

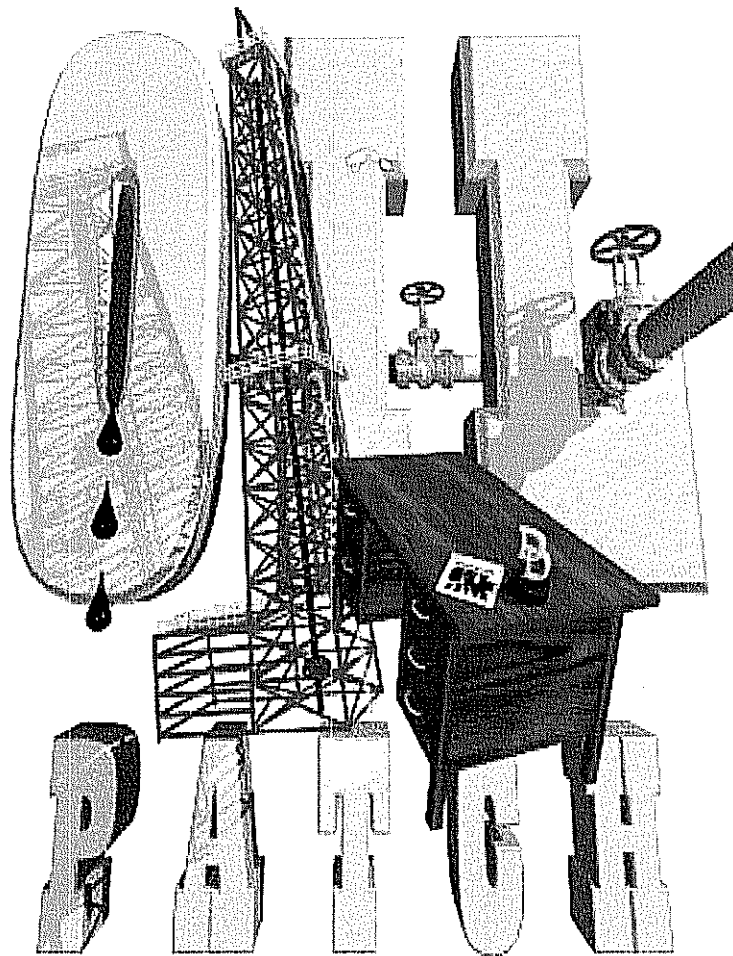
# DESK & DERRICK CLUB of the WESTBANK

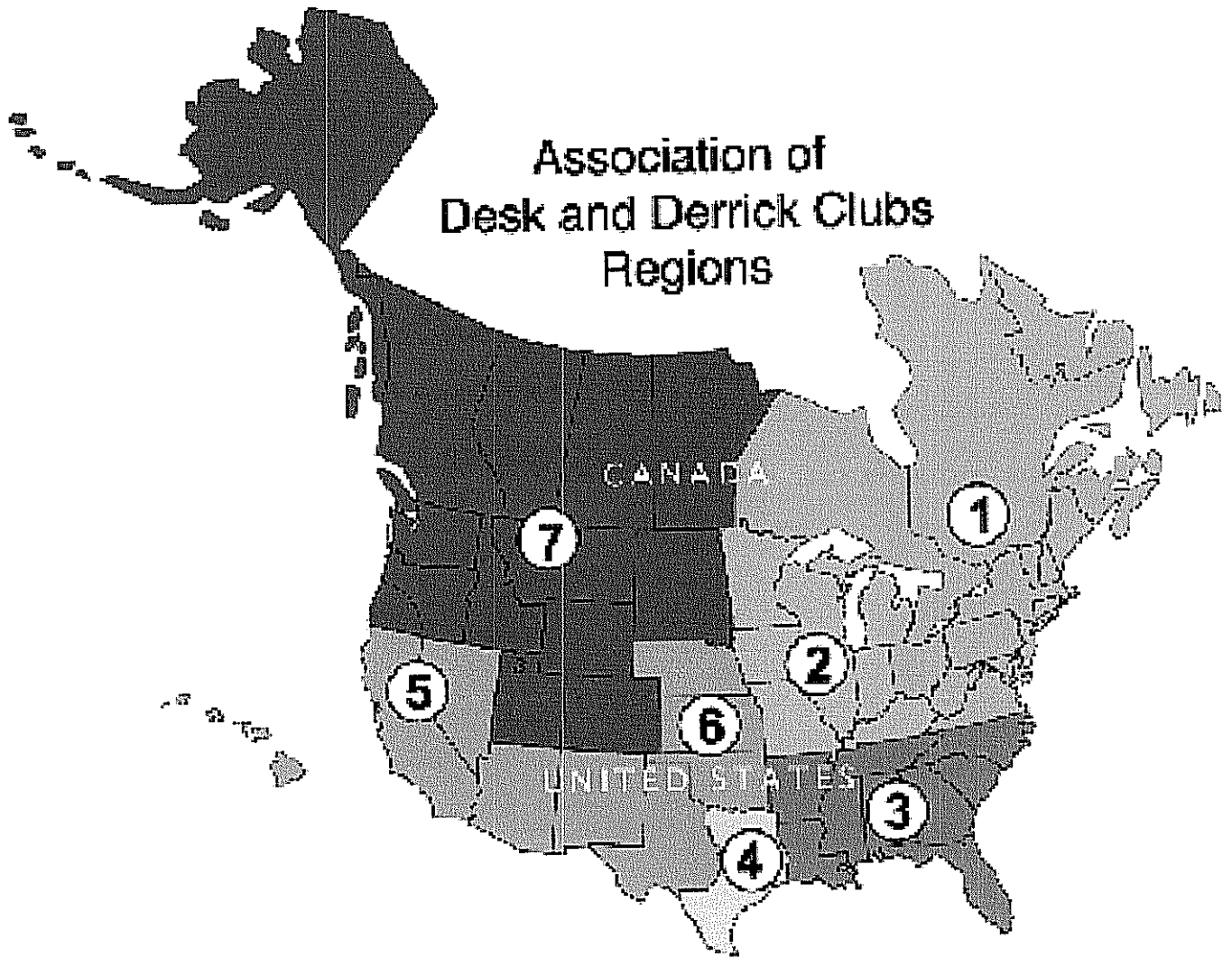
Volume 35

February 2011

Number 2

# WESTBANK





## Association of Desk and Derrick Clubs Regions

### **ADDC President**

Donna Siburt  
6380 Easton NE  
Louisville, OH 44641  
(330) 266-2102 O  
(866) 368-2710 F  
(330) 875-3260 H  
[donna.l.siburt@dom.com](mailto:donna.l.siburt@dom.com)

### **Region III Director**

Keith Atkins  
715 W Oak St.  
El Dorado, Ark. 71730-5423  
(870) 864-6300 O  
(870) 881-6660 F  
(870) 862-3908 H  
[keith.atkins@murphyoilcorp.com](mailto:keith.atkins@murphyoilcorp.com)

### **Westbank President**

Dawn Ott  
672 W. Niagara  
Terrytown, La. 70056  
(504) 392-7741 H  
(504) 606-2446 C  
[gatasby@aol.com](mailto:gatasby@aol.com)

# Motto

## Greater Knowledge - Greater Service

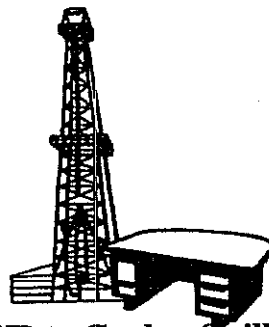
### CLUB PURPOSE

The purpose of this club shall be to promote the education and professional development of individuals employed in or affiliated with the petroleum, energy, and allied industries.

### MISSION STATEMENT

The mission of the club is to enhance and foster a positive image to the global community by promoting the contribution of the petroleum, energy and allied industries through education by using all resources available.

**Monthly General Membership Meeting held  
the fourth Wednesday of each month at  
The Four Columns, 3711 Westbank Expressway, Harvey, Louisiana  
Meetings begin at 6:00 p.m.**

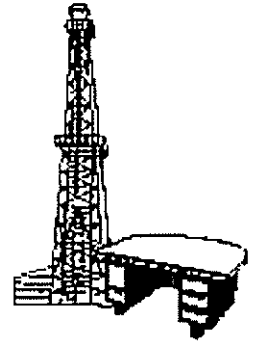


**RSVP to Gaylen Guillory  
(504) 301-8809 or [gagui811@cox.net](mailto:gagui811@cox.net)**

The Westbank Oil Patch is published monthly.  
Submit articles or items of interest to  
Desk & Derrick Club of the Westbank  
P. O. Box 2875  
Gretna, La. 70054-2875

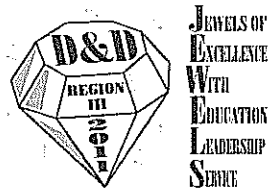
**Club web site: <http://www.westbankdandd.org>  
Cover artwork by Superior Software Design**

**Westbank Desk & Derrick Guide to Knowledge**  
**February 2011**



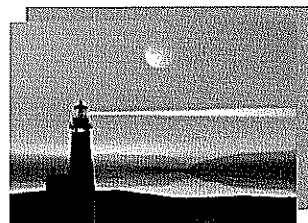
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# Association Information



# President's Newsletter



**Angie Duplessis**  
ADDC President  
[angie\\_a.duplessis@conocophillips.com](mailto:angie_a.duplessis@conocophillips.com)

February 2011

Dear Members,

What a week! The ADDC Board met in Tulsa for the 2011 Budget and Planning Meeting. I am proud to report that your board worked diligently, accomplishing a tremendous amount of work on the Association's behalf. I am pleased to report that a balanced budget was approved. Watch the website for the highlights of this meeting.

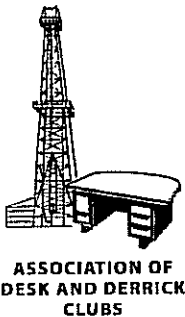
Time is moving very quickly. Please keep in mind that February 11<sup>th</sup> is the deadline for submitting proposed amendments to the Association Bylaws and Standing Rules to the Rules Committee. Region Meetings are already in the planning stages. **GO**, get involved, enter the **Gateway to Growth and Opportunity**. Attend all the educational programs and field trips that your Region has to offer. You may even consider visiting another Region.

Region I	May 13-14, 2011	Findlay, OH
Region II	May 13-14, 2011	Evansville, IL
Region III	March 23-26, 2011	New Orleans, LA
Region IV	April 6-9, 2011	The Woodlands, TX
Region V	April 15-17, 2011	Farmington, NM
Region VI	April 28-30, 2011	Bartlesville, OK
Region VII	May 12-14, 2011	Estevan, SK

It is you, the members; that make the Association what it is. The Board, Region Directors, Committee Chairmen and Region Reps are here for you. We need to know how the organization can work for you. We need your input!

March is Desk and Derrick Awareness Month. Let us reach out and share the Desk and Derrick vision. I challenge each member to phone a friend or relative, contact someone who is not a member -- invite them to a meeting -- share with them your D&D enthusiasm. Tell everyone you know about the educational opportunities we provide, our community involvement, and all the things that make our organization unique, and keep you coming back.

Mark your calendars for the 60<sup>th</sup> Annual ADDC Convention which will be held September 20-24, 2011; in St. Louis, Missouri -- more details to follow in future newsletters.



*Angie*

**ASSOCIATION OF DESK AND DERRICK CLUBS**  
**2011 BUDGET AND PLANNING HIGHLIGHTS**  
**January 14-15, 2011**

- Approved votes taken during 2010 by the 2010 ADDC Board
- Approved handling all votes by the Board via email for 2011.
- Approved Michael Gray, CPA, to conduct the annual review.
- Approved continued use of Arvest Bank and Bank of America as Association financial institutions.
- Approved ADDC Certificates of Deposit.
- Approved insurance policies and amounts of coverage.
- Approved the publication of three issues of *The Desk and Derrick Journal* with article submission deadlines of March 1, July 1, and November 1.
- Assigned Education Committee the task of reviewing the video library and other educational material at ADO.
- Approved giveaway items for trade shows.
- Approved purchase of promotional materials.
- Approved Credentials deadline of August 1, 2011 for the 2011 Convention.
- Assigned Long Range Planning Committee the task of researching ways to attract and retain members and providing leadership training.
- Approved reducing the cost of the Spanish version of the EAB to \$1.50 per copy.
- Approved funds to research registering trademarks for the Energy Activity Book, Teaching Guide, and characters, PetroMolly and PetroMack.
- Approved the 2011 Convention Budget, Registration Fee, Field Trips and Seminars.
- Approved the 2013 Convention administration fee.
- Approved 2013 Convention GAC Melinda Johnson.
- Approved the 2011 balanced Budget for the Association.

## **2012 ADDC Committee Volunteer Request Regional Meetings**

**Madam Director\* and fellow members:**

*\*in the case of a male director use Director and last name – not applicable in 2011*

**At this time, I offer each of you the opportunity to become an integral part of our Association in 2012. The success of any organization is measured by effective leadership, and how better to develop your leadership abilities at the Association level than by volunteering for an ADDC Committee.**

**I encourage each of you to share your talents by serving our Association in 2012. The volunteer forms you have received list each committee, along with a brief description of the committee opportunities available to you. If you need additional information about the duties of a committee, please contact me. I would also like to ask the Club Presidents to take this form back to your members who couldn't attend this Regional Meeting.**

**I want to personally thank each of you who are now serving or who have previously served on a committee. As a volunteer, you added to the success of that committee's endeavors, and the ADDC Standing Committees and Special Committees help in the coordination of the Association's purpose. Please take the time to consider stepping up and volunteering as a committee chairman or regional representative next year.**

**Judi Adams  
2011 President-Elect**



## ADDC COMMITTEES

### STANDING:

**Club Bylaws Review:** Monitor all Clubs' Bylaws on a timely basis to assure that each Club's Bylaws are received for review regularly. Process Bylaws and Charter (if any) of proposed Clubs.

**Education:** Assist Clubs in promoting the educational purpose of the Association. Process all inquiries and assist Clubs in structuring study courses, seminars, etc. Issue certificates of completion of study courses and seminars and maintain records of such certificates.

**Membership:** Assist clubs in the recruiting of new members and retaining of members on club rosters. Disseminate information of recruiting and retaining ideas gathered from clubs or elsewhere. Prepare letter to all Clubs with these ideas for transmittal by ADO. Maintain a file of recruiting and retaining methods.

**Program:** Assist Clubs in maintaining the required standard of scheduling a minimum of nine (9) educational meeting programs per year.

**Public Relations:** Issue press releases on Association activities. Solicit from ADDC Committee Chairmen for Association press releases to inform newspapers, trade journals and the general public of aims, activities and accomplishments of the Association. Develop marketing tools to assist ADDC clubs and members.

**Rules:** Initiate, receive, edit and make recommendations on all proposed amendments to the Association Bylaws and Standing Rules.

**Tax Exempt:** Assist Clubs in retaining tax-exempt status.

### SPECIAL:

**Certification:** Coordinate the annual ADDC Certification Program based upon the established curriculum as stipulated in the Committee's Guidelines

**Contest:** Conduct contests sponsored by the Association on the Regional and Association levels.

**Credentials:** Prepare letter to Club Presidents, to be mailed by ADO, regarding Credentials Form deadline. Coordinate delegates named by Clubs as their official representatives at Convention.

**The Desk and Derrick Journal:** Serves as an intercommunication and public relations medium between Association, Clubs, Members and Industry, illustrating the purpose and activities of Desk and Derrick, Association-wide.

**Leadership Resource:** Serve as a resource committee; develop in-house training programs utilizing the best learning tools available.

**Long Range Planning:** Assist the ADDC Board in additions and changes to ADDC Long Range Plan.

**Publications:** Encourage the sale of all ADDC publications, i.e., Energy Activity Books, Fundamentals Of Petroleum, Land And Leasing, Practical Petroleum Geology, and the Desk And Derrick Abbreviator.

**Scrapbook:** Compile a book of events that occur throughout the year depicting overall Desk and Derrick activities and activities of the ADDC President.

**Tally:** Prepare ballots for Officers election, Convention bid(s), etc. in coordination with Nominating Committee and ADDC President.

**Trade Show:** Assist clubs in organizing trade shows, particular emphasis on NAPE, CAPL.

**Winning Image Photo Contest:** Coordinate and present awards for Photo Contest at ADDC Convention.

# ASSOCIATION OF DESK AND DERRICK CLUBS 2012 ADDC COMMITTEE VOLUNTEER FORM

Deadline Date: July 1, 2011

Name _____	Mailing Preference (please select one)
Company _____	Office _____
Address _____	Home <u>HOME</u> _____
City, State, Zip _____	
Office Phone _____	Fax _____
Office 800# or e-Mail _____	Home Phone _____
Member of _____ Club in Region _____	Years of Membership _____

I wish to serve as (please select one)

\_\_\_\_\_ ADDC Committee Chairman

\_\_\_\_\_ ADDC Regional Representative

Please check any committees from the lists below in which you are interested; however, you will be able to participate in only one committee. (You may prioritize - 1, 2, 3.)

**STANDING COMMITTEES**

- |                          |                        |
|--------------------------|------------------------|
| _____ Club Bylaws Review | _____ Public Relations |
| _____ Education          | _____ Rules            |
| _____ Membership         | _____ Tax Exempt       |
| _____ Program            | _____                  |

**SPECIAL COMMITTEES**

- |   |                                   |
|---|-----------------------------------|
| _____ ADDC Manuals Review                 | _____ Nominating (ADDc Officers)  |
| _____ Certification                       | _____ Publications                |
| _____ Contest                             | _____ Scrapbook                   |
| _____ Credentials                         | _____ Tally                       |
| _____ <i>The Desk and Derrick Journal</i> | _____ Trade Shows (US - Canada)   |
| _____ Leadership Resource                 | _____ Winning Image Photo Contest |
| _____ Long Range Planning                 | _____                             |

**EXPERIENCE**

**ADDc**

\_\_\_\_\_

\_\_\_\_\_

**Club**

\_\_\_\_\_

\_\_\_\_\_

**PERTINENT BUSINESS:**

\_\_\_\_\_

\_\_\_\_\_

**Please mail, email, or fax to:**

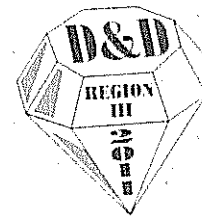
Judi Adams  
14708 Pertshire Road, Unit D  
Houston TX 77079-7613  
Fax 832-337-0552  
dandd.judi@gmail.com

# Region III Information



JEWELS OF  
EXCELLENCE  
WITH  
EDUCATION  
LEADERSHIP  
SERVICE

## Region III Director's Newsletter



JEWELS OF  
EXCELLENCE  
WITH  
EDUCATION  
LEADERSHIP  
SERVICE

**Lori L. Landry**  
Region III Director

llandry@beanresources.com

**February 2011**

I hope everyone is settling in to the New Year at work, home and of course, Desk and Derrick. Congratulations to the 2011 Club Presidents – Baton Rouge – Liz Pav, El Dorado – Connie Gibson, Houma – Dorothy Dishman, Lafayette – Shelley Champagne, Laurel – Pam Stewart, Morgan City – Charlotte Ratcliff, New Orleans – Dianne Badeaux, Red River – Mary Godwin and Westbank – Dawn Ott. May all of you and your Clubs have a successful year.

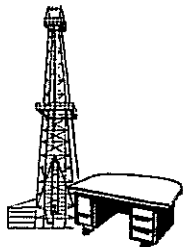
Thanks to each of you for timely submitting your New Officers Form – **ADO31**. And speaking of timely submittals, please be aware that the Program Report – **Form PRGM1** which is available on the ADDC website, should be completed monthly and forwarded to Doris Mullendore the 2011 Region III Program Representative. This form is the Association's record that our Clubs are in compliance with the necessary educational programs in order to maintain our tax-exempt status. In addition, the **Program Club Date Email** form should be completed and forwarded to Doris as soon as your 2011 program schedule is complete. Both of these forms are available on the ADDC Website.

Everyone should have received their 2011 Membership Renewal Form and I hope that everyone is timely returning their forms with applicable dues to their Membership Chairman. Clubs, please remember to submit a copy of the Membership Forms, Transmittal Form **ADDC13** along with the Region III dues to Dorothy Semon, 2011 Region III Fund Treasurer. I would also like to receive a copy of the Transmittal Form **ADDC 13**.

The ADDC Budget and Planning Meeting was held on January 14<sup>th</sup> and 15<sup>th</sup> at the Doubletree Hotel Tulsa at Warren Place. Your 2011 Board of Directors worked very hard and feel it was a successful meeting. Highlights from the meeting will be available shortly to the club presidents for distribution to membership.

Sharon Blackwell, the 2011 Region III Nominating Committee Chair has sent nomination information to the Club Presidents for 2012 Region III Director. If you are ready to take the next step in serving your Region and Association, please let Sharon know. I can truly say that I am enjoying every minute of serving you as your Region III Director.

This is another reminder that any proposed amendments to the Association Bylaws and Standing Rules are due to the ADDC Rules Committee no later than February 11, 2011.



ASSOCIATION OF  
DESK AND DERRICK  
CLUBS

All Clubs should have received their Registration Packets for the 2011 Region III Meeting to be held March 23 – 26, 2011 at The Bienville House in New Orleans, hosted by the Westbank Desk and Derrick Club. The Westbank Club has been working very hard to make this a "Jewel" of an event and I think the information in the Registration Packet proves that! It will be an outstanding Region Meeting, so please submit your Registration timely and join us in New Orleans in March.

Our gem for February is the beautiful purple Amethyst. Once considered more valuable than diamonds, the Amethyst is symbolic of protection and the power to overcome difficulty. It is also said to strengthen the bond in a love relationship and appealed to early monarchs, perhaps because they often wore the color purple. So let's all wear a little purple in February – its actually my favorite color!

Keep those Jewels Sparkling!!!

*Lori*

DATE: February 17, 2011

TO: Lori Landry  
2010 region iii Director

FROM: Sharon Blackwell  
2011 Region III Nominating Chairman

SUBJECT: Nomination for 2012 Region III Director

The 2011 Region III Nominating Committee is pleased to present the following candidate for 2012 Region III Director.

Kathy Denley – New Orleans Club

The Candidate will be officially presented and voted on at the 2011 Region III Meeting in New Orleans, Louisiana on Saturday, March 26, 2011.

The Candidate Qualifications and Goals are included in this mailing.

Sharon Blackwell – Laurel Club  
Region III Nominating Chairman

Val Blanchard – Morgan City Club  
Committee Member

Joyce Perkins – Lafayette Club  
Committee Member

Attachments

To: (Regional Nominating Committee Chairman)

The Desk and Derrick Club of     New Orleans     hereby submits the name of

    Kathy Denley     for Director of Region   III   for the year   2011/12  .

This nomination was approved by vote of the membership of this Club on   2/9/2011  

DESK AND DERRICK CLUB OF   NEW ORLEANS  

(Signature)     Dianne Badeaux     President

(Signature)     Johanna Lae     Secretary

Submit in triplicate, with completed Qualification Sheet attached to each copy and one (1) 2 ½" x 3" glossy photograph of the nominee.

ASSOCIATION OF DESK AND DERRICK CLUBS  
REGIONAL DIRECTOR QUALIFICATIONS FORM

NAME: Kathy Denley

ADDRESS: 7517 Birch Street

Violet, LA 70093

COMPANY AFFILIATION: Murphy Oil USA Refinery

DESK AND DERRICK ACTIVITIES:

ASSOCIATION: Member Tally Committee, Co-chaired House Committee for  
2007 Convention

CLUB: 2002 President, Vice President, Secretary, and Board of Director,  
Chairman Ways and Means and Program committee

HAS SERVED AS CONVENTION DELEGATE: YES X NO \_\_\_

HAS SERVED AS CONVENTION ALTERNATE: YES X NO \_\_\_

HAS ATTENDED 10 NUMBER OF CONVENTIONS.

HAS ATTENDED 14 NUMBER OF REGIONAL MEETINGS.

BUSINESS EXPERIENCE: Employed at Murphy Oil U.S.A. for 32 years. Present  
position is Senior Payroll Coordinator in Payroll Department.

EDUCATIONAL BACKGROUND: Graduated in 1977 from Andrew Jackson High  
School and attended Elaine P. Nunez College for  
Accounting and Business Financial Classes.

PERSONAL DATA:

DOES NOMINEE PLAN TO ATTEND THE 2011 ADDC CONVENTION: YES X NO \_\_\_

DATE: 2/15/11 KathyDenley

SIGNATURE OF NOMINEE

REV 5-2005



Club Experience: President 2002

Year you joined Desk and Derrick: 1992

Number of Conventions attended: 10 Delegate X Alternate X

Number of Region Meeting (within Region) 14

Number of Region Meeting (other Region) 0

**BUSINESS EXPERIENCE:**

I have been employed at Murphy Oil U.S.A. Refinery for 32 years in the Human Resources Department coordinating all the payroll for the refinery along with other Human Resources and Financial duties.

**EDUCATION BACKGROUND:**

I am a 1977 graduate of Andrew Jackson High School.  
I attended various Accounting and Business classes at Elaine P. Nunez College.

**PARTICIPATION IN OTHER ORGANIZATIONS:**

I have served as Chairman of Murphy Oil Refinery United Way Program, Coordinator on the Board for St. Bernard Parish United Way and participated in St. Bernard project for rebuilding homes.

---

Please attach a page stating your candidate goals in 100 words or less.

Signed

Kathy Denley

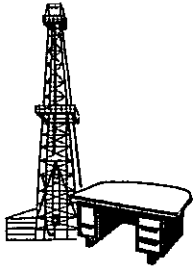
Candidate

2/15/11

Date

My Goals for 2012 would be to increase our membership in our Clubs . I would like to See the Clubs in Region III get their members interested in the great opportunities that we have to offer through Educational Field Trip, Seminars and Monthly speakers. Also, I would like members of Region III to promote this education of knowledge to potential Members. Let's make people want to join our organization.





**ASSOCIATION OF  
DESK AND DERRICK  
CLUBS**

**Board of Directors**

**PRESIDENT**

**Angie Duplessis**  
ConocoPhillips

**PRESIDENT ELECT**

**Judi Adams**  
Shell Exploration

**VICE PRESIDENT**

**Marilyn Carter**  
Canadian Natural Resources Ltd.

**SECRETARY**

**Linda Clark**  
A Plus Well Service

**TREASURER**

**Ada Weeks**  
B&B Oilfield Services, LLC

**IMMEDIATE PAST PRESIDENT**

**Donna Siburt**  
Contractor

**EXECUTIVE ASSISTANT**

**Gabriella Hunter**  
Halliburton-Retired

**PARLIAMENTARIAN**

**Sheryl Minear, RP**  
WolfePak Software

**REGION I DIRECTOR**

**Candi Miller**  
Marathon Oil Company

**REGION II DIRECTOR**

**Betty Wajda**  
Michcon DTE Energy

**REGION III DIRECTOR**

**Lori Landry**  
Bean Resources, Inc.

**REGION IV DIRECTOR**

**Connie Harrison**  
Valero Energy Corp

**REGION V DIRECTOR**

**Diana Walker**  
Stephens Engineering

**REGION VI DIRECTOR**

**Sharon Hiss**  
Bentley & Associates, Inc.

**REGION VII DIRECTOR**

**Barb Schaefer**  
Weatherford Wellhead Systems

**Christine Wolfe**  
Club Bylaws Review

Marathon Petroleum Co., LLC  
539 S. Main St., Rm 6135  
Findlay, OH 45840

(419) 421-3591 O  
(419) 421-4516 F  
(419) 425-1853 H

[cnwolfe@marathonoil.com](mailto:cnwolfe@marathonoil.com) (o)

February 9, 2011

To: Regional Directors and Clubs

Re: Bylaw Review Information

Club Bylaws updated to conform to the ADDC and Standing Rules amendments at the annual convention need not be submitted to the Club Bylaws Review Committee for review.

If Club Bylaws are amended for any other reason than to conform to the ADDC Bylaws and Standing Rules, four copies of the amended Club Bylaws documents must be submitted to the Club Bylaws Review Committee.

Club Bylaws shall be submitted for review at least once every six (6) years. Clubs in odd numbered Regions (i.e. I, III, V, VII) should submit a current copy of their Bylaws in odd years. Clubs in even numbered Regions (i.e. II, IV, VI) should submit a current copy of their Bylaws in even years.

A copy of all Club Bylaws document shall be maintained at ADO and with the Club Bylaws Review Committee Regional Representative. Each Regional Director shall maintain a current copy of each Club's Bylaws documents in the Region's permanent files.

So Presidents of clubs in Regions I, III, V and VII need to have your Bylaws Committee submit them to the Association Bylaws Committee. Presidents of clubs II, IV and VI will need to submit copies to you representatives if you have made changes to your bylaws.

If your Club Bylaws have not been submitted for review yet, please do so as soon as possible. All Bylaws should have been received by April 1, 2011 for review.

Sincerely,

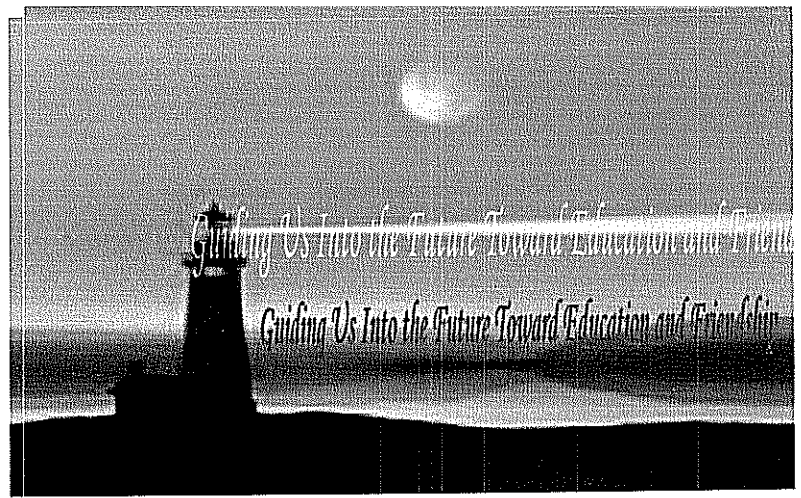
**Christine N. Wolfe**

# Westbank 2011 Information

*Guiding Us Into The Future Toward Education and  
Friendship*



Dawn Ott  
2011 Westbank President



### February 2011 President Letter

Time flies. It is already February. It seems like the year just started yesterday. Our club is busy at work with the final details of the Region III meeting. Can you feel the ground shaking as people start walking with the Westbank Club to New Orleans for the fun and education that we will have in March? I can and the feeling is great. I want to send a big THANK YOU to all of you that have volunteered and are helping with this adventure. If you have not done so, check with Dottie or Gaylen as they still could use your help. Show your support for the Westbank and Lori.

I have talked with a few of our members and they have some ideas on how we can work on increasing our membership. One idea is to call members who have not renewed. We will try to implement that idea to bring those members back; maybe some of our seasoned and retired members can handle that project. We will let you know when we need your help. If you have any ideas on how to increase our membership, please forward them to Elaine Lesnak, Membership Chairman or myself.

It is that time of year again, time for students to apply for our scholarship that we give out in June. There were a few changes in our guidelines, which are on our website and in the bulletin the one big change is there is only one date now. Be sure to read over the guidelines so your applicant can qualify for scholarship.

Until next month, I will leave you with a quote:

***“Love is but the discovery of ourselves in others, and the delight in the recognition.”***  
***Alexander Smith***

Dawn Ott  
2011 Westbank President

**THE BUREAU OF OCEAN ENERGY MANAGEMENT,  
REGULATION AND ENFORCEMENT**

**Office of Public Affairs**

**BOEMRE Begins Planning for 2012-2017 Gulf of Mexico Lease Sales**

*Multiple Sale EIS Incorporates Planning and Analysis for Lease Sales*

**NEW ORLEANS** – The Bureau of Ocean Energy Management, Regulation and Enforcement (BOEMRE) today announced that it will prepare an Environmental Impact Statement (EIS) for proposed oil and gas lease sales in the Western and Central Planning Areas of the Gulf of Mexico, off the coasts of Texas, Louisiana, Mississippi and Alabama, for the 2012 to 2017, 5-year oil and gas leasing program.

The public notice, available for public inspection today through the *Federal Register*'s website at: <http://www.archives.gov/federal-register/public-inspection/index.html>, also announced the start of the scoping process.

“This important step in the offshore resource evaluation and development process will help ensure that all interests and concerns regarding oil and gas leasing, exploration, development and production from proposed sales are appropriately considered,” said BOEMRE Director Michael R. Bromwich. “Every comment will be analyzed and considered as we continue to prepare for the next 5-year program.”

BOEMRE is proposing to prepare a single EIS (multi-sale EIS) for all proposed 2012-2017 Central and Western Planning Area sales. As part of the scoping process, federal, state and local government agencies and other interested parties can submit comments that will assist BOEMRE in determining significant issues and alternatives to be analyzed in the multi-sale EIS. The multi-sale EIS is one step in a multi-tiered environmental review process that goes from the planning phase through the permitting phase.

BOEMRE will be holding public scoping meetings in Houston, New Orleans and Mobile to collect public comments. These scoping meetings will be held in combination with the scoping meetings for the preparation of the overall Programmatic EIS on the 5-Year OCS Oil and Gas Leasing Program for 2012-2017.

The meetings are scheduled as follows:

- Tuesday, February 15, 2011, at 1:00 p.m. CST in Houston, Texas: Houston Airport Marriott at George Bush Intercontinental, 18700 John F. Kennedy Blvd.
- Wednesday, February 16, 2011, at 1:00 p.m. CST in New Orleans, La.: New Orleans Airport Hilton, 901 Airline Dr.
- Thursday, February 17, 2011, at 1:00 p.m. CST in Mobile, Ala.: 5 Rivers – Alabama’s Delta Resource Center, 30945 Five Rivers Blvd.

Written comments should be labeled “Comments on the Multi-sale EIS” and delivered to:

Bureau of Ocean Energy Management, Regulation and Enforcement

Gulf of Mexico Region

Gary D. Goeke, MS 5410

1201 Elmwood Park Boulevard

New Orleans, Louisiana 70123-2394.

In addition, comments may be e-mailed to BOEMRE at [MultisaleEIS@BOEMRE.gov](mailto:MultisaleEIS@BOEMRE.gov).

**--BOEMRE**

**News Media Contact:**

Immediate Release:

For

Caryl Fagot (504) 736-2590

February 8, 2011

Submitted by: Charles Miller III



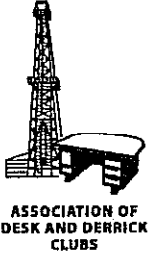
## **NEW MEMBER APPLICATION INSTRUCTIONS**

On the next page you will find the New Member Application for 2011. This form needs to be used for New Members Only. Because of the database system used at ADO these are the fields that are recognized. All potential members must fill in All Of The Fields, including Area Codes!!! Be sure to complete. The only field that does not need to be filled in is the member number. This will be assigned by ADO.

Upon completion of this application, please enclose it along with your check for \$60.00 payable to the Desk and Derrick Club of the Westbank and send to:

Elaine Lesnak  
Membership Chairman  
P. O. Box 2875  
Gretna, La. 70056

Renewal forms for previous members have been distributed by the Club Membership Committee Chairperson.



# Association of Desk and Derrick Clubs

## 2011 Membership Application

The Association of Desk and Derrick Clubs is a non-profit educational organization whose purpose is to promote the educational and professional development of individuals employed in or affiliated with the petroleum, energy, and allied industries. Our motto is "Greater Knowledge – Greater Service."

**Last Name:** \_\_\_\_\_ **Preferred Mailing Address:** O=Office H=Home  
**First Name:** \_\_\_\_\_ **MI:** \_\_\_\_\_ **Member No.:** \_\_\_\_\_ **Region:** III  
**M/F (Gender):** \_\_\_\_\_ **Bday (mm/dd):** \_\_\_\_\_ **Club:** WESTBANK  
**Company Name:** \_\_\_\_\_ **Membership Type:** Member  
**Job Title:** \_\_\_\_\_  
**Company Address:** \_\_\_\_\_ **Home Address:** \_\_\_\_\_  
**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_  
**Country:** \_\_\_\_\_ **Postal/Zip:** \_\_\_\_\_ **Country:** \_\_\_\_\_ **Postal/Zip:** \_\_\_\_\_  
**Office Phone:** \_\_\_\_\_ **Home Phone:** \_\_\_\_\_  
**Office Fax:** \_\_\_\_\_ **Home Fax:** \_\_\_\_\_  
**Primary E-mail:** \_\_\_\_\_ **Secondary E-mail:** \_\_\_\_\_

How did you learn about us?  
 Would you prefer to receive The Desk and Derrick Journal online? \_\_\_ Y=Yes N=No

Note: Membership Dues and Donations to the Association of Desk and Derrick Clubs are not tax deductible as CHARITABLE CONTRIBUTIONS but may qualify as BUSINESS DEDUCTIONS on Federal and State Tax Returns. DUES WILL NOT BE USED FOR LOBBYING PURPOSES.

Release Name: For purposes of membership recruiting, I authorize the Association of Desk and Derrick Clubs to release my name as part of a list of ADDC members.

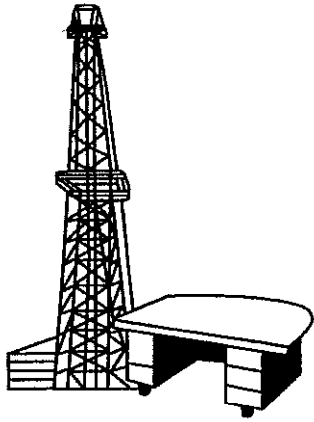
Release Name: \_\_\_ Y=Yes N=No

Corporate Contribution: Amount \$ \_\_\_\_\_ Local \_\_\_ Regional \_\_\_ Association \_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Dues: \$60.00

Send to: ELAINE LESNAK  
 MEMBERSHIP CHAIRMAN  
 P.O. BOX 317  
 HARVEY, LA 70059



Dawn Ott, President  
Desk and Derrick Club of the Westbank  
P.O. Box 2875  
Gretna, LA 70054-2875