gas Well Compliance Workshop 102

2012 and 2013: Attended TRRC FracFocus Disclosure Training on FracFocus 1.0 and 2.0 versions

2008 - PRESENT: Petroleum Education: Attended various field trips & seminars at Club, Regional & Convention levels. Attended Parliamentary Procedure workshop.

Education Background

August 2014 - February 2017: Wayland Baptist University, Wichita Falls, Texas  
MBA - Management, GPA: 3.777

September 2010 - August 2014: Wayland Baptist University, Wichita Falls, Texas  
BS in Business Management and BS Education - Jr High School Science Studies. GPA: 3.606  
Honors: Cum Laude, Academic Standing, Dean's List & President's List

September 1998 - May 1999: Kingwood Community College, Kingwood, Texas  
Administrative Assistant Certification  
Microsoft Office Certification  
Computer Literacy Certification

January - May 1994: Arizona Western College, Yuma, Arizona  
General Studies, GPA: 3.6  
Academic Standing, Dean's List

Participation in other Organizations

2017 - PRESENT: Dividend and Money Education Society

2008 - 2017: First Baptist Church: Sunday School Teacher, Upwards Sports Coach, AWANA Leader

1999 - 2015: Two Jima Survivors Assoc of Texas: Treasurer, Co-coordinator, Honorary Member

Please complete NOMN 3 stating candidate's goals in 100 words or less.

Signed:

  
Candidate

7-Jun-18

Date



**Candidate's Goals - 100 words or less**

As treasurer in 2019, I will fulfill the duties of treasurer as outlined in the Board of Directors Procedures Manual. I will ensure the accuracy of financial records for the Association. I will provide assistance to all board members as needed and make myself available for assistance to all ADDC members. As treasurer, I will motivate and bring forth ideas which are positive and forward thinking for our organization and our industry. Finally, I will fulfill my duties with transparency which I feel is key for a successful and thriving organization.



## WATER INSTITUTE PARTNERING WITH INDUSTRY ON 'WORKING COAST'



Eroding coastlines, sea-level rise, sinking land, and storms that strike the Gulf Coast with regularity mean communities and industries that depend on their proximity to the Gulf are facing increasing vulnerability. For industry, this changing landscape means the miles of marsh, coastal wetlands, and even forested ridges that used to separate facilities and infrastructure from the Gulf are now disappearing or already gone. With support from JPMorgan Chase and in partnership with the U.S. Business Council for Sustainable Development, the Water Institute of the Gulf has brought together industry leaders to talk about how nature-based defenses could help protect critical infrastructure and communities.

“Under the banner of the Institute’s ‘Supporting the Working Coast’ program, we created a public-private partnership among Port Fourchon, Chevron, Shell and Danos to address the challenges of coastal land loss on several fronts,” said Water Institute President and CEO Justin Ehrenwerth. “In addition, the institute is working on a separate project in cooperation with the Port of Lake Charles to better understand sediment dynamics in the Calcasieu Ship Channel as well as evaluate nature-based solutions for dredged material management.”

Companies like Shell and Chevron want help answering questions that will enable them to protect critical infrastructure in coastal areas like Port Fourchon so they can make their businesses more resilient to the challenges of working in dynamic coastal environments globally. “The institute, as a not-for-profit, independent research and technical services resource, has a mission of supporting resilient coasts and sustainable water management systems worldwide,” explained Ehrenwerth. “In addition to helping coastal industries understand how natural solutions can help them manage erosion and reduce flooding risk, the application of modeling tools can help them plan for future sea-level rise, understand how coastal change influences their facilities and their workers, and seek additional return on investment — whether that is monetary, carbon capture or [in] social terms.”

The institute leverages its scientific knowledge and experience to produce practical approaches to meet the needs of the companies and engineer a resilient future. The companies work with the institute to identify their chief concerns and resources available and to pay for the work to be done.

“Working with Port Fourchon and the Port of Lake Charles has proven that we can bring the most advanced science in the world to protect critical infrastructure, improve the environment, create more resilient communities and capture carbon,” stated Ehrenwerth. “We are proving that when we work together using nature-based defenses, the economy, environment and community benefit.

“The ports and companies partnering in ‘Supporting the Working Coast’ took a big step in recognizing the best way to reach the shared goal of a more resilient future is to work together through a science-based approach to address the challenges facing their distinct areas.”

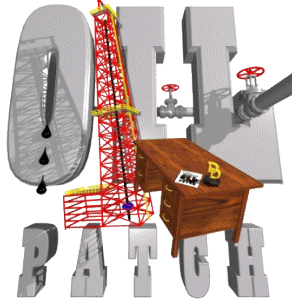
By joining the “Working Coast,” companies can advance finding solutions to their specific needs without diluting their primary missions. Leveraging many companies together for a single common goal allows for larger projects to be built with a shared/reduced risk to each company. “Industry and communities have come to recognize that doing nothing is not an option if they wish to be sustainable in the long term,” said Ehrenwerth.

To get involved, contact the institute, local ports or trade organizations like the Louisiana Mid-Continent Oil and Gas Association. “The program is growing, and the more industry partners get involved, the more that can be done to provide additional resiliency for our economic future,” Ehrenwerth concluded.

For more information, visit [www.thewaterinstitute.org](http://www.thewaterinstitute.org) or call (225) 448-2813.

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☆☆ **2018 ADDC Convention** ☆☆☆  
☆☆ **Evansville, IN** ☆☆☆  
☆☆ **September 18 - 23, 2018** ☆☆☆  
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**[www.addc.org](http://www.addc.org)**



**GREATER KNOWLEDGE—GREATER SERVICE**

## **ADDC Mission**

Our mission is to enhance and foster a positive image to the global community by promoting the contribution of the petroleum, energy, and allied industries through education by using all resources available.

*Westbank Oil Patch* is published by the Desk and Derrick Club of the Westbank to provide information to its members regarding the ADDC (at all levels—Association, Region, and Club) and energy and allied industries .

Byline and credited articles represent the views of the authors and editor. Publication neither implies approval of the opinions nor accuracy of facts stated.

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