

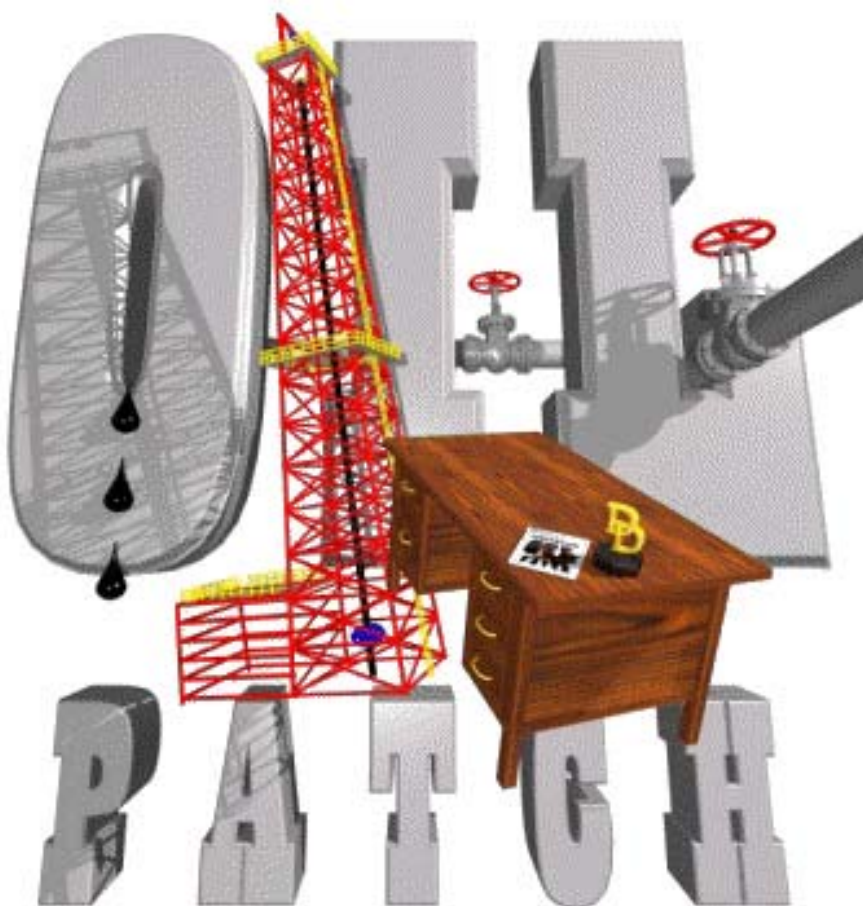
# DESK & BERRICK CLUB of the WESTBANK

Volume 33

April 2009

Number 4

## WESTBANK





### **ADDC President**

Reginia Garner  
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### **Region III Director**

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### **Westbank President**

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# Motto

## Greater Knowledge - Greater Service

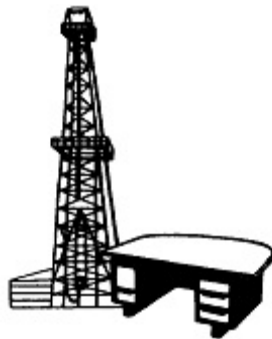
### CLUB PURPOSE

The purpose of this club shall be to promote the education and professional development of individuals employed in or affiliated with the petroleum, energy, and allied industries.

### MISSION STATEMENT

The mission of the club is to enhance and foster a positive image to the global community by promoting the contribution of the petroleum, energy and allied industries through education by using all resources available.

**Monthly General Membership Meeting held  
the fourth Wednesday of each month at  
The Four Columns, 3711 Westbank Expressway, Harvey, Louisiana  
Meetings begin at 6:00 p.m.**

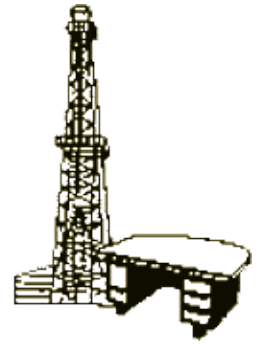


**RSVP to Gaylen Guillory  
(504) 301-8809 or [gagui811@cox.net](mailto:gagui811@cox.net)**

The Westbank Oil Patch is published monthly.  
Submit articles or items of interest to  
Theresa Adams, Editor – 300 Long Lake Drive, Covington LA 70435  
[theresabadams@bellsouth.net](mailto:theresabadams@bellsouth.net)  
**Club web site: <http://www.westbankdandd.org>**  
Cover artwork by Superior Software Design

# **Guide to Knowledge –**

## **April 2009**



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# Association Information



# President's Newsletter



April 2009

**Reginia Garner**  
President

reginia@pvt.n.net  
reginiagarner@mackenergycorp.com

Happy April!

May your April showers bring May flowers and, hopefully, your tax burdens be light or even in your favor this year! Spring is the time for Regional Meetings and a sense of renewal throughout the Association. Even though our industries are going through a tough time and the Association's membership is feeling related pains, you can't tell it by the wonderful general arrangements committees working hard to make all our meetings memorable. Bravo everyone!

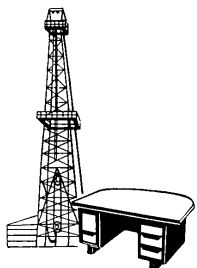
During this tax season maybe it's a good time to discuss other tax issues within the Association ... sales tax in particular. ADO will now be adding applicable sales tax to EAB orders, especially those within the state of Oklahoma. We're still waiting for guidance as to whether or not clubs in other states will have to pay the Oklahoma state sales tax, since that is where the sale originates, or if we will have to charge the tax equivalent to each state's rules. Either way, be prepared to have taxes added to the cost of your EAB orders.

This brings up the issue of sales tax on the club level. We've told you in the past to please check with your individual states and provinces to see what their requirements are in each situation. Let me take this opportunity to remind you, once again, not to hesitate on this matter. It is possible that some of your club's fundraising ventures could be liable for sales tax and it is best to check with your state's Revenue departments to gain the details. The sooner you know the rules and regulations, the better for your club.

Many of you are aware that the ADDC Board has purchased Directors & Officers Insurance for the Association. Several have questioned if this also covers the local clubs. It does not. The structure of our organization does not allow this. The insurance purchased only covers the Association Board and ADO. If your club is concerned and feels they need to be covered by a similar policy, we urge you to take your inquiries to a local agent for assistance and possibly purchase coverage for the club. Not all clubs have a true need for this added coverage, but some clubs may indeed feel more comfortable spending the money required for the additional layer of security.

Back to a lighter subject, everyone needs to start checking the ADDC website for information concerning the 2009 ADDC Convention in Calgary. As items become available for release they will be added to the page. It is located at:

[http://www.addc.org/member-secured/58\\_convention.php](http://www.addc.org/member-secured/58_convention.php)



ASSOCIATION OF  
DESK AND DERRICK  
CLUBS

A handwritten signature in cursive script that reads "Reginia". The signature is written in a dark ink and is positioned below the text of the newsletter.

*Go confidently in the direction of your dreams – Henry David Thoreau (1817-1862)*

**Association of Desk and Derrick Clubs**  
**2009 Board of Directors**

<b>Name/Member Info</b>	<b>O/H</b>	<b>Office Info</b>	<b>Home Info</b>	<b>Phones</b>
<b>Reginia Garner</b> President Artesia <b>YrMemb:</b> 1981 <b>Bday:</b> 02/27 Accountant/Bookkeeper	H	Silver Oak Drilling , LLC PO Box 1370 Artesia, NM 88211-1370 reginiagarner@mackenergycorp.com	803 W Centre Ave Artesia, NM 88210 reginia@pvt.net	(505) 748-1288 O (505) 746-9539 F (505)748-3444 H
<b>Donna Siburt</b> President Elect Tuscarawas Valley <b>YrMemb:</b> 1992 <b>Bday:</b> 06/18 Business Performance Analyst	O	Dominion East Ohio 7015 Freedom Ave NW North Canton, OH 44720-7381 donna.l.siburt@dom.com	6380 Easton NE Louisville, OH 44641 dsiburt@neo.rr.com	(330) 266-2102 O (866) 368-2710 F (330) 875-3260 H
<b>Angelia Duplessis</b> Vice President Westbank <b>YrMemb:</b> 1978 <b>Bday:</b> 12/09 HR Support Spclst-Payroll	O	ConocoPhillips PO Box 176 Belle Chasse, LA 70037 angie.a.duplessis@conocophillips.com	1802 Farmington Pl Gretna, LA 70056	(504) 656-3221 O (504) 656-3000 F (504) 367-9202 H
<b>Judi Adams</b> Secretary Houston <b>YrMemb:</b> 1990 <b>Bday:</b> 08/28 Administrative Associate	O	Shell Exploration 150 N Dairy Ashford,WCK A 2034 Houston, TX 77002 judi.adams@shell.com	14708 D Perthshire Rd Houston, TX 77079 judi@netbox.com	(832) 337-1632 O (832) 337-0552 F (281) 597-8914 H
<b>Ruby Redington</b> Treasurer Bartlesville <b>YrMemb:</b> 1998 <b>Bday:</b> 06/19 Analyst	O	ConocoPhillips 1070 Plaza Office Bldg Bartlesville, OK 74004 ruby.e.redington@conocophillips.com	1632 S.W. Jennings Bartlesville, OK 74003	(918) 661-4122 O (918) 336-2511 H
<b>Sheryl Minear</b> Imm. Past President Abilene <b>YrMemb:</b> 1983 <b>Bday:</b> 10/11 Account Representative	O	WolfePak Software 2901 S 1st St Abilene, TX 79605 sheryl@wolfepak.com	1250 S Bowie Dr Abilene, TX 79605 sheryl_minear@sbcglobal.net	(325) 677-1543 O (325) 677-1599 F (325) 698-7831 H
<b>Misty Hendricks</b> Executive Assistant Artesia <b>YrMemb:</b> 1992 <b>Bday:</b> 03/01 Owner	O	Hendricks Consulting 1610 W Mann Artesia, NM 88210-2283 mmchendricks@pvtnetworks.net	1610 W Mann Artesia, NM 88210 mmchendricks@pvtnetworks.net	(505) 748-8888 O (505) 746-1675 F (505) 748-8888 H
<b>Nell Lindenmeyer</b> Parliamentarian Farmington <b>YrMemb:</b> 1976 <b>Bday:</b> 07/10 Engineering Tech	O	A Plus Well Service PO Box 1979 Farmington, NM 87499 nell@apluswell.com	6979 Alyssa Ct. Farmington, NM 87402 nlindenmeyer@yahoo.com	(505) 325-2627 O (505) 325-1211 F (505) 486-6958 H
<b>Andre' Martin</b> ADO Manager  <b>YrMemb:</b> 2005 <b>Bday:</b> 02/17 ADO Manager	O	Assoc. Distribution Office 5153 E 51st St., Ste 107 Tulsa, OK 74135 adotulsa@swbell.net	6734 E. 60th St. Tulsa, OK 74145 drezorama@aol.com	(918) 622-1749 O (918) 622-1675 F (918) 406-4659 C

O/H - Preferred Mailing Address

**Association of Desk and Derrick Clubs**  
**2009 Regional Directors**

<b>Name/Member Info</b>	<b>O/H Office Info</b>	<b>Home Info</b>	<b>Phones</b>
<b>Christine Wolfe</b> Region I Buckeye <b>YrMemb:</b> 2001 <b>Bday:</b> 02/20 Administrative Assistant	O    Marathon Petroleum Co., LLC 539 S Main St Rm 6137 Findlay, OH 45840 cnwolfe@marathonoil.com	538 Winfield Ave. Findlay, OH 45840 cwolfe8@woh.rr.com	(419) 421-3591 O (419) 421-4516 F (419) 425-1853 H
<b>Marsha Bundy</b> Region II Little Egypt <b>YrMemb:</b> 1995 <b>Bday:</b> 10/16 Operations Technician I	H    Marathon Pipeline Co 8762 US Hwy 51 Vernon, IL 62892 mabundy@marathonpetroleum.com	1158 Fayette Rd Vernon, IL 62892 mbun@ruralcomm.net	(618) 432-7223 O (618) 432-5816 F (618) 267-4916 C
<b>Elaine Lesnak</b> Region III Westbank <b>YrMemb:</b> 1995 <b>Bday:</b> 11/01 Sr Accounting Clerk	O    M-I SWACO PO Box 317 Harvey, LA 70059 elesnak@miswaco.com	1128 Ave A Marrero, LA 70072	(504) 368-1414 O (504) 368-9271 F (504) 341-2322 H
<b>N Lois Roberts</b> Region IV Fort Worth <b>YrMemb:</b> 1993 <b>Bday:</b> 05/26 Branch Office Administrator	H    Edward Jones 1153 SE Pkwy Azle, TX 76020 lobobrob@flash.net	7705 Westwind Dr. Fort Worth, TX 76179 lois.roberts@edwardjones.com	(817) 238-0089 O (877) 631-6118 F (817) 236-3852 H
<b>Linda Clark</b> Region V Farmington <b>YrMemb:</b> 2004 <b>Bday:</b> 08/28 N/A	O    A Plus Well Service PO Box 1979 Farmington, NM 87499 linda@apluswell.com	No 46 RD 5151 Bloomfield, NM 87413	(505) 325-2627 O (505) 325-1211 F (505) 632-3576 H
<b>Linda Gau</b> Region VI Enid <b>YrMemb:</b> 1997 <b>Bday:</b> 01/27 Admin Asst./Engineering Tech	O    Continental Resources Inc PO Box 1032 Enid, OK 73702 gauls@contres.com	1626 Cansler Enid, OK 73703	(580) 548-5119 O (580) 548-5226 F (580) 233-7829 H
<b>Brian Carter</b> Region VII Alberta Foothills <b>YrMemb:</b> 2003 <b>Bday:</b> 12/31 Sr Security Advisor	H    Fortis Alberta 320 17th Ave SW Calgary, AB T2S 2V1 brian.carter@fortisalberta.com	42 Promenade Way SE Calgary, AB T2Z 3R4 marilyn.carter@shaw.ca	(403) 514-4328 O (403) 514-5328 F (403) 241-7267 H



## **Report given by ADDC President, Regina Garner at the Regional Meeting**

Legislative Inquiry to all ADDC members:

During these troubled times we, as the Association of Desk and Derrick Clubs, cannot publicly support or oppose proposed legislation concerning our related industries. Our Bylaws state the following:

*ADDC Bylaws*

*Article III – Structure*

*Section 5.*

*The Association shall be nonshareholding, noncommercial, nonprofit, nonpartisan and nonbargaining.*

At some point in our past, the organization chose to strictly define those principles in the General Information Section following our bylaws.

*General Information Section*

*1. Association of Desk and Derrick Clubs*

*C. The Association was formed to protect the name “Desk and Derrick”; to provide a medium for the exchange of ideas; to implement our purpose of providing industry educational programs for employees of the petroleum, energy, and allied industries; and to insure the nonshareholding, noncommercial, nonprofit, nonpartisan and nonbargaining structure.*

*1. Nonshareholding: The Association does not issue nor own shares of stock.*

*2. Noncommercial and nonprofit: The Association does not engage in business or operate for the purpose of making a profit.*

*3. Nonpartisan: The Association is not affiliated with nor committed to the support of any political party, candidate or legislation.*

*4. Nonbargaining: The Association does not engage in collective bargaining or labor negotiations.*

Therefore, at this time our hands are tied by our own bylaws. Since we do have a definition of “nonpartisan” in the General Information Section of our bylaws, the Association must back off the subject as “The Association”. But that does not mean we cannot share any information we receive with other like-minded individuals, be they friends, members or concerned co-workers. As individuals, we can do as we want, but some of us feel it might also improve our public image within the industry if we could stand beside them on such issues, especially when there are so many industry people that support us. We believe our Boards would have enough sense to realize when it would be appropriate and when it wouldn’t.

We are asking each RD, during the Open Forum, or another prominent time during the Regional Meeting, to ask the members how they feel about this subject. Let them know exactly what the bylaws say in both the Bylaw section and in the General Information Section. Let them know why we felt we could not, as an Association, show our support

publicly. But also let them know this can change if they want it to change. The Board can vote to amend the wording of the General Information Section at any time and it does not require a Bylaw Amendment.

Just as a reference, I did look up nonpartisan in the dictionary and here is what I found:

1. Not partisan; objective.
2. Not supporting or controlled by a political party, special interest group, or the like.

Compare this to our definition in the General Information Section, I. C. 3.:

3. Nonpartisan: The Association is not affiliated with nor committed to the support of any political party, candidate or legislation.

If we receive favorable response from the members during the Open Forums, we would like to suggest that we amend General Information Section 1. C. 3 to read:

3. *Nonpartisan: The Association is not affiliated with nor committed to the support of any political party or candidate.*
4. *Legislative: The Association may work for the enactment of laws to advance the common business interests of the organization's members as governed by IRS regulations pertaining to 501(c)6 organizations.*
5. *Nonbargaining (the former #4) – no changes*

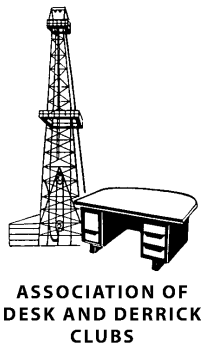
We believe that would work for us because if IRS regulations change, we're still bound to follow the IRS regulations but won't have to change the wording every time the IRS changes their wording.

For specific information regarding the current IRS regulations, please see Publication 557 – Tax Exempt Status for Your Organization. It is available on the IRS website: [irs.gov](http://irs.gov). 501(c)6 information can be found beginning on Page 47, but the following is found on Page 48:

***Legislative activity.*** *An organization that is exempt under section 501(c)6 may work for the enactment of laws to advance the common business interests of the organization's members.*

Now we need to know ... what are your opinions concerning this matter?

You can forward your opinions to Reginia: [reginia@pvttn.net](mailto:reginia@pvttn.net)



**Judi Adams**  
Certification Committee  
Chairman  
Shell Exploration  
150 N. Dairy Ashford, WCK A 2034  
Houston, TX 77002

(832) 337-1632 O  
(832) 337-0552 F  
(281) 597-8914 H

[judi.adams@shell.com](mailto:judi.adams@shell.com)

March 2009

Dear Fellow Desk and Derrick Members,

Last year, seven members received Petroleum Tech certification after completing the six-segment Certification Course. Last year we also started the second round of the course with Geology. All fifteen attendees passed the course and are one step closer to receiving a Petroleum Tech certificate.

This year, the Land and Leasing course will be presented at Convention in Calgary, Alberta, Canada, on September 16, 2009.

I have created a file (posted with the March 20<sup>th</sup> mailing) showing who has taken which courses to date, so you can check on how many more (or how few!) courses you need to take in order to get certification. If you have any questions about whether or not you took a course, please contact me.

The courses are only presented at ADDC Convention and in the following order:

- Geology (2008)
- Land and Leasing (2009)
- Drilling (2010)
- Drilling & Completing/Production (2011)
- Marketing (2012)
- Accounting (2013)

What a great opportunity for each of us to gain valuable knowledge about the oil and gas industry and to receive certification for our efforts!

Looking forward to seeing you in Calgary!

## Board of Directors

### PRESIDENT

**Reginia Garner**  
Silver Oak Drilling LLC

### PRESIDENT ELECT

**Donna Siburt**  
Dominion East Ohio

### VICE PRESIDENT

**Angie Duplessis**  
ConocoPhillips

### SECRETARY

**Judi Adams**  
Shell Exploration

### TREASURER

**Ruby Redington**  
ConocoPhillips

### IMMEDIATE PAST PRESIDENT

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WolfePak Software

### EXECUTIVE ASSISTANT

**Misty Hendricks**  
Hendricks Consulting

### PARLIAMENTARIAN

**Nell Lindenmeyer**  
A Plus Well Service

### REGION I DIRECTOR

**Christine Wolfe**  
Marathon Oil Co.

### REGION II DIRECTOR

**Marsha Bundy**  
Marathon Pipeline Co., LLC

### REGION III DIRECTOR

**Elaine Lesnak**  
M-I Swaco

### REGION IV DIRECTOR

**Lois Roberts**  
Edward Jones

### REGION V DIRECTOR

**Linda Clark**  
A Plus Well Service

### REGION VI DIRECTOR

**Linda Gau**  
Continental Resources Inc.

### REGION VII DIRECTOR

**Brian Carter**  
Fortis Alberta

March 2009

## ADDC Members:

This month's tips from Communications Briefings ....

### **Conquer self-doubt to speak strongly**

Don't let fear of speaking in public slow you down. Dig to the root of your fears by examining your beliefs. *Do you find yourself thinking anything like the following?*

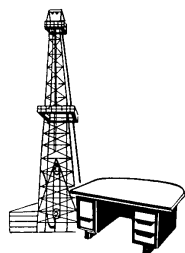
- **"I have to be perfect."** No speech is flawless. Replace your unrealistic expectations with the desire to do the best you can.
- **"I will look foolish if I make a mistake."** Don't forget: The purpose of any presentation is to give the audience something—information, inspiration or motivation. If you concentrate on meeting the audience's needs instead of worrying about how you will look, you will feel more relaxed and energized.
- **"I am not good enough."** Most people are their own worst critics. But don't fall into the trap of projecting your self-criticism onto others. Do not picture your audience criticizing you or expecting you to fail. When you reject that belief, you dramatically reduce your stress and fear.  
— Adapted from "Help for a Shaky Voice," Susan Berkley, The Great Voice Co., [www.greatvoice.com](http://www.greatvoice.com).

### **Manage workload to avoid burnout**

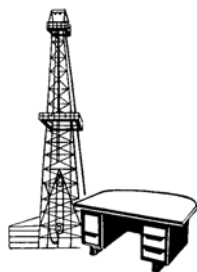
These days, your budget may be tighter than ever, yet your staff clearly is feeling overburdened, and the pressure to do more with less keeps increasing. If you are not sure how much more your staffers can take, follow these suggestions to ease the strain:

- **Talk about the problem.** Don't assume that employees understand that you know how hard they are working and how they are feeling. Let them know that you are taking steps to improve the situation.
- **Ask them what they need.** Invite them to apply their creativity to suggest solutions. They may suggest efficiencies that you would never think of. Be sure to explain what budget, if any, you have to apply to the problem. If that number is zero, let them know upfront.
- **Discourage multitasking.** Teach employees to focus on one task at a time when they're suffering from work overload. They will make fewer mistakes and won't feel so overwhelmed. You may be able to take turns enjoying "interruption free" hours, or you might be able to volunteer to fill in to perform routine tasks so that employees can concentrate on high-focus projects.
- **Decide what matters most.** Meet with employees—every day, if necessary—to prioritize tasks. Drop or delay low-priority projects whenever possible. Tell them "I would rather see us do these three top-priority tasks, and do them well, than see 10 things half done or done poorly."  
— Adapted from "Avoiding Shoddy Work and Burned-Out Staff," Carol Hymowitz, The Wall Street Journal Online, [www.wsj.com](http://www.wsj.com).

Information used with permission from *Communications Briefings* Vol. 28, No. 5, March 2009 Issue, (800-791-8699, [www.briefings.com](http://www.briefings.com))



ASSOCIATION OF  
DESK AND DERRICK  
CLUBS



**ASSOCIATION OF  
DESK AND DERRICK  
CLUBS**

## Board of Directors

PRESIDENT  
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Silver Oak Drilling LLC

PRESIDENT ELECT  
**Donna Siburt**  
Dominion East Ohio

VICE PRESIDENT  
**Angie Duplessis**  
ConocoPhillips

SECRETARY  
**Judi Adams**  
Shell Exploration

TREASURER  
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A Plus Well Service

REGION VI DIRECTOR  
**Linda Gau**  
Continental Resources Inc.

REGION VII DIRECTOR  
**Brian Carter**  
Fortis Alberta

## **Patricia Cook** Nominating Committee

P.O. Box 55162  
Houston, TX 77255-5162  
713 319 2762 O  
281 605-5293 F  
713 589 3358 H

pcook43@sbcglobal.net

March 1, 2009

To: All Club Presidents

From: 2009 ADDC Nominating Committee

Re: Nominations for 2010 ADDC Officers

2010 Officers of the Association of Desk and Derrick Clubs will be elected at the 2009 ADDC Convention in Calgary, Canada. The ADDC Nominating Committee is currently accepting nominations for the following 2010 ADDC Officers:

*President-Elect*  
*Vice President*  
*Secretary*  
*Treasurer*

Requirements and procedures for submitting nominations and the duties of the Officers are described in the Association Bylaws and can be found on the ADDC Web site in the Manuals section. A candidate for nomination to one of the above offices shall:

1. Have served or be serving as Regional Director
2. Be employed in the petroleum, energy or allied industries
3. Be bondable

A candidate for the office of President-Elect must possess all of the above qualifications and shall have served, or be serving, as an officer on the ADDC Board.

A candidate for the office of Secretary shall possess the skills to accurately record and prepare the minutes of the board meetings and convention business sessions within the deadlines for reporting to the membership.

A candidate for the office of Treasurer shall have an accounting background and computer experience.

The ADDC Officer Nomination Form (NOMN 1) and Candidate's Qualifications Form (NOMN 2) are available in the Forms Section on the ADDC Web site.

To submit nomination(s), please send **THREE** sets of the forms listed below by Certified Mail-Return Receipt Requested **OR** by overnight service (UPS, FedEx, etc.) **OR** e-mail one complete set including photo. If you file by e-mail, be sure to verify your e-mail and attachments were received by the Chairperson (everyone experiences e-mail problems from time to time, and we do not want to miss any nominations due to a downed transmission line.) In compliance with the Association Bylaws and as approved by the 2009 ADDC Board, **all nominations must be received no later than Friday, May 29, 2009.**

Nominations **RECEIVED** after the deadline date **WILL NOT** be considered!

**SEND NOMINATIONS TO:**

Patricia Cook  
ADDC Nominating Chairman  
P.O. Box 55162  
Houston, TX 77255-5162  
e-mail: [pcook43@sbcglobal.net](mailto:pcook43@sbcglobal.net)

The **THREE** sets of nomination papers must include:

1. NOMN 1 – ADDC Officer Nomination Form
2. NOMN 2 – Candidate's Qualification Form
3. Candidate's Goals (100 Words or Less)
4. One Photograph (color preferred)

The photograph of the nominee should be suitable for publication in *The Desk and Derrick Journal* and may not contain any restrictions as to authority to copy or publish.

When submitting nomination(s), be absolutely clear as to the office for which each candidate is being nominated. Each candidate may be nominated for only *ONE* office.

The Association Standing Rules state that the names of candidates for the ADDC Board are not to be published by any Club prior to the release of the official announcement by the Association. Please do not publish the name of any candidate in your Club's newsletter prior to the official announcement by the Association.

Our Association has many qualified members with leadership abilities. Our continued success depends on these members stepping forward to accept the opportunities and responsibilities associated with leading ADDC in 2010 and beyond. Please share this request for nominations with your Club, and forward your Club's nomination(s) by May 29, 2010.

If you have any questions or need additional information, please do not hesitate to phone or e-mail me.

Sincerely,

***Patricia Cook***

2009 ADDC Nominating Chairman

## Winning Image Photo Contest

**Sheryl Ryan**  
WIPC Committee  
2009 Chairman  
sryan@keyenergy.com

### Board of Directors

#### PRESIDENT

**Reginia Garner**  
Silver Oak Drilling LLC

#### PRESIDENT ELECT

**Donna Siburt**  
Dominion East Ohio

#### VICE PRESIDENT

**Angie Duplessis**  
ConocoPhillips

#### SECRETARY

**Judi Adams**  
Shell Exploration

#### TREASURER

**Ruby Redington**  
ConocoPhillips

#### IMMEDIATE PAST PRESIDENT

**Sheryl Minear**  
WolfePak Software

#### EXECUTIVE ASSISTANT

**Misty Hendricks**  
Hendricks Consulting

#### PARLIAMENTARIAN

**Nell Lindenmeyer**  
A Plus Well Service

#### REGION I DIRECTOR

**Christine Wolfe**  
Marathon Oil Co.

#### REGION II DIRECTOR

**Marsha Bundy**  
Marathon Pipeline Co., LLC

#### REGION III DIRECTOR

**Elaine Lesnak**  
M-I Swaco

#### REGION IV DIRECTOR

**Lois Roberts**  
Edward Jones

#### REGION V DIRECTOR

**Linda Clark**  
A Plus Well Service

#### REGION VI DIRECTOR

**Linda Gau**  
Continental Resources Inc.

#### REGION VII DIRECTOR

**Brian Carter**  
Fortis Alberta

March 2009

Greetings ADDC Members,

At the 2009 ADDC Budget and Planning Meeting, the Board of Directors approved some changes to the Winning Image Photo Contest. There is now only one category, "Industry and/or D&D Related". The Board thought this change would bring the contest more in alignment with the Association's purpose. The awards have also been changed to be similar to the awards for AIMEE winners.

There will be a limit of 3 photographs per CLUB. This is not per PERSON, it's per CLUB. We are recommending a club contest be held during the month of July but the selection process will be left up to the individual clubs. The photographs must be submitted by a club committee chairman and/or the club president and the entry form must be signed by the club president. Photographs cannot be submitted by an individual person. Any submitted in this fashion will be returned. The official guidelines and submission form will be ready in April. The committee just wanted to give you some advance information about the changes.

The basic guidelines for WIPC going forward are the following:

WIPC Dates: July 1, 2008 thru June 30, 2009

Deadline: Mailing deadline (postmark date) is August 1, 2009

Rules: Photos will be entered on an individual basis however there shall be only 3 entries per club.

Category: Industry and/or D&D Related

Judging: A panel of three professional photographers or artists will judge the entries.

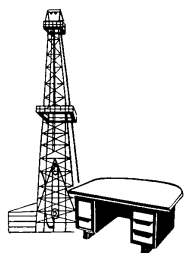
Prizes: 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> prizes will be awarded.

Display: All qualifying photos entered will be on display at the 2009 ADDC Convention in Calgary. Winners will be recognized and awards given at the Awards Luncheon during the 2009 ADDC Convention.

Return: All prints may be picked up at the end of the 2009 convention by the member or the club president. Any prints not picked up at convention will be mailed to the club president.

#### FAQ's

1. Can an individual person submit a photo? No, photos must be submitted by the club. Limit of three per club.
2. How do we pick the three photos? That is a club decision but we recommend an internal club contest. Top three submitted to the ADDC WIPC committee chair, preferably by a WIPC club committee chairman, form signed by the club president.
3. Can I submit photos that are not industry or D&D related? No.
4. What are the dates? Photos must have been taken between July 1, 2008 and June 30, 2009.
5. What is the postmark deadline for submissions? The deadline is August 1, 2009.



ASSOCIATION OF  
DESK AND DERRICK  
CLUBS



# Denim ADDC Shirts

**ORDER YOURS TODAY**

**LONG SLEEVE DENIM  
ADDC LOGO SHIRTS**

**Deadline  
May 10,  
2009**



**Estimated Delivery  
-three weeks-**

Small-Extra Large	\$32.00
2X Large	\$34.00
3X & 4X Large	\$35.00
Name Option	\$ 5.00
Club Name Option	\$ 6.00

The Desk And Derrick Club of Fort Worth is offering Long Sleeve Denim Button-up shirts for a limited time. These shirts will be offered in both Men and Women's sizing and will have the Association Logo as shown in the blue box embroidered on the left chest with black thread. You have the option to have your name embroidered on the right chest for an optional fee. You also have the option to have your club name embroidered on the right chest under your name for an optional fee. Order Today !

PLEASE PRINT

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Email : \_\_\_\_\_

Optional Line #1 (Name):

\_\_\_\_\_

Optional Line # 2 (Club Name)

\_\_\_\_\_

**Please Mail Form  
with Check  
Payable To:**

**Desk And Derrick Club  
of Fort Worth  
P.O. Box 17809  
Fort Worth, TX 76102**

**CIRCLE MEN'S OR WOMEN'S**

MEN'S OR WOMEN'S  
\*\*\*\*\*

**CIRCLE SIZE:**

SMALL

MEDIUM      LARGE

XLARGE      2X

3XL & 4XL in Men's ONLY

Shirt Price \$ \_\_\_\_\_

Optional Name \$ \_\_\_\_\_

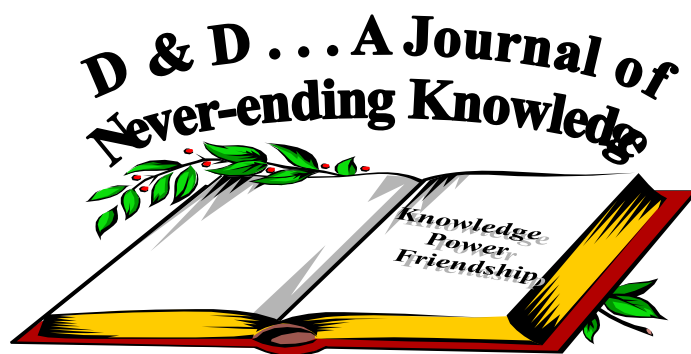
Optional Club Name \$ \_\_\_\_\_

Shipping \$ 3.00 \_\_\_\_\_

TOTAL \$ \_\_\_\_\_



# Region Information



# Region III Director's Newsletter

Elaine Lesnak  
Region III Director

[elesnak@miswaco.com](mailto:elesnak@miswaco.com)



**April 2009**

*To: All Region III Members*

*I hope everyone had lots of entries in their D & D Journal. With the great fieldtrip and the seminars your journals should be full of knowledge. The New Orleans Club did an outstanding job hosting the Region III Meeting. Thanks so much for all their hard work and dedication.*

*I also want to thank all the Region III Reps and Appointees for their time and talents serving this year. Everyone was willing and able to serve in their positions. A big thanks to my assistants Gaylen and Cheryl for their help and support.*

*Wasn't it great to have so many members of the ADDC Board attend our meeting? I'm sure Reginia, Donna, Judi and Linda all had a memorable time.*

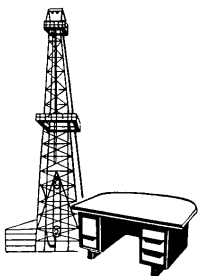
*Congratulations to our 2010 Region III Director Elect and all our AIMEE winners. These winners will represent our Region at Conventions in Calgary. Thanks to Claudia for taking on this project.*

*Well enough about Region, Cheryl LeBoeuf and I attended Laural's Industry Appreciation Meeting on March 10<sup>th</sup>. For such a small group, which is growing, they do quite a lot for the community and oil industry.*

*Now that the Region III Meeting is over, it is time to start thinking about Convention to be held in Calgary, Alberta Canada at the Westin Hotel, September 14-20, 2009, hosted by the Alberta Foothills Desk and Derrick Club. Get your cowboy hats and spurs ready for a fun filled and educational experience.*

*Best Regards*

*Elaine*

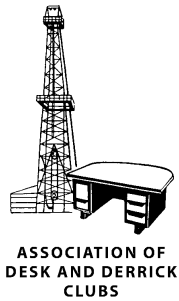


ASSOCIATION OF  
DESK AND DERRICK  
CLUBS

# Association of Desk and Derrick Clubs

2009 Region III Club Presidents

Name/Member Info	O/H	Office Info	Home Info	Phones
<b>Lois Folse</b> Baton Rouge YrMemb: 1990 Bday: 08/31 Legislative Assistant	O	ConocoPhillips 450 Laurel St Ste 1410 Baton Rouge, LA 70801 lois.c.folse@conocophillips.com	16908 Highland Club Ave. Baton Rouge, LA 70817	(225) 344-3206 O (225) 344-4410 F (225) 752-9941 H
<b>Jana Hazelwood</b> El Dorado, Arkansas YrMemb: 2003 Bday: 10/30 Accounting Supervisor	O	Lion Oil Company 1000 McHenry El Dorado, AR 71730 jana.hazelwood@lionoil.com	813 Doe Meadow Ln El Dorado, AR 71730	(870) 864-1470 O (870) 864-1163 F (870) 863-5905 H
<b>Anita Cunningham</b> Houma YrMemb: 1998 Bday: 08/27 Coastal Pipe Rec. Dept. Admin.	H	Baker Atlas 2137 Bayou Blue Rd Houma, LA 70364 anita.cunningham@bakeratlas.com	208 Highland Dr Houma, LA 70364-2630 anita827@bellsouth.net	(985) 876-2811 O (985) 851-2015 F (985) 876-3463 H
<b>Lori Landry</b> Lafayette YrMemb: 1997 Bday: 04/24 Administrative Manager	O	Bean Resources Inc PO Box 52768 Lafayette, LA 70505 lmatthieu@beanresources.com	102 Brownlee Ave. Broussard, LA 70518 lorimatthieu@cox.net	(337) 234-2326 O (337) 234-2330 F (337) 839-9478 H
<b>Rhonda Reynolds</b> Laurel YrMemb: 2004 Bday: 02/25 Retired/Co-Owner	H	Retired/Double R Packers  rhonda_reynolds@comcast.net	81 Southern Colonel rd Laurel, MS 39443	(601) 649-1436 H
<b>Valina "Val" Blanchard</b> Morgan City YrMemb: 1986 Bday: 09/03 Office Manager	O	Perry Flying Center Inc PO Box 85 Patterson, LA 70392-0085 v.mullen.pfc@glacoxmail.com	113 Lincoln Dr Patterson, LA 70392 scooter50@cox.net	(985) 395-4501 O (985) 395-5648 F (985) 395-2559 H
<b>Deborah Baiamonte</b> New Orleans YrMemb: 1972 Bday: 03/19 Secretary/Trea Office Mgr	H	Seal Energy Company 2712 Athania Pkwy Metairie, LA 70002 d_baiamonte@cox.net	840 Homestead Ave Metairie, LA 70005	(504) 453-1009 C (504) 834-5866 F (504) 832-1578 H
<b>Dee Hilliard</b> Red River YrMemb: 2005 Bday: 02/25	H	New Tech Engineering 330 Marshall St., #707 Shreveport, LA 71101 dhilliard@newtecheng.com	8700 Dogwood Tr Haughton, LA 71037	(318) 213-0370 O (318) 213-0373 F (318)949-1662 H
<b>Cheryl LeBoeuf</b> Westbank YrMemb: 1999 Bday: 08/02	H		110 Mu St Belle Chasse, LA 70037 cheryl@cmaccess.com	(504)392-7094 H



## Westbank President's Regional Meeting Report



Good Morning!

I am very proud to be standing here today as the 2009 President of the Westbank Club.

My theme this year is The Long and Short of Desk and Derrick. The long signifies the club's longevity because the club has been in existence since 1976 and the short signifies the duration of my term as president.

The beginning of this year was a very busy one as our club has been planning our 16<sup>th</sup> Annual Golf Tournament which will be Friday, April 3, 2009. We hope to have a very successful golf tournament. Also in April, we will be celebrating our 33<sup>rd</sup> Birthday.

We have lost members due to relocation, companies have moved to other areas or closed down and some of our members have lost jobs and/or company support. We have been busy mailing out informational packets about our organization to local companies and prospective members. We have added (2) new members so far this year. Our membership for March 2009 is 36. Nineteen of our members are attending the meeting today.

We are planning our first field trip to Seatrax on Peters Road in Belle Chasse, La. in April or May. Our Social Committee is planning a tour of Houmas Plantation in April and a Christmas in July brunch.

The Westbank Club has been giving out scholarships for 11 years. Our scholarship committee has given over \$77,000 to local students for educational assistance and last year we raised \$8,000.00 dollars for our scholarship account. We will be presenting the 2008 scholarships at our June membership meeting. In August, we will be hosting our annual Bonko to raise money for the 2009 Scholarship Fund.

Community Service projects we will be working on this year include helping the Local Food Bank and collecting goods for a Military Personnel Project.

We are proud of being named the Desk and Derrick Club of the Year in 1996, 2003, and 2004. We are also very proud to have as members Angie Duplessis, 2009 ADDC Vice President and Elaine Lesnak, the 2009 Region III Director.

At this time, I would like to recognize the members of the Westbank Club that are here today. Would all the Westbank members please stand? Thank you!!!!

Cheryl LeBoeuf

# **Congratulations Westbank Members!**

## **Regional Awards for Maintaining Energy Excellence**



### **Best Industry Field Trip**

**Spartan Industrial Products**

**Speaker: Tommy Tillis**

**Coordinators: Cora Bergeron and Gaylen Guillory**



### **Best Desk and Derrick Program**

**Speaker: Elaine Lesnak**

**Author: Elaine Lesnak**

\*\*\*\*\*

### **Best Large Bulletin**

**Editor: Theresa Adams**



### **Best Desk and Derrick Article**

**Author: Denise Bourg**

\*\*\*\*\*

### **Best President's Letter**

**Author: Gaylen Guillory**



## 2009 Regional Meeting Social



Our Leaders - Cheryl & Elaine

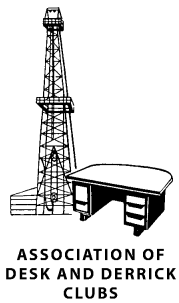
### Westbank Who-Dat Angels



# Westbank Club Information



*The Long and Short  
of Desk and Derrick*



**President's Letter**  
Cheryl LeBoeuf  
[cheryll@cmaaccess.com](mailto:cheryll@cmaaccess.com)



April 2009

Wow! April is here. I hope that everyone who went to regional enjoy themselves, I know that I did. I was very proud of Elaine Lesnak 2009 Region Director. I really enjoyed the Field Trips to Shell Training Center in Roberts, La., Laura Plantation and the two seminars. The food at the Grapevine Café was very good. Our own Gabriella Hunter is the one that recommended this restaurant. My visit to K-Paul Restaurant and Chris Owens nightclub will be a trip that I will not forget.

We had our 16<sup>th</sup> Annual Golf Tournament on Friday April 3, 2009. We had 121/2 teams participate and it was a success thanks to all the hard work that everyone did to prepare for and host this tournament. We were lucky that the rain was the day before. Everyone had a great time.

I would like to welcome to our club (2) two new members. Garrell Adam with Cajun Consulting and Insp. And Sigrid Vedros with J. Ray McDermott. I am delighted that they joined the Westbank Club.

I would like to congratulate Keith Atkins from the El Dorado Club, Region III Director Elect for 2010. We know he will do a great job as Director. I am looking forward to going to Houma for 2010 Regional.

Our April speaker is Mr. Royal Adams, D & B Enterprises, his topic Offshore Tugs. He is the husband of our own Theresa Adams.

Please make sure you mark your calendars for the Social scheduled for April 26, 2009 at Houmas House Plantation in Gonzales, La. Let Cora Bergeron or Gabriella Hunter know of you plan to attend.

*Cheryl LeBoeuf*

**Tw'as Easter-Sunday. The full-blossomed trees filled all the air with fragrance and with joy.** Henry Wadsworth Longfellow



## 2009 Officers and Board of Directors

### President

Cheryl LeBoeuf  
110 Mu Street  
Belle Chasse, La. 70037  
(504) 392-7094(h)  
(504) 400-0454©

[cheryll@cmaaccess.com](mailto:cheryll@cmaaccess.com)

### Vice President

Bonnie Wall  
#3 Fernwood Street  
Gretna, La. 70054  
(504) 362-3671(h)  
(504) 367-7657(f)  
(504) 439-1650©

[seawall4@cox.net](mailto:seawall4@cox.net)

### Treasurer

Robbye St. Pierre  
36 Grand Canyon Drive  
New Orleans, La 70131  
(504) 392-1045(h)  
(504) 392-8823 Fax  
[robbye.stpierre@gmail.com](mailto:robbye.stpierre@gmail.com)

### Recording Secretary

Angie Duplessis  
1802 Farmington Place  
Gretna, La. 70056  
(504) 367-9202(h)  
(504) 656-3221(o)  
(504) 656-2013 Fax  
[angie.a.duplessis@conocophillips.com](mailto:angie.a.duplessis@conocophillips.com)

### Corresponding Secretary

Cora Bergeron  
125 Gardenia Lane  
Belle Chasse, La. 70037  
(504) 394-7538(h)  
(504) 615-6963©  
[cbqg@chervon.com](mailto:cbqg@chervon.com)

### Immediate Past President

Gaylen Guillory  
2204 Stall Drive  
Harvey, La. 70058  
(504) 367-2447(h)  
(504) 301-8809©  
[gagui811@cox.net](mailto:gagui811@cox.net)

### Director

Dawn Ott  
672 W. Niagara  
Terrytown, LA 70056  
297-5700(o) 606-2446(h)  
[gatasby@aol.com](mailto:gatasby@aol.com)  
[dott@usagencies.com](mailto:dott@usagencies.com)

### Director

Elaine Lesnak  
M-I Swaco  
P. O. Box 317  
Harvey, LA 70059  
374-0049(o) 368-9271(f) 341-2322(h)  
237-2322(c)  
[elesnak@miswaco.com](mailto:elesnak@miswaco.com)

### Parliamentarian

Gabriella Hunter  
5491 Green Park Drive  
Gonzalas, La. 70737  
(504) 481-0190 ©  
[hunter9873 @bellsouth.net](mailto:hunter9873@bellsouth.net)

<b>COMMITTEE CHAIRMEN COMMITTEE</b>	<b>CHAIRMEN</b>	<b>E-MAIL ADDRESS</b>	<b>MAILING ADDRESS</b>
<b>AIMEE</b> Board Contact Self	Dawn Ott (504) 297-5700(o) (504) 606-2446(h)	<a href="mailto:gatasby@aol.com">gatasby@aol.com</a> <a href="mailto:dott@usagencies.com">dott@usagencies.com</a>	672 W. Niagara Terrytown, LA 70056
<b>BULLETIN/WEB</b> Board Contact Gaylen Guillory	Theresa Adams (985) 892-4015(h)	<a href="mailto:theresabadams@bellsouth.net">theresabadams@bellsouth.net</a>	300 Long Lake Drive Covington, La. 70435
<b>BYLAWS</b> Board Contact Self	Dawn Ott (504) 297-5700(o) (504) 606-2446(h)	<a href="mailto:gatasby@aol.com">gatasby@aol.com</a> <a href="mailto:dott@usagencies.com">dott@usagencies.com</a>	672 W. Niagara Terrytown, LA 70056
<b>ELECTION</b> Board Contact Elaine Lesnak	JoAnn Brown (504) 3934-4888(o) (504) 392-3328(h)	<a href="mailto:msjo4888@bellsouth.net">msjo4888@bellsouth.net</a>	19 Park Timbers Drive New Orleans, La. 70131
<b>FIELD TRIP</b> Board Contact Cora Bergeron	Linda Tillis (504) 520-8923 (o) (504) 362-4558 (h)	<a href="mailto:linda@spartan-industrail.com">linda@spartan-industrail.com</a>	P.O. Box 2345 Gretna, La. 70054
<b>FINANCE</b> Board Contact Angie Duplessis	Dottie Ancona (504) 835-6610(h)	<a href="mailto:dancona@cox.net">dancona@cox.net</a>	1448 Seminole Ave. Metairie, La. 70005
<b>GOLF TOURNAMENT</b> Board Contact Angie Duplessis	Angie Duplessis/Bonnie Wall (504) 656-3221 Angie (w) (504) 362-3671 Bonnie (h)	<a href="mailto:angie.a.duplessis@conocophillips.com">angie.a.duplessis@conocophillips.com</a> <a href="mailto:seawall@cox.net">seawall@cox.net</a> (Bonnie)	#3 Fernwood Street Gretna, La. 70056 (Bonnie) 1802 Farmington Place Gretna, La. 70056(Angie)
<b>GENERAL ARRANGEMENTS</b> Board Contact Self	Gaylen Guillory (504) 367-2447(h) (504) 301-8809©	<a href="mailto:gaqui811@cox.net">gaqui811@cox.net</a>	2204 Stall Drive Harvey, La. 70058
<b>IAN/SOCIAL</b> Board Contact Cora Bergeron	Cora Bergeron/Gabrilla Hunter (504) 394-7538 Cora (h) (504) 615-6963© (504) 481-0190 Gabrilla ©	<a href="mailto:cbgg@chervon.com">cbgg@chervon.com</a> (Cora) <a href="mailto:hunter.9873@bellsouth.net">hunter.9873@bellsouth.net</a>	125 Gardenia Lane Belle Chasse, La. 70037 (Cora) 5491 Green Park Drive Gonzales, La. 70737 (Gab)
<b>LEADERSHIP RESOURCE</b> Board Contact Self	Angie Duplessis (504) 367-9202 (h) (504) 656-3221(o) (504) 656-2013 (f)	<a href="mailto:angie.a.duplessis@conocophillips.com">angie.a.duplessis@conocophillips.com</a>	1802 Farmington Place Gretna, La. 70056
<b>MEMBERSHIP/ ORIENTATION</b> Board Contact Self	Elaine Lesnak (504) 374-0049(o)(504) 368-9271(f) (504) 341-2322(h) (504) 237-2322©	<a href="mailto:elesnak@miswaco.com">elesnak@miswaco.com</a>	M-I Swaco P. O. Box 317 Harvey, LA 70059
<b>MEMORY BOOK</b> Board Contact Cora Bergeron	Cora Bergeron/Linda Tillis (504) 394-7538 Cora (h) (504) 520-8923 (o) (504) 362-4558 (h)Linda	<a href="mailto:cbgg@chervon.com">cbgg@chervon.com</a> (Cora) <a href="mailto:linda@spartan-industrail.com">linda@spartan-industrail.com</a>	125 Gardenia Lane Belle Chasse, La. 70037 (Cora) P.O. Box 2345 Gretna, La. 70054(Linda)
<b>NOMINATING</b> Board Contact Robbye St. Pierre	Judy Guillot (504) 347-0022 (h) (504) 897-2886 (o) (504) 897-3761 (f)	<a href="mailto:judy.s.guillot.hvze@statefarm.com">judy.s.guillot.hvze@statefarm.com</a>	4005 Hillcrest Drive Marrero, La. 70072
<b>PROGRAM/ MONTHLY DECORATING</b> Board Contact Angie Duplessis	Angie Duplessis/Dottie Ancona (504) 367-9202 (h)Angie (504) 656-3221(o)Angie (504) 656-2013 (f) Angie (504) 835-6610(h) Dottie	<a href="mailto:angie.a.duplessis@conocophillips.com">angie.a.duplessis@conocophillips.com</a> <a href="mailto:dancona@cox.net">dancona@cox.net</a>	1448 Seminole Ave. Metairie, La. 70005(Dottie) 1802 Farmington Place Gretna, La. 70056 (Angie)
<b>PR/LIC/EMPLOYMENT</b> Board Contact Angie Duplessis	Pam Lauckner (504) 656-3087(O) (281) 923-2986 ©	<a href="mailto:pamela.v.lauckner@conocophillips.com">pamela.v.lauckner@conocophillips.com</a> <a href="mailto:plauckner@yahoo.com">plauckner@yahoo.com</a>	3251 Wall Blvd.,Apt 3101 Gretna, La. 70056
<b>SCHOLARSHIP</b> Board Contact Self	Gaylen Guillory (504) 367-2447(h) (504) 301-8809©	<a href="mailto:gaqui811@cox.net">gaqui811@cox.net</a>	2204 Stall Drive Harvey, La. 70058

Join us at the April Meeting of the  
Desk and Derrick Club of the Westbank

Wednesday, April 22, 2009

The Four Columns  
3711 Westbank Expressway  
Harvey, Louisiana  
6:00 p.m.

Speaker  
Royal Adams  
D & B Marine Services, LLC

Topic  
Offshore Towing and Rig Moving

**We will also be celebrating our 33<sup>rd</sup> Club Birthday!**

**Dinner - Buffet \$20**

If you make a dinner reservation and cannot attend the Membership Meeting, please contact Gaylen Guillory [gagui811@cox.net](mailto:gagui811@cox.net) or call (504)301-8809 no later than 12:00 noon on Monday, prior to the meeting to cancel or you will be billed.



**"Greater Knowledge  
-Greater Service"**



**The Long and Short  
of Desk and Derrick**

*You are cordially Invited to the  
Westbank Desk & Derrick Club  
33<sup>rd</sup> Birthday Celebration Meeting*

**When: Wednesday April 22, 2009**

**Where: The Four Columns  
3711 Westbank Expwy.  
Harvey, LA 70058  
Time: 6pm**



R.S.V.P. to  
Cora Bergeron  
504)391-6286 wk  
504)615-6963 cell

## **Bylaw Basics – 101**

**Once you become a member of the Desk and Derrick Club of the Westbank, you are given a copy of the Club Bylaws. If you are like me...when I first received the booklet, I put it in a file somewhere, never to pick it up again until I became a member of the Board of Directors, some 18 years later.**

**With March being Desk and Derrick Awareness Month; what better way for us to learn more about our organization, become more knowledgeable in how our club operates, and increase our awareness regarding our Club Bylaws.**

**First, our Bylaws are divided into 5 sections:**

**Articles**

**Standing Rules**

**General Responsibilities of Officers & Board of Directors**

**General Responsibilities of the Committee Chairmen**

**Parliamentary Procedures**

**The Articles focus on the clubs:**

**Name & address**

**Purpose**

**Structure**

**Membership**

**Termination of Membership**

**Dues**

**Board of Directors term of office and vacancies**

**Nominations and general elections**

**Duties & responsibilities of the Board of Directors**

**Committees**

**The Meeting**

**Quorum**  
**Club Year**  
**Representation of our Delegate & Alternate Delegate**  
**Delegate & Alternate Delegate Expenses**  
**Rules of Order**  
**Colors**  
**Motto**  
**Insignia**  
**Disbanding of the Club**  
**Amendments**

**The Standing Rules focus on:**  
**The meeting types, date, place, time**  
**Committee Chairmen**  
**Contracts**  
**The budget**  
**Club Roster**  
**Community Service**  
**Club's publication: *Westbank Oil Patch***  
**Advertisements**  
**Guests and Guest Speaker**  
**Minutes of the meetings**  
**Financial Reports**  
**Awards & certificates**  
**President's Pin**  
**Amendments to the Standing Rules**

**The sections containing the General Responsibilities of Officers and Board of Directors and Committee Chairman are just that. They list each officer, board, and committee and give a detailed description of what is expected of each position.**

**The last section contains the parliamentary procedures based on *Robert's Rules of Order – Newly Revised*,**

**latest edition and the duties of the Parliamentarian, which by the way is an appointed position - not elected by membership.**

**Tonight I would like to focus on the Committee Responsibilities. I believe that if more members knew what each committee was about, maybe you would be more receptive to becoming a committee chairperson. I will give just a brief explanation. You can read the details for yourself. If you have any questions, stop me as I go along.**

**AIMEE – this committee reviews, categorizes and selects the material that will be submitted as contest entries to the ADDC Contest Committee.**

**Bulletin – gathers information necessary to publish the club's monthly bulletin, *Westbank Oil Patch*, updates club website, provides copies to members without email.**

**Bylaws/Handbook – makes bylaw updates, keeping the bylaws current. Provides a copy to members. The bylaws are also on our club website.**

**Election – make a list of eligible voters, provides ballots, tally sheets, & reports results to club president.**

**Field Trip – contacts company officials relative to sponsoring a field trip & submits to the Board of Directors for approval.**

**Finance – organizes fund raising activities. The Golf Tournament Committee is our clubs major fundraiser.**

**General Arrangements – contacts members in order to make the dinner reservations for the monthly meeting. This person greets members, gives out name tags while collecting the meal money & completes a report that is given to the treasurer.**

**IAN/Social – plans Industry Appreciation Night and various other socials throughout the year.**

**Leadership Resource – promotes leadership, furnishes educational information to members and coordinates a seminar.**

**Membership/Orientation – provide applications to both new and renewing members. Furnishes a membership roster to membership and presents an orientation each year.**

**Program/Monthly Decorating – obtains monthly speakers, coordinates with members the table decorations, invocation, & introduction for speakers. Does a speaker recap for the monthly bulletin and completes the ADDC Program Report.**

**Public Relation/Legislative/Employment – prepares meeting notice and articles to submit to local publications in the area informing about our activities. Furnishes legislative information and employment opportunities that may be of interest to club members.**

**Scholarship Committee – reviews and maintains guidelines for awards. Coordinates the selection of applicants. This person also coordinates fundraising events for this committee.**



**Our Bylaws must be reviewed by the ADDC Bylaw Committee each time they are changed or every three years if no changes have been made.**

**I would also like to say that these Bylaws are for you. Any section is subject to change. All you need to do is submit a Bylaw Change Form to the Bylaw Committee Chairperson, Dawn Ott. Dawn will submit the change to the Board of Directors for discussion and then on to membership for discussion or vote (if necessary).**

**Angie Duplessis**

## **Central Gulf of Mexico Lease Sale 208 Attracts \$ 703,048,523 in High Bids**

The MMS held the Central Sale 208 in New Orleans on March 18, 2009. Secretary of the Interior Ken Salazar announced that the Central Gulf of Mexico Oil and Gas Lease Sale 208, held today in New Orleans, attracted \$703,048,523 in high bids. The sale was conducted by Interior's Minerals Management Service (MMS) and had 70 companies submitting 476 bids on 348 tracts comprising over 1.9 million acres offshore Louisiana, Mississippi and Alabama. The sum of all bids received totaled \$ 933,649,315.

"Today's lease sale will help us make a wise addition to our nation's energy supply," said Interior Secretary Ken Salazar. "The responsible energy development resulting from today's sale will be a part of our nation's comprehensive energy plan, which will include a renewed emphasis on conservation and an aggressive effort to develop our renewable energy resources, so we can move our nation toward energy independence."

The highest bid received on a tract was \$ 65,611,235 submitted by Shell Gulf of Mexico Inc. for Mississippi Canyon, Block 721.

There was a total of 13 tracts receiving bids in the "181 South Area" of the Central Gulf of Mexico, Salazar noted, and the high bids for these tracts totaled \$6,476,545. The states of Alabama, Mississippi, Louisiana, and Texas will share in 37.5 percent of the high bids on these tracts as well as all future revenues generated from this acreage leased today in the "181 South Area." The enhanced revenue sharing program was mandated by the Gulf of Mexico Energy Security Act of 2006.

In addition, 12.5 percent of revenues from the "181 South Area" tracts will be deposited into the Land and Water Conservation Fund for use by states to enhance parklands and for other conservation projects.

Each high bid on a tract will go through an evaluation process within MMS to ensure the public receives fair market value before a lease is awarded.

Submitted by: Charles Miller

## DO YOU KNOW WHERE YOUR BYLAWS ARE?

How long have you been a member of the Desk and Derrick Club of the Westbank? How many copies of our bylaws do you have? Do you know where they are? Well dig them out or ask for a new copy and get to know them.

In speaking to us about “Bylaw Basics 101,” Angie Duplessis admitted that she too had just thrown her bylaws in a corner somewhere and never looked at them until she became a board member. But now that she is very familiar with them she hoped to increase our bylaw awareness and as an extra bonus, maybe entice one of us to run for an office or chair a committee.

She explained that our bylaws are divided into five sections and then gave us an overview of each section.

1. Articles.
2. Standing Rules.
3. General Responsibilities of Officers and Board of Directors.
4. General Responsibilities of Committee Chairmen.
5. Parliamentary Procedures.

The **Articles** describe general information about our club: Name, address, purpose, structure, etc.

The **Standing Rules** cover the workings of our club, what we do. When discussing the budget and our finances, Angie stressed to us that the IRS is getting very strict with 501 (c) 6 organizations. We are a not for profit, as compared to a 501 (c) 3, a non profit organization. As a business league, we are not tax exempt, and if we allow our funds to accumulate and not spend any, Uncle will want to know WHY. As a business league, we are supposed to spend our dollars on education. So we need to be careful with our funds and how much we have and how we spend it.

Our minutes and our budgets are part of the club’s records and final copies must be kept for a number of years.

The **General Responsibilities of the Officers and Board of Directors** and the **General Responsibilities of the Committee Chairmen** are just that –

the “how tos.” If you hold an office or chair a committee this is where you find out what your “job” is.

The **Parliamentary Procedures** section is the final section and explains parliamentary procedures. Of note, the Parliamentarian is an appointed position, appointed by the President. The Parliamentarian is not elected.

Angie next briefly went over the committees and explained what they entailed, identifying the chairman for that committee for this year.

She wrapped up her presentation by explaining that this is OUR club and OUR bylaws and any section is subject to change and can be changed by any member. All that is needed is a Bylaw Change Form be completed and submitted to the Bylaw Chairman, who this year, is Dawn Ott. The board and/or the membership will then review the change and vote on it.

Our bylaws, although uniquely ours, are governed by ADDC and are reviewed by ADDC every 3 years or whenever any changes are made.

So, if you do not know where your copy of our club bylaws are, you can find them on our web site or contact the Bylaws Chairman for a copy.

A complete text of “Bylaw Basics 101” can be found elsewhere in this bulletin.

Dottie Ancona

## **WESTBANK CLUB BYLAWS**

The form below is to be used in submitting proposed amendments changes to the Westbank Club Bylaws, Standing Rules, Officers and Committee Responsibilities.

For **2009**

If any Member would like to submit a change(s) to the above, the following procedure has to be followed:

1. Fill out the form below.
2. Return the completed form to Dawn Ott, Bylaws Chairman.
3. The proposed change(s) will be given to the Bylaws Committee for review and then if the change(s) are appropriate, will be submitted to the Board of Directors at a Board Meeting for review/approval and then the change will be brought to the Membership for your vote at a General Membership Meeting, and then the handbook will be updated.

.....:

### **WESTBANK CLUB BYLAWS AND STANDING RULES OFFICERS AND COMMITTEES RESPONSIBILITIES**

ARTICLE No. \_\_\_\_\_  
Section No. \_\_\_\_\_ (if any)

As it now reads:

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Changed to read:

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Reason for change:

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Submitted by (optional) \_\_\_\_\_

**16<sup>th</sup> Annual  
Desk & Derrick Club of the Westbank  
Par for the Course Golf Classic**

**Results**

**50/50**

Claudia Punch  
Claudia Construction

**Golfer's Basket**

Viola Punch  
Claudia Construction

**Longest Drive**

Green #4 Mark Fair

**Closest to the Hole**

Purple #4 Al Terry

<b>Team</b>	<b>Contact</b>	<b>Score</b>
Four Man Group	Eddie Brazeal	59
Blue Water Rubber	David Vinturella	62
Halliburton	Reid Pierce	63
Duplessis	Gary Held	63
Acme	Denim Thibodeaux	63
MI Swaco #2	Elaine Lesnak	64
Deltide	Nolan Doss	64
MI Swaco #1	Chris Marceaux	65
Oil Mop	Randy Borne	68
Retif Oil	Bob Gaudet	69
ConocoPhillips	Rick White	69
Tiger Offshore	Keith Fisher	69
Wall Group	Ricky Eslick	71
Claudia Construction	Wesley Sylve	72

## Westbank 2009 Golf Tournament Photos



Four Man Group -- 1st Place

Westbank Volunteers



Cora & Friends serving Refreshments



Albert Duplessis  
Hole in One Winner  
with President Cheryl



Claudia Punch – 50/50 Winner



**Congratulations**

to

**Minerva Hawkins**  
15 Years of Service

**Vonette Edwards**  
35 Years of Service

**Thank you for your  
continued dedication  
to D&D**



# Nutritional Information

Submitted by: Theresa Adams

## The New Food Pyramid



The FDA has announced and presented the new standards for citizens in order to eat more healthy foods and cut the fats in our diets.

**Orange Section: Grains** - Eat at least 3 ounces of whole grain bread, crackers, rice or pasta each day. Look for the word “whole” before the grain name on the ingredients list.

**Green Section: Vegetables** - Eat more dark green and orange vegetables.

### Daily recommendation

<b>Children</b>	2-3 years old	1 cup
	4-8 years old	1 ½ cups
<b>Girls</b>	9-13 years old	2 cups
	14-18 years old	2 ½ cups
<b>Boys</b>	9-13 years old	2 ½ cups
	14-18 years old	3 cups
<b>Women</b>	19-30 years old	2 ½ cups
	31-50 years old	2 ½ cups
	51+ years old	2 cups
<b>Men</b>	19-30 years old	3 cups
	31-50 years old	3 cups
	51+ years old	2 ½ cups

**Red Section: Fruits** – Eat a variety of fruits; go easy on fruit juices.

**Daily recommendation**

<b><u>Children</u></b>	<u>2-3 years old</u>	<u>1 cup</u>
	<u>4-8 years old</u>	<u>1 to 1 ½ cups</u>
<b><u>Girls</u></b>	<u>9-13 years old</u>	<u>1 ½ cups</u>
	<u>14-18 years old</u>	<u>1 ½ cups</u>
<b><u>Boys</u></b>	<u>9-13 years old</u>	<u>1 ½ cups</u>
	<u>14-18 years old</u>	<u>2 cups</u>
<b><u>Women</u></b>	<u>19-30 years old</u>	<u>2 cups</u>
	<u>31-50 years old</u>	<u>1 ½ cups</u>
	<u>51+ years old</u>	<u>1 ½ cups</u>
<b><u>Men</u></b>	<u>19-30 years old</u>	<u>2 cups</u>
	<u>31-50 years old</u>	<u>2 cups</u>
	<u>51+ years old</u>	<u>2 cups</u>

**Yellow Section: Fats** - Make most of fat sources from fish, nuts and vegetable oils; limit solid fats, i.e., butter, margarine, etc. The amount of oil allowance depends on your age, and range from 3 to 6 tablespoons per day.

**Blue Section: Milk, Yogurt and Cheese** – Drink and eat low-fat or no fat milk, yogurt and cheeses.

**Daily recommendation**

<b>Children</b>	2-3 years old	2 cups
	4-8 years old	2 cups
<b>Girls</b>	9-13 years old	3 cups
	14-18 years old	3 cups
<b>Boys</b>	9-13 years old	3 cups
	14-18 years old	3 cups
<b>Women</b>	19-30 years old	3 cups
	31-50 years old	3 cups
	51+ years old	3 cups
<b>Men</b>	19-30 years old	3 cups
	31-50 years old	3 cups
	51+ years old	3 cups

**Purple Section: Meats and Beans** – Go lean with meats and poultry; vary your choices with fish, nuts and dry beans.

<u><b>Daily recommendation</b></u>		
<b>Children</b>	2-3 years old	2 ounce equivalents
	4-8 years old	3 – 4 ounce equivalents
<b>Girls</b>	9-13 years old	5 ounce equivalents
	14-18 years old	5 ounce equivalents
<b>Boys</b>	9-13 years old	5 ounce equivalents
	14-18 years old	6 ounce equivalents
<b>Women</b>	19-30 years old	5 ½ ounce equivalents
	31-50 years old	5 ounce equivalents
	51+ years old	5 ounce equivalents
<b>Men</b>	19-30 years old	6 ½ ounce equivalents
	31-50 years old	6 ounce equivalents
	51+ years old	5 ½ ounce equivalents

For complete information on the New Pyramid, go to [MyPyramid.gov](http://MyPyramid.gov)



March 17, 2009

Ken Meyers  
American Petroleum Institute-Delta Chapter  
C/O Palm Energy Partners  
Via e-mail: [kjmeyers@palmenergypartners.com](mailto:kjmeyers@palmenergypartners.com)

Dear Ken,

For over 22 years, the Louisiana Children's Museum (LCM) has offered first-class informal learning opportunities for children of all ages.

With many students in the greater New Orleans area struggling to grasp basic math and science skills, LCM has strengthened its math and science programming to better foster children's interest and understanding in these fundamental subject areas.

In fact, on the third Saturday of every month, LCM transforms into an investigative FETCH! challenge lab where children can investigate the world around them using the power of play as their number one tool. Last year, API and P.I.P.E. supported our August Fetch! program focusing on energy with a \$2,500 sponsorship, and we hope we can count on your support again this year.

On May 16, visitors will once again explore energy and discover how fundamental energy is to our daily lives. Children and their families will learn about different sources of energy by getting hands-on and making a thermometer (solar energy) and a windmill (wind energy) and watching an enviro-battery demonstration to see how water can power a light bulb.

Children learn better through play and with engaging hands-on activities that stimulate their minds and creativity. FETCH! activities provide just that, engaging children to learn about math and science by showing them that learning is about discovery and discovery can be intriguing and fun.

Because API/P.I.P.E. is an invested community partner who demonstrates a shared commitment to improve the quality of science education for our children, I would like to invite you to sponsor our dynamic and educational FETCH! programming in May at a support level of \$2,500.

As a generous FETCH! Program Sponsor, API/P.I.P.E.'s name and affiliated member logos will be displayed on signage throughout the day. Enclosed you will find additional information about LCM's Sources of Energy program and sponsor benefits for your review.

I thank you for your time and consideration. Should you have any questions or concerns, please do not hesitate to contact me at 586-0725, ext. 206 or [uphan@lcm.org](mailto:uphan@lcm.org).

Sincerely,

Uyen Phan  
Development Associate



## **Sponsorship Opportunities**

### **Fetch! Sources of Energy**

**Saturday, May 16 from 11 a.m. to 3 p.m.**

**What:** On the third Saturday of each month, the Louisiana Children's Museum transforms into a science challenge lab where children investigate the world around them using the power of play as their number one tool. In May, FETCH! Saturday activities will teach children how fundamental energy is to our daily lives with age appropriate, FUN experiments!

**Who:** Fetch! activities are ideal for children ages 6 to 10, and their families. Last year, more than 690 visitors participated in LCM's Sources of Energy program.

LCM attracts members and visitors from throughout the state of Louisiana. In fact, LCM membership covers 43 of Louisiana's 64 parishes, with the highest concentration in the Florida Parishes, River Parishes, Baton Rouge area and across the metropolitan New Orleans area.

**Program Goals:** May's Fetch! program will teach visitors about the different types of energy that exist, the differences between renewable and non-renewable energy, and also how to conserve energy and go "green" to help protect our environment for the future.

**Activities:** Throughout the day, visitors will be encouraged to engage in six hands-on science experiments at table-top activity stations strategically placed throughout the Museum, including

1. Make a thermometer and learn about solar energy
2. Learn how long things take to decompose in a landfill
3. Make a windmill and discover where wind energy comes from
4. Watch an enviro-battery demonstration and see how water can power a light bulb
5. Renewable versus Non-renewable tabletop activity that teaches kids the differences in types of energy

There will also be an ECO-FRIENDLY wall where children can make a commitment on how they can conserve energy at home and school.

**Sponsor benefits:** Program Sponsor: \$2,500

- Recognition on LCM Web site ([www.lcm.org](http://www.lcm.org)) with active link to sponsor Web site
- 30 admissions passes
- 19 x 25 sign with company logo displayed during program



## Sponsorship Opportunities

### **Fetch! Sources of Energy**

**Saturday, May 16 from 11 a.m. to 3 p.m.**

**Who we are:**

Mission: The Louisiana Children's Museum promotes hands-on participatory learning for children of all ages. Encouraging discovery through observation, inquiry, creative construction, role-playing, problem-solving and free play, the Museum motivates children to develop their cognitive, physical and social skills while enjoying fruitful interaction with adults and peers.

Statement of Purpose: The Louisiana Children's Museum was created as a community resource for young children and their families, as well as for area school children and educators. LCM strengthens the connection between early learning and lifelong learning by creating interactive experiences that inspire every day moments of exploration, discovery and learning between children and the adults who care of them.

Value of Play: The Louisiana Children's Museum recognizes the value of play as a means of learning and of living for children of all ages and uses it to reinforce school-based learning and understanding through exhibits and enriching programs.

**Board of Directors:**

Cheryll Bowers-Stephens, MD, MBA  
Nickie Candies  
Karen Coaxum  
Ellen Coleman  
Jennifer Bollinger Conway  
Jennifer Couvillon, Ph.D.  
Mathilde Currence  
Edie Drew Darragh  
Leslie Doles  
Vaughn Carriere Downing  
Jeanne M. Driscoll  
William R. Galloway  
Michael Griffin  
David Guidry  
Troy A. Henry  
Becky McGoey  
James Meza, Jr., Ph.D.  
Darren Mire

Eileen Moore  
Robby Moss  
Geoffrey Nagle, Ph.D.  
Walter Navoy  
Alice Parkerson  
Sharon A. Perlis  
Brian P. Quirk  
Dimas Salvia  
Justin B. Schmidt  
Shea Soll  
Lizette M. Terral  
Robert A. Thomas, Ph.D.  
Karl Turner  
Anne Villere  
Michael Walshe  
Jennifer Fontenot Zurik  
Lee Zurik



*Happy  
Birthday*

*to*

*Our Members born in April*

Dawn Ott -- April 3

Dottie Ancona -- April 10

Sylvia Hohmann -- April 21

*Belated Happy Birthday*

Debbie Hinnars -- 3/24



**DESK AND DERRICK CLUB OF THE WESTBANK  
SCHOLARSHIP CONTRIBUTION/DONATION FORM**

NAME OF CONTRIBUTOR: \_\_\_\_\_

ADDRESS OF CONTRIBUTOR: \_\_\_\_\_

\_\_\_\_\_

TYPE OF CONTRIBUTION (please list individual's name under type of donation):

CONGRATULATIONS: \_\_\_\_\_

GUEST SPEAKER: \_\_\_\_\_

IN MEMORY OF: \_\_\_\_\_

OTHER: \_\_\_\_\_

NAME OF PERSON TO RECEIVE ACKNOWLEDGEMENT OF CONTRIBUTION:

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

\_\_\_\_\_

AMOUNT OF CONTRIBUTION: \$\_\_\_\_\_

DATE OF CONTRIBUTION: \_\_\_\_\_

PLEASE SEND COMPLETED FORM, ALONG WITH CONTRIBUTION, TO:

Desk and Derrick Club of the Westbank  
Scholarship Fund  
P.O. Box 2875  
Gretna, LA 70054-2875  
(504)301-8809 –Gaylen Guillory, Chairman

MAKE CHECKS PAYABLE TO: DESK AND DERRICK CLUB OF THE WESTBANK





**DESK & DERRICK CLUB OF THE WESTBANK  
2009 MEETING DATES**

**BOARD MEETINGS**

JANUARY 21, 2009  
FEBRUARY 18, 2009  
MARCH 11, 2009\*  
APRIL 15, 2009  
MAY 20, 2009  
JUNE 17, 2009  
JULY 15, 2009  
AUGUST 19, 2009  
SEPTEMBER 23, 2009\*\*  
OCTOBER 21, 2009  
NOVEMBER 11, 2009\*\*\*  
DECEMBER 9, 2009\*\*\*\*

**MEMBERSHIP MEETINGS**

JANUARY 28, 2009  
FEBRUARY 26, 2009  
MARCH 18, 2009\*  
APRIL 22, 2009  
MAY 27, 2009  
JUNE 24, 2009  
JULY 22, 2009  
AUGUST 26, 2009  
SEPTEMBER 30, 2009\*\*  
OCTOBER 28, 2009  
NOVEMBER 18, 2009\*\*\*  
DECEMBER 16, 2009\*\*\*\*

\*THE MARCH BOARD AND MEMBERSHIP MEETING MOVED UP DUE TO REGIONAL MEETING.

\*\* THE SEPTEMBER BOARD AND MEMBERSHIP MOVED DUE TO ADDC CONVENTION.

\*\*\*THE NOVEMBER BOARD AND MEMBERSHIP MEETINGS MOVED UP DUE TO THANKSGIVING.

\*\*\*\*THE DECEMBER BOARD AND MEMBERSHIP MEETINGS MOVED UP DUE TO CHRISTMAS.

ALL BOARD MEETINGS WILL BE HELD AT 110 MU STREET BELLE CHASSE, LA UNLESS NOTIFIED OTHERWISE.

ALL MEMBERSHIP MEETINGS WILL BE HELD AT, THE FOUR COLUMNS 3711 WESTBANK EXPRESSWAY, HARVEY, LA. UNLESS NOTIFIED OTHERWISE.

ALL BOARD MEETINGS AND GENERAL MEMBERSHIP MEETINGS BEGIN AT 6:00 PM

\*\*\*\*\*

**REGION III MEETING:**

March 25-28, 2009 in New Orleans, La – hosted by the New Orleans Club

**ADDC CONVENTIONS**

September 14-20, 2009 in Calgary Alberta, Canada-hosted by the Alberta Foothills Club

September 21-25 2010 in Houston, Texas-hosted by the Houston Club

September 21-25, 2011 in St Louis, Mo-hosted by Region II

# April 2009

Sun	Mon	Tue	Wed	Thu	Fri	Sat
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**HAPPY  
EASTER**  
April 12th

			1	2	3	4
5	6	7	8	9	10	11
				<b>Passover Begins</b>		
12	13	14	15	16	17	18
			<b>BOARD MEETING</b>			
19	20	21	22	23	24	25
			<b>GENERAL MEETING</b>			
26	27	28	29	30	<b>Administrative Professional's Day</b> April 22nd	
<b>Social to Houmas House</b>						

# May 2009

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<p><i>Happy Mother's Day!</i></p> <p><i>May 10, 2009</i></p>					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
						
17	18	19	20	21	22	23
			Board Meeting			
24	25	26	27	28	29	30
			General Meeting			
31						

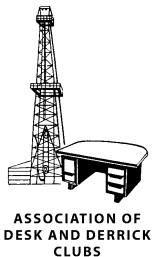
On the following page, you will find the **New Member Application for 2009**. THIS FORM NEEDS TO BE USED FOR **NEW MEMBERS ONLY**.

Because of the database system used at ADO these are the fields that are recognized. All potential members must fill in **ALL OF THE FIELDS**, including Area Codes!!! **Be sure to complete the section about receiving the D&D Journal online.** The only field that does not need to be filled in is the Member Number. This will be assigned by ADO.

Upon completion of this application, please enclose it along with your check for \$50.00 payable to the Desk and Derrick Club of the Westbank and send to:

Elaine Lesnak  
Membership Chairman  
P. O. Box 2875  
Gretna, LA 70056

Renewal forms for previous members have been distributed by the Club Membership Committee Chairperson.



# Association of Desk and Derrick Clubs

## 2009 Membership Application

The Association of Desk and Derrick Clubs is a non-profit educational organization whose purpose is to promote the educational and professional development of individuals employed in or affiliated with the petroleum, energy, and allied industries. Our motto is "Greater Knowledge – Greater Service."

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*Last Name:* \_\_\_\_\_ *Preferred Mailing Address:* \_\_\_\_\_ *O=Office H=Home*

*First Name:* \_\_\_\_\_ *MI:* \_\_\_\_\_ *Member No.:* \_\_\_\_\_ *Region:* \_\_\_\_\_

*M/F (Gender):* \_\_\_\_\_ *Bday (mm/dd):* \_\_\_\_\_ *Club:* \_\_\_\_\_

*Company Name:* \_\_\_\_\_ *Membership Type:* **Member**

*Job Title:* \_\_\_\_\_

*Company Address:* \_\_\_\_\_ *Home Address:* \_\_\_\_\_

*City:* \_\_\_\_\_ *State:* \_\_\_\_\_ *City:* \_\_\_\_\_ *State:* \_\_\_\_\_

*Country:* \_\_\_\_\_ *Postal/Zip:* \_\_\_\_\_ *Country:* \_\_\_\_\_ *Postal/Zip:* \_\_\_\_\_

*Office Phone:*(        ) *Home Phone:* (        )

*Office Fax:* (        ) *Home Fax:* (        )

*Primary E-mail:* \_\_\_\_\_ *Secondary E-mail:* \_\_\_\_\_

How did you learn about us?

Would you prefer to receive The Desk and Derrick Journal online? ☐ Y=Yes N=No

Note: Membership Dues and Donations to the Association of Desk and Derrick Clubs are not tax deductible as CHARITABLE CONTRIBUTIONS but may qualify as BUSINESS DEDUCTIONS on Federal and State Tax Returns. DUES WILL NOT BE USED FOR LOBBYING PURPOSES.

Release Name: For purposes of membership recruiting, I authorize the Association of Desk and Derrick Clubs to release my name as part of a list of ADDC members.

Release Name: ☐ Y=Yes N=No

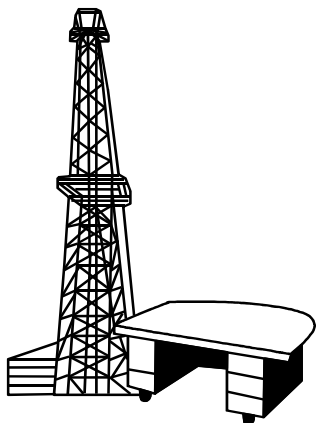
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Corporate Contribution: Amount \$ \_\_\_\_\_ Local ☐ Regional ☐ Association ☐

---

*Signature:* \_\_\_\_\_ *Date:* \_\_\_\_\_

*Dues:* \_\_\_\_\_ *Send to:* \_\_\_\_\_



Cheryl LeBoeuf, President  
Desk and Derrick Club of the Westbank  
P.O. Box 2875  
Gretna, LA 70054-2875